

Part - II

Q#02:

Precis

Title: Lost Wholeness in Modern Intellectual CultureCommon Sense is not
so Common

04/20

Dependency

Sentence Structure

Depend on expert people has created problems in modern day life. As the detailed knowledge about anything is unable to solve the human difficulties. A person who is expert in one field does ^{not} make him wise about the whole life. Because a deep knowledge in specific discipline make the vision of experts narrower.

As a result, they uses specific lense of their field to see the world. Therefore, they hide something important while

Overall understanding the idea is ok
Title needs improvement
Work on Sentence Structure and grammar

take their advise as a whole. This thing weakened their trust over common sense and human judgment. Thus, a unified view is require by Combining ^{different} (all) kinds

Work on length of Precis ,it should be 1/3rd of original passage
total words:600/3=200

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of Knowledge to paint a clear picture.
Furthermore, to understand human life,
put the Knowledge of experts at a right
place, not to ignore it completely. People
who can get different knowledge, students
who trained for critical thinking and
confidence to make good decisions by
people ownself matter to put knowledge
back together.

General Instructions

Precis

Precis should be one 3rd of original passage

Your passage reflect the original idea

Don't take direct sentences from the passage

It is not the narration do precis

Title should be self-defining and self-explanatory to the passage

Always write in third person

Length of Answers is enough
Avoid Irrelevant Ideas and Detail

Avoid Repetition of ideas

- Don't take direct sentences from the passage

Work on grammar

(i)
According to the author, there is a basic misconception in the popular imagination about the relationship between tradition and progress. People view these two forces as locked in eternal opposition, with tradition representing the dead hand of the past that hinders innovation while progress representing the dynamic energy of the future free from constraints. This misconception is considered dangerous because tradition is the accumulated wisdom of generations and progress may lead towards barbarism.

(ii)

Author challenges the notion that progress requires abandoning the past by using historical examples. For instance, the scholars of the European Renaissance looked backward to classical antiquity. Similarly, the

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religious reformers grounded their revolutionary visions in ancient texts. In the same way, Scientific revolutions involve the recovery of neglected insights from earlier thinkers. Therefore, a genuine progress requires roots.

(iii)

The writer describing "Tradition" as "a living conversation across generations" rather than "a static repository of dead customs" because traditions are the accumulated wisdom of generations who faced problems not fundamentally different from our own. A genuine progress requires roots. Therefore, a civilization does not grow by cutting its roots associated with the tradition. That's why writer describing tradition as a living conversation because with it, generations become rootless, vulnerable to every passing fad and ideological wind.

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(iv)

The modern world is full of people seeking meaning, purpose and identity in exotic spiritualities, therapeutic techniques and political movements.

This thing reveal about Contemporary Society is the "people are armed with nothing but simplistic slogans about tradition versus progress."

Therefore, it is a difficult task that requires real intelligence and judgment to distinguish between tradition and progress.

(v)

Yes, it is possible to differentiate between **valuable and harmful** traditions but it requires real intelligence and judgment. Because

some traditions embody hard-won wisdom and deserve preservation and some demand abolition. For instance, valuable traditions have strong roots and provide assistance to resolve

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the modern day problems because traditions are accumulated wisdom of generations who faced problems not fundamentally different from today's problems.

Q#04:

04/10

Correction

The Committee ⁽ⁱ⁾ ~~who~~ ^{was} appointed to investigate the matter ~~submitted~~ their ^{its} report last week.

(iv)

Each of the students is ~~required~~ to submit ^{his/hers} ~~their~~ assignments before the deadline.

(vi)

The number of unemployed graduates is ~~increasing~~ every year in the country.

(vii)

The committee has been ~~deliberating~~ on the proposal since morning, yet, has not assired at any

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Consensus.

(iii)

Hardly, had I reached the station ^{when} before the train departed from the platform.

Q#05:

Punctuate the passage.

The minister addressing the gathering, said, "My fellow citizens! We stand today at a critical juncture in our nation's history. We must ask ourselves: Are we prepared to face the challenges ahead or shall we succumb to despondency and inaction?" Dr. Ahmed, the renowned economist, had warned us last year that unless immediate reforms are undertaken, the economy will collapse. However, his advice was not heeded. Now, we find ourselves in precisely the predicament, he had predicted.

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Therefore I urge you all to support the government's new economic policy, which though painful in the short term will yield beneficial results in the long run. Let's not, he continued, repeat the mistakes of the past. Let's move forward with determination and courage."

(B)

Preposition:

The Judge acquitted him with the charge of theft

We must abide by the rules of the institution

He is deficient in Common Sense despite his education.

The new policy is prejudicial to the interests of small farmers and landless labourers.

The principal presided over the function yesterday.

Attempt in idiomatic and proverbial manner
Focus on grammar please
Do not attempt word by word

Day: _____

Translate into English: 3/10

Literature is a core value of any nation that's reflects its moral and spiritual conditions. When the literature of any nation should be decline, then it is inevitable that its end will be near. Alas! today the literature is so vulgar and mafias entangled it. The writers who sell their writing are actually selling their conscience. A true literature is the one who raises the voice for rights and condemns the falsehood, no matter at what stake. But today, such courageous writers are hardly exist. Many writers are the pupils of the authorities and busy to make them happy through their writings. It is a cheating with literature and renege with the nation.