



**National Officers Academy**  
**Final Mock for CSS-2026**  
**January 2026**  
**ENVIRONMENTAL SCIENCE**

<b>TIME ALLOWED: THREE HOURS</b>	<b>PART-I (MCQS)</b>	<b>MAXIMUM MARKS = 20</b>
<b>PART-I(MCQS): MAXIMUM 30 MINUTES</b>	<b>PART-II</b>	<b>MAXIMUM MARKS = 80</b>

**NOTE:**

- Part-II** is to be attempted on the separate **Answer Book**.
- Attempt **ONLY FOUR** questions from **PART-II**. **ALL** questions carry **EQUAL** marks.
- All the parts (if any) of each Question must be attempted at one place instead of at different places.
- Write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper.
- No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
- Extra attempt of any question or any part of the question will not be considered.

**SUBJECTIVE PART — PART-II**

- Q. 2.** (a) Describe the evolution of environmental governance in Pakistan.  
(b) What is climate change? What are the key hindrances in resolving the climate change?
- Q. 3.** (a) Define Eutrophication. Give its types, process and controlling measures.  
(b) Explain the phenomenon of GHE & Depletion of ozone layer in relation with global warming.
- Q. 4.** Era of global warming had ended; this is an era of global boiling. Justify and give measures.
- Q. 5.** (A) What is climate change? Discuss the possibilities & hindrances in countering it at global level with special emphasis on Pakistan.  
(B) What is disaster risk management? Discuss the opportunities & challenges in disaster risk management with reference to Pakistan.
- Q. 6.** (A) What is Solid waste management? Discuss the salient features of national solid waste management policy of Pakistan 2022.  
(B) Define Biodiversity. Give causes & effects of Biodiversity loss & shed light on the value of biodiversity.
- Q. 7.** (A) What is food insecurity? Discuss the threats to agriculture posed by the global warming & give appropriate measures.  
(B) What is EIA? Explain the process of EIA & shed light on the benefits of EIA.
- Q. 8.** (A) Discuss the Agenda- 21.  
(B) Explain Eutrophication. Discuss its types causes, effects & solutions.

\*\*\*\*\*

***Best of Luck for CSS-2026***