| TIME ALLOWED: THREE HOURS | PART-I (MCQS) | MAXIMUM MARKS = 20 |
|---|---|---|
| PART-I(MCQS): MAXIMUM 30 MINUTES | PART-II | MAXIMUM MARKS = 80 |

**NOTE:**
  i.   **Part-II** is to be attempted on the separate **Answer Book**.
  **ii.**  Attempt **ONLY FOUR** questions from **PART-II**, by selecting **TWO** questions from **EACH SECTION**.**ALL** questions carry **EQUAL** marks.
 iii.  All the parts (if any) of each Question must be attempted at one place instead of at different places.
 iv.   Write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper.
  v.   No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.

## SUBJECTIVE PART — PART-II
## SECTION-A

**Q. 2.** Plato's philosophy is based on a utopian society. Discuss. Is this theory viable in current times? (20)

**Q. 3.** Compare and contrast the dialectic analysis made by Hegel and Marx. (20)

**Q. 4.** "Al- Mawardi brought constitutional theory of Islam in line with the political reality of his time." Discuss this with reference to his views on Khilafat. (20)

**Q. 5.** Locke is the father of modern liberal democracy. Discuss while keeping in view his theory of social contract. (20)

## SECTION-B

**Q. 6.** Is democracy the only remedy for social, political, and economic instability in a developing country? Argue. (20)

**Q. 7.** Discuss the importance of political parties in a modern state in the mobilization of public opinion. (20)

**Q. 8.** How far the political culture in Pakistan is efficient? What measures would you recommend to strengthen it? (20)

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*Best of Luck for CSS-2022*