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33/100

Name: Subne Ejaz
Precis

Q1

- (A) 1) 1B X
2D ✓
3B X
4D X
5A ✓
6B X
7B X
8D X
9C X
10A X

2

Q1B

- 1A ✓
2C ✓
3C X
4A X
5A X
6B ✓
7C X
8B X
9C X
10D X

3

Q2: Precis

1

Oratory: Declining in modern times.

It is not possible to predict future of oratory. The orators' works had been minimized with acceptance of desisory accent. Though, orators had struggled hard in the history to provide perfect shaping of words. The perfection stood undefeatable when examined by times. However, on the other hand, art of public speaking has declined in modern times because modern people are less concerned with shapes of words and its utterances. Moreover, empowerment of the written words through technology, and increase of number and frequency of official speakings have made people less focused on polished speaking. Historically, winston churchill name was remarkably appreciated for oratory. The lasting impact of national and international speeches earned the title of greatest figure of oratory to winston churchill.

4

(121 words)

Q3

1

Sportsmanship can be conceptualized as a enduring and relatively stable characteristics?

They must be patient and responsible. They are expected to meet pressure of all sports situations. They must encompass virtues like fairness, self control, courage and persistence. They must behave respectfully with both authority and opponents.

2

Q4

The four elements of sportsmanship are highlighted with good form, the will to win, equity and fairness. All these elements must be balanced as they are likely to cause conflict. The player might ignore fairness and equity with sole desire of winning. This results in unfair win and conflict among players. Focusing on one element undermines the essence of sportsmanship. Hence, all must be balanced.

2

Q5

The desire to win can conflict with equity and fairness in sportsmanship as the player can indulge in unfair practices. He can rely on cheating and shortcuts. This can suppress equity

1

and fairness. Thus, unfair games and playing discredits the essence of sportsmanship.

Q4. Sore loser is the one who loses matches and blames other for his loss. He does not take responsibility of defeat. Rather, he acts immaturely and make excuses for his loss. On the other hand, bad winner acts superficially and boast his victory. He disrespect his opponents, he elevates himself and degrade the others. Thus, not taking responsibility of loss and criticizing others after a win are not characteristics of good sportsmanship. This makes them appear self-centered and irrational.

- Q4 A) (i) While we were walking through the forest, the rain suddenly started. ✓
- (ii) Though she studied hard, she failed the exam. ✓
- (iv) This is the perfect solution to the problem. ✓
- (vii) She doesn't have enough time to finish the project. ✓
- (viii) It is Sara and Maria's house. ✓

QSA

ii) off

X

iii) except

(iv) about

(v) with

(vi) at

Not Considered

Read instruction

QSB

If you look about you and consider life of others as well as your own. If you think how few are born with honour, and how many die without name or children; how little beauty we see, and how few friends we hear of how many diseases, and how much poverty there is in the world, you will fall down on your knees, and instead of repining at our affliction, will admire so many blessings which you have received from the hand of god.

1

Q6 vi Pour .

Water from jug was poured into the glass

Pore

Skin pores have been clogged that resulted in skin disruptions

(vii) Especially

Food and clothes were distributed among neighbours, ~~especially~~ ^{especially} facing shortages.

Specially

She came specially to meet me from all the way to Lahore.

(viii) Everyday

These are my [✓] everyday clothes

Every day: she reads newspapers every day

(ii) Averse:

She averted the situation with mindful behaviour. ✗

Adverse:

Tobacco had adverse impacts on health.

(IV) Enmity: Enmity between Ali and Amjad has been persisting for last seven years. ✓
Amity: Amity at house is necessary for good environment. ✗

Q7 Translation.

The mahtra of our society is that every individual begs for revolution. But when time of pragmatic work comes, then everyone escapes. Slogans of revolution are shouted in protests, immense reforms are written in literary works, but a minor principle gets compromised in a daily routine without a single thought. Thus, society has, resultantly, become a double side mirror. One side shows dreamy world, and the other side shows defect of reality. We all want improvement for others, but fear from self accountability. Thus, everyman is evidence of darkness under the lamp. Nations are not formed by slogans, but by characters. And characters bloom when an individual holds the boundary of honesty. Otherwise, collective prosperity becomes a dream.