

Q:2

Specialized Knowledge: The Distorted Knowledge

Human's intellectual capabilities are disturbed by the introduction of expert knowledge which is unable to deal with basic human problems. Humans consult different experts in different problems which makes it difficult to understand the life as a whole.

A specialist creates a narrow vision by giving single angle about problem and every expert gives a blink of reality through his specific angle. Although, these experts explain the reality but make it difficult to understand the problem as a whole by giving different angles. For instance, climate change is a problem which goes in many dimensions and these dimensions need to be dealt as a whole under one umbrella, but the modern experts want to solve this problem individually on individual dimensions working as a broken mirror given giving different reflections. The reliance on expert knowledge weakened the

human intellect. Today, specific experts are ~~or~~ approached to deal with specific individual problems, which make it more of a technical problem ~~than~~ and denies personal wisdom. Man is becoming consumer which is only relying on expert advice. Promoting human intellect does not neglect specialized knowledge, but it should only be used in specific field. This expert knowledge should be used to give the broader picture. The human intellect coming from raw thoughts should be believed. There is a need of experts focusing on ~~expert~~ details untill the collective knowledge is reached.

Original words : 600

Precis words : 196.

Q:3

(1)

The author identifies the misconception between the relation of tradition and progress. This misconception says that the tradition only represents the obsolete thoughts from the past while the progress represents the dynamic energy of future thoughts that obsolesces the past tradition. This misconception or error is considered dangerous because according to author, there is should be a healthy relation between past and future as the past or tradition gives the wisdom of the past generations who ~~we~~ gave faced the same problems which humans are facing today and the progress leading in upward or downward dimension.

The author considers this error dangerous because the according to the author, the future cannot be achieved without its relations with the traditions. As the author believes that the progress can be achieved with the traditional wisdom. Every kind of the progress that came to existence got its roots in the traditions ~~like the~~ and cutting the

roots does not grow a tree. So with the help of harmony between tradition and progress, future can be achieved.

(2)

The author gave different examples of traditional wisdom to explain the importance of harmony between the tradition and progress. The author gave the examples of great renaissances of human history to prove a healthy relation between tradition and progress. The author gave the examples of the journey of European scholars from antiquity to the modernity, the great religious reforms and their roots in traditions, and the scientific revolutions recovered from the past thinkers. By these examples the author explains that the genuine progress requires roots and there should be a relation between tradition and progress.

(3)

The writer meant by tradition as a living conversation across the generations rather than a static repository of dead customs that the tradition is basically a wisdom that can be used

in the future. Tradition and past is not an obsolete process of thoughts rather it gives the roots to the modern progress. The writer explains that there is a need of traditional roots for future progress and traditional wisdom cannot obsolete.

(4)

According to the passage, the modern world is full of people that seek meaning, purpose and identity in exotic spiritualities, therapeutic techniques, and political movements but they do not suspect that what they are seeking can be found in their traditions. The passage basically says that what the humans are seeking now and could not find might be in their roots but the relation is complex and ~~stable~~ subtle which should be refined.

(5)

According to my opinion, the distinction between the valuable and harmful traditions is possible through the intelligence and judgement. This is because by the help of intelligence the modern workers of progress can take out

the valuable traditions and obsolete the harmful traditions. With this practice they can take the future progress to maximum.

Q:4

i) The committee which was appointed to investigate the matter submitted its report last week.

ii) Each of the student is required to submit ^{his} ~~its~~ assignment before deadline.

iii) He has been living in this city for ten years and knows every corner of it.

iv) The number of unemployed graduates is increasing every year in the country.

v) He did not only distribute sweets among the children but also to the elderly persons.

Q:5 (A)

The minister addressing the gathering said, "My fellow citizens, we stand today at a critical juncture in our nation's history. We must ask ourselves, are we prepared to face the challenges ahead or

shall we ~~see~~ succumb to despondency and ~~inac-~~
 inaction? Dr Ahmed, the renowned economist - had
 warned us last year that unless immediate reforms are
 undertaken, the economy will collapse; however, his advice
 was not heeded now. We find ourselves in precisely
 the predicament he had predicted. Therefore, I urge you
 all to support the government's new economic policy
 which - though painful in the short term - will yield the
 beneficial results in long run. Let's not," he continued,
 "repeat the mistakes of the past. Let's move
 forward with determination and courage."

(B)

i) The judge acquitted him on charge of theft.
 ii) We must abide to the rules of the institution.
 iii) He is deficient of common sense despite his
 education.

vii) The minister expressed his disapproval on the
 manner in which the enquiry was conducted.

v) The new policy is prejudicial to the interests
 of ~~not~~ small farmers and landless labourers.

Q 1: b:

(A)

iv) Prescribe: The doctor should prescribe safe medicine.

Prescribe: He proscribed the results.

ii) Deprecate:

Depreciate: The rate of polio virus in Pakistan is depreciated in current decade.

vi) Appraise: The boss appraised the employee for good performance

Apprise:

iii) Mendacious: His stat He is giving mendacious statement

Mendacity: Ahmed's mendacity is at peak.

vii) Councillor: Arslan is the councillor of the state.

Coun'seller: Arham is the counsellor for marriages.

Q:7

Literature is the heart of any society and gives it a blink of its moral and spiritual state. When the literature of a nation is moving downward then it is understood that the nation is going to face its consequences. It can be said with deep sorrow that today's literature has become amoral and under the influence of mafia. The writer who sells his writing also sells it conscious. The real literature is that which talks ~~in the~~ for the right and against the wrong, however in any hardship. But, in today's world, such writer are not available. Mostly, the literature works for the elite and their happiness. It is actually against the norms of society and literature.