Date:_____ Day:_____

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BATCH :- 003

LMS ID :- 43600

SUBJECT :- ENGLISH ESSAY

08/

Test - 2

1. Digital Freedom without digital responsibility : A New Challenge for Pakistani Society.

Outline.

1. Introduction

The digital freedom has become a new challenge for Pakistani society without digital responsibility because of unethical content and psychological decline in the society.

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Date:_____ Day:_____

2. How digital freedom without digital responsibility has become challenge for Pakistani society.

2.1. Social media is degrading ethics and sense of respect.
(Family vlogging spreads vulgarity and disrespect culture).

2.2. Digital media is source of misinformation and half truth.
(Manipulating the facts of war i.e. Pak-India conflict May 2025).

2.3. Defaming the public personalities without any evidence and authority.
(Trolling of public figures i.e. islamic scholar and political leaders).

2.4. Spreading vulgarity and immorality.
(Live Tiktokers are spreading vulgarity).

2.5. Becoming source of cyber assault and harrasement.

Date: Day:

2.6. Digital media is platform of instant gratification and glorification of materialism.

2.7. Causes chaos and distress in society.

(Case study: protest conducted in November 2024 by political party)

2.8. Making youth extremist in its thought and practical life.

(Murder of tikToker Sana Yousaf in Islamabad).

2.9. Moral and psychological decline of youth.

2.10. Increase in depression and unsatisfaction in youth.

(Case Study: suicide of awais of university of Lahore).

2.11. Losing attention span due to frequent watching reels.

2.12. Social media encourages risky and immoral behaviour.

(A meta analysis of 27 studies found relation social media and engagement in substance use).

Date:_____ Day:_____

3. Pathways to overcome these challenges in Pakistani society.

3.1. Design policies related to strict monitoring on digital platforms.

3.2. Promote co-curricular activities to reduce overdependence on social media.

3.3. Provide counseling and psychological support to youth.

3.4. Spread public awareness about digital detox and limit screen time.

3.5. Promote digital literacy and awareness programs.

4. Conclusion.

Date:_____ Day:_____

With the advancement in digital freedom, its usage has become evil for society until use wisely. The digital freedom has become a new challenge for Pakistani society without digital responsibility because of unethical content and psychological decline in the society. The problems which are faced by Pakistani society are degrading ethics, sense of disrespect, spreading misinformation, vulgarity and immorality. There is moral and psychological decline in Pakistani society. The pathways to overcome these challenges are designing policies related to strict monitoring, providing counseling and psychological support to youth and promoting

Date:_____ Day:_____

digital literacy and awareness programs. In nutshell, despite of challenges faced by Pakistani society but wisely usage of digital platform can transform the society.

The digital freedom has become challenge for Pakistani society as social media is degrading ethics and sense of respect. Due to advancement in technology usage, instead of becoming a path of progress for society, it has become evil. This leads to moral decline of youth. The family vloggings in Pakistan are spreading vulgarity and disrespect. In short, unlimited freedom of usage of digital media has derailed the society.

Date:_____ Day:_____

The digital media is source of misinformation and half truth. The misinformation and half truth become reason of chaos and disstress in society. The people in society are distracted from right path and lead towards devastation. Facts and figures were manipulated in conflict between Pakistan and India in May 2025. To cut the story short, people need to search right path instead of following distracted path.

The digital freedom gives the confidence to users in defaming the public personalities without any evidence and authority. This is harsh reality of society which leads them

Date:_____ Day:_____

towards the wrong decision.
Defaming the people without
any evidence is sin
and this also destroy the
life of individual personality.
Trolling the public figures
on social media in Pakistan
is common for Pakistani
society which include religious
scholars and public officials.
In nutshell, accusing someone
without evidence need to
be punished.