

Date: _____

Day: _____

General Instructions

Precis

Precis should be one 3rd of original passage

Your passage reflect the original idea

Don't take direct sentences from the passage

It is not the narration of a precis

Title should be self-defining and self-explanatory to the passage

Always write in third person

PRECIS

Our intellectual life suffers with knowledge we are unable to deal with basic problem. Every time we turn to expert without realizing expert in one field is not expert as whole. Each expert create image in accordance to their discipline. For instance, climate change is problem economical, social, cultural and scientific and solution must be one to deal with all aspect. But we study it in fragments

In Précis writing, the use of first person pronouns like I, we, our, us is considered a blunder

not broader view this unified view was there in Medieval thinkers but today we lack it. This weakened our trust in the power of ordinary judgement and make us passive consumers. To deal with it we need people who can deal with different field of knowledge and provide clear image and broader view. School and Universities ^{should} teach students to think broader and ~~that~~ can connect ideas. In order to make good decisions, we need to strenghten our faith in our ordinary intelligence. Until that we will continue as civilization who focus on details but blind to larger picture.

Title:

① Specialized knowledge Vs Ordinary Intelligence

Lost Wholeness in Modern Intellectual Culture

② Expertise: loss of wholeness in human understanding

Q#4:

06/10

- 2: He has been living in this city for ten years and knows every corner of it.
- 3: Scarcely I reached the station ^{when} the train departed from the station.
- 4: Each of the students is required to submit their assignment before the deadline.
- 5: He distributed sweets not only among children but ^{also} ^{among} elderly persons also.
- 7: The committee has been deliberating on the proposal since morning but has not yet arrived at any consensus.

Q#5: Punctuation

The Minister addressing the gathering said, "My fellow citizens, we stand at a critical juncture in our nation's history. We must ask ourselves, are we prepared to face challenges ahead? or shall we succumb to despondency and inaction?" Ahmed, the renowned economist, had warned us last year that unless immediate reforms are undertaken, the economy will collapse. However, his advice was not heeded now. We find ourselves in precisely the predicament, he had predicted. Therefore, I urge you all to support the government's new economic

policy which though painful in the short term, but will yield beneficial results in the long run. Let's not," he continued, "repeat the mistakes of the past. Let's move forward with determination and courage."

B:

03/05

5. The new policy is prejudicial to the interests of small farmer and landless labours.
7. The minister expressed his disapproval for the manner in which the enquiry was conducted.
8. The judge dispensed with the formalities and proceeded directly to the main issue.
9. He is deficient in common sense despite his education.
2. We must abide by both the roles of the institution.

Q#7: Transition.

04/10

Attempt in idiomatic and proverbial manner.
Focus on grammar please
Do not attempt word by word

Literature is the pulse of any society that shapes and reflects its moral and spiritual circumstances/conditions/position/standing. When literature of any nation starts to decline then the end of nation or civilisation is near. Unfortunately, today literature has become mere commercialized tool, and capitalism has taken it into its grip. A writer who sells his pen for money, sells his conscience too.

A true writer is one who raise voice for truth and write against evil or falsehood, no matter how much hardship it endure. But today courageous writers are ^{hardly} ~~no~~ more to find. Most of the writers bow their heads at threshold of power and remain busy in making powerful happy by their writings. This is betrayal to literature and nation itself. ◦

04/20

Q13:

1. There exists a fundamental misconception in popular imagination regarding the relationship of tradition and progress. We have been taught to view these two forces as locked in eternal opposition. This dichotomy has led to intellectual trap.
2. First writer raises the possible question on both stance then explain it by making linkage to question and historical examples. He/she used the example that fit the stance. The writer raise question about roots, that without root a tree can sustain? No. That's means tradition is the root of progress.

In comprehension answer each question comprehensively
Do not be irrelevant in your answer
Please enhance length of each answer
Read the passage carefully