

47/80

MOCK EXAMPART - IIQUESTION NO:-2

Lost Wholeness in Modern Intellectual Culture

"The Impact of Specialized Knowledge
On Ordinary Intelligence"

06/20

The more specialized the knowledge is, the less is the problem solving skills. Being expert in one dimension doesn't make a person wise as a whole. rather he develops a tunnel vision. by viewing problems from a single lens. It's difficult to solve the basic problems due to categorization of knowledge into segments. For example, climate change is still an unsolved problem due to its categorization into scientific, economic, political, cultural and a moral problem. The lack of trust on ordinary intelligence is due to dependence

Overall understanding the idea is ok
Title needs improvement.
Grammar is ok.

Date: _____

Day: _____

on experts even for the basic human activities which is acquired through wisdom and not ^{through} technical training. Specialized knowledge should be put under the umbrella of human values and cores. Thus, it is imperative for schools and colleges to impart critical thinking ^{among the students} rather than making them experts of one field. It is a must to use ordinary intelligence in order to make good decisions.

Lost Wholeness in Modern Intellectual Culture

Title: The Impact of Specialized Knowledge on Ordinary Intelligence

Total words in the passage: 592 words

General Instructions
Precis word count = 185 words

Precis should be one 3rd of original passage

Your passage reflect the original idea

Don't take direct sentences from the passage

It is not the narration do precis

Title should be self-defining and self-explanatory to the passage

Always write in third person

QUESTION No:-3

Length of Answers is enough
Day: _____
Avoid Irrelevant Ideas and Detail
Avoid Repetition of ideas
Don't take direct sentences from the passage

10/20

Date: _____

QUESTION NO:- 1

The fundamental error regarding the relationship between tradition and progress is by considering these forces in eternal opposition, the tradition is considered a force that holds back the innovation and the progress being the force breaking free from these constraints. This dichotomy is dangerous because it leads to an intellectual trap. There are some who believed that old practices contained wisdom and the ones dismissing it revealed a profound historical ignorance.

QUESTION No:- 2

The author uses historical examples to challenge the notion that progress requires abandoning the past because every great Renaissance in human

history didn't reject the past but creatively repurposed it. For example, The Scholars of the European Renaissance looked back to classical antiquity despite moving towards modernism. Similarly, the revolutionary visions of the great revolutionary reformers rooted back to ancient texts. Even, scientific revolutions often involved the recovery of neglected insights from earlier thinkers. Thus, it's important to be rooted to civilization in order to progress.

QUESTION NO: 3

The writer means by describing traditions as "a living conversation across generations" rather than "a static repository of dead customs" because in this dialogue there's continuous interrogation between past and present; the present interrogates the past and the past challenges the present. One doesn't become free by emancipating

from history, rather one becomes rootless and vulnerable to every passing trend and ideological wind. Thus it is a living conversation across generations.

QUESTION NO:-4

The paradox that exists is that the modern world is full of people seeking meaning, purpose and identity in exotic spiritualities, therapeutic techniques, and political movements without realizing that they might find these answers in the traditions they're trying to despise. Though, blind adherence to tradition isn't justified.

^{*}(as some traditions embody hard-won wisdom and deserve preservation while others enshrine injustice and deserve abolition)^{*} Thus despising the tradition creates a paradox in the modern world.

QUESTION NO:- 5

The Author argues that distinguishing between valuable traditions and harmful ones requires "real intelligence and judgement" because by using one's intellect one can decipher either to preserve them or to abolish them. The traditions that embody hard won wisdom should be preserved and others that enshrine justice should be abolished. This distinction, though apparently difficult isn't impossible provided that one is wise enough to distinguish between the right and wrong, and one is not blindly adhering to tradition against genuine innovation.

QUESTION NO: - 4

8/10

(i) The committee who were appointed to investigate the matter they submitted their report last week.

The committee, which was appointed to investigate the matter, submitted its report last week.

(ii) Each of the students are required to submit their assignments before the deadline.

Each of the students is required to submit his or her assignment before the deadline.

(iii) He not only distributed sweets among the children but also among the elderly persons.

He not only distributed sweets among the children but also among the elderly.

(iv) The number of unemployed graduates are increasing every year in the country.

The number of unemployed graduates is increasing every year in the country.

(v) He has been living in this city since 10 years and knows every corner of it.

He has been living in this city for 10 years and knows every corner of it.

QUESTION NO:- 5

04/05

The Minister addressing the gathering said, "My fellow citizens, we stand today at a critical juncture in our nation's history. We must ask ourselves: are we prepared to face the challenges or shall we succumb to despondency and inaction?" Dr Ahmed, the renowned economist, had warned us last year that unless immediate

reforms are taken, the economy will collapse. ~~However~~, his advice was not heeded. ~~Now~~, we find ourselves in precisely the predicament he had predicted. ~~Therefore~~, I urge you all to support the government's new economic policy, which though painful in short term, will yield beneficial results in the long run. Let's not! he continued, "repeat the mistakes of the past, let's move forward with determination and courage."

(B)

- (i) We must abide by the rules of the institution.
- (ii) He is deficient in common sense despite his education.
- (iii) The principal presided over the function yesterday.

(iv) The judge acquitted him of the charge of theft. ✓

(v) The minister expressed disapproval of the manner in which enquiry was conducted. ✓

QUESTION NO:-6

10/10

(i) Vernal, Venial

Vernal: The vernal politician accepted money to ignore the illegal activities. ✓

Venial: Forgetting to water the plants was a venial mistake, easily forgiven by her mother. ✓

(ii) Prescribe, Proscribe

prescribe: The doctor prescribed antibiotics for the infection. ✓

proscribe: The government proscribed the use of harmful plastic bags.

(iii) Appraise, Apprise

Appraise: The jeweler appraised the diamond before selling it.

Apprise: Please apprise me of any changes to the schedule.

(iv) Councillor, counsellor

councillor: The city councillor proposed new traffic regulations.

counsellor: She met the school counsellor to discuss her career options.

(v) Eminent, Imminent

Eminent: He is an eminent scientist recognized world wide for his research.

Imminent: Dark clouds warned of the imminent storm.

Attempt in idiomatic and proverbial manner

Focus on grammar please

Do not attempt word by word

Date: _____

QUESTION NO-7

04/10

Literature is the measure of society's vitality and it portrays the moral and spiritual stature of the society. The nation where the literature is deteriorating, that nation is about to face its demise. Unfortunately, the literature today is run by mafias. The literateur not only sells his piece of writing, but also, sell his conscience. A true literateur raises his voice for truth and speaks against falsehood, no matter the sacrifices. In modern times, such courageous literateur are obsolete. Majority of the literateurs are seen being influenced by the dominion and their utmost effort is to make the "elite" happy by writing for them. This is betrayal of literature and trachery against the people.