TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80

NOTE:
  i.   **Part-II** is to be attempted on the separate **Answer Book**.
  ii. Attempt **ONLY FOUR** questions from **PART-II**. **ALL** questions carry **EQUAL** marks.
  iii. All the parts (if any) of each Question must be attempted at one place instead of at different places.
  iv. Write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper.
  v.   No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
  vi. Extra attempt of any question or any part of the question will not be considered.

SUBJECTIVE PART — PART-II

Q. No. 2. Why different types of marriages are practiced in our region and how these marriages impact our social patterns. Elaborate. **(20)**

Q. No. 3. Culture develops in response to the basic needs of human beings. Explain in the context of functionalism by the thoughts of different functionalists. **(20)**

Q. No. 4. Primitive systems of redistribution of material and resources were not as controversial as the modern systems are, do you agree? Support your answer with examples. **(20)**

Q. No. 5. Fear created religion, life cycle strengthened it, while rituals and practices gave physical shape to the religion. Explain it with different evolutionary schemes provided by different anthropologists. **(20)**

Q. No. 6. Explain mutual gift exchange of soulava and mwali in Trobriand through Kulla. **(20)**

Q. No. 7. Define applied anthropology. How it can be utilized to solve the problem like social inequality, ethnic violence, political instability and terrorism. **(20)**

Q. No. 8. Write short note on any **FOUR** of the following: **(20)**
   1. Ethnology and Ethnography.
   2. Paleolithic and Mesolithic culture.
   3. Research tools and methods
   4. Etic and Emic
   5. Subjective and Ethnocentrism.
   6. Phratry and Moiety

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Best of Luck for CSS-2025