

English (Compulsory)

Time Allowed: Three Hours

Maximum Marks: 100

Q no: 1 Write a paragraph of 200 words on any ONE of the following topics: (20 Marks)

- a. Economic scenario of Pakistan after the pandemic COVID-19.
- b. Poverty alleviation strategies.
- c. Pros & cons of single national Curriculum 2020.
- d. Pakistan's geostrategic importance & its future perspectives.

Q no: 2 Use any TEN of the following idiomatic expressions in sentences to make their meaning clear: (10 Marks)

- (a) A dime a dozen
- (b) Beat around the bush
- (c) Call it a day
- (d) Hit the sack
- (e) Let someone off the hook
- (f) Pull yourself together
- (g) Add insult to injury
- (h) Break the ice.
- (i) Every cloud has a silver lining.
- (j) Ignorance is bliss
- (k) Piece of cake
- (l) Let the cat out of bag

Q no: 3 Write a letter to your friend requesting him to help you set up the new garment business. (10 Marks)

OR

Write an application to your boss for a raise in salary because of the rising cost of livelihood.

Q no: 4 Write the antonyms of the following words (5 Marks)

1. Apolitical
2. Humiliation
3. Faux
4. Melancholy
5. Innocuous

Q no: 5 Change the narration of any FIVE of the following sentences (5 Marks)

- (1) He said, "I am the most intelligent of them all."
- (2) The police officer asked, "where are you going?"
- (3) "the administration will call you soon", said the clerk.
- (4) The boy asked the beggar, "are all the beggars the same?"
- (5) She said, "I am leaving for the supermarket."
- (6) Rehan said to Sara, "if I were you, I would work harder."
- (7) "You should buy some new clothes", she said to Ali.

Q no: 6 Change the voice of any FIVE of the following sentences.

(5 Marks)

1. Get out of my room!
2. Kids are watching the movie.
3. Government has constructed new dams.
4. All the answers have been checked by the teacher.
5. They will soon launch a new project.
6. Was I wasting too much money?
7. Take the medicine regularly.

Q no: 7 Fill in the blanks with suitable prepositions

(10 Marks)

- (1) You are also invited ____ to the party.
- (2) He literally jumped ____ the roof.
- (3) Send this letter ____ the manager.
- (4) Do you always call him ____ midnight?
- (5) He apologized ____ me.
- (6) He was wearing a bulletproof jacket ____ his clothes.
- (7) They have been sleeping ____ ages.
- (8) The phone had been ringing ____ 10 a.m.
- (9) Saleem was accused ____ stealing.
- (10) He was walking ____ the road.

Q no: 8 Make a precis of the following passage and suggest a suitable title.

(20 Marks)

Despite the existence of much poverty and inequality, it would nevertheless be wrong to portray Pakistan as an unchanging society. Despite major failings of governance, economic growth during the past decade has resulted in the emergence of a youthful and dynamic middle class. According to some assessments, there are now as many as 35 million people with a per capita income of up to \$ 1900. There is no monolithic middle stratum of society; it is differentiated by occupation, income, family antecedents, language, and gender. The middle class contains both modernist and traditional elements and is, as a result, not necessarily more westernized in outlook and style than the urbanized younger generation drawn from the feudal elite. Indeed, one of the most striking developments of the past decade has been the spread of orthodox thinking among the youth. Perhaps the most unifying element of the middle class is consumerism as seen in the sales of cars, televisions and mobile phones. One in two Pakistanis is a mobile phone subscriber, one of the highest rates in the region. In addition to expenditure on electronic durables, the middle classes have establishments and privately run polyclinics which have become a marked feature of the urban landscape. According to one estimate, around three quarters of all the health care is provided by the private sector.

Q no: 9 Translate the following passage into English.

(15 Marks)

اگر دنیا آپ کو اپنی طرف نہیں کھینچتی، اگر اللہ کے خوف سے آپ کی آنکھوں میں آنسو آجاتے ہیں، اگر روزِ آخر کا تصور آپ کو ڈراتا ہے، اگر آپ اللہ کی عبادت اس طرح کرتے ہیں جس طرح کرنی چاہیے، اگر نیکی آپ کو اپنی طرف راغب کرتی ہے اور آپ برائی سے رُک جاتے ہیں تو پھر آپ صالح ہیں۔ کچھ صالح ہوتے ہیں، کچھ صالح بنتے ہیں، صالح ہونا خوش قسمتی کی بات ہے، صالح بننا دودھاری تلوار پر چلنے کے برابر ہے۔ اس میں زیادہ وقت لگتا ہے۔ اس میں زیادہ تکلیف سہی پڑتی ہے۔