

English Precis and Composition

Q No.
04

1) The committee who were appointed last week to investigate the matter they submitted their report last week.

i) The committee which was appointed to investigate the matter. They submitted their report last week. or

- The committee appointed last week submitted their report.

2- He has been living in this city since ten years and knows every corner of it.

He has been living in this city for ten years and knows every corner of it.

3 Scarcely had I reached the station than the train departed from the platform.

Scarcely had I reached the station when the train departed from the platform.

Day: _____

4- Each of the student are required to submit their assignment before the deadline.

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is (6) The number of unemployed graduates are increasing every year in the country.

The number of unemployed graduates is increasing every year in the country.

Q No: 05-

A- Punctuate the following Passage.

The minister, addressing the gathering, said: My fellow citizens, we stand today at a crucial juncture in our nation's history. We must ask ourselves; are we prepared to face the challenges ahead or shall we succumb to despondency and inaction?

Dr. Ahmed, the renowned economist, had warned us last year that unless immediate reforms are undertaken, the economy would collapse. However, his advice was not heeded. Now, we find ourselves in precisely the predicament

he had predicted. Therefore, I urge you all to support the government's new economic policy, which, though beneficial painful in short term, will yield beneficial results in long run. "Let's not", he continued, "repeat the mistakes of the past. Let's move forward with determination and courage."

Q No: 05 (B)

- i) The judge acquitted him with the charge of theft.
- 2) We must abide by the rules of institutions.
- 3) He is deficient in common sense despite his education.
- 4) The Principle presided over the function yesterday.
- 5) The new policy is prejudicial against the interest of small farmers and landless labourers.
- 6) His conduct is not commensurate to his position and his responsibilities in the organization.

Day: _____

4 Date: _____

- 7) The judge dispensed with the formalities and proceeded directly to the main issue.

Q No: 06

Pair of words.

1. Prescribe, Proscribe

- * Prescribe. To recommend
(commonly use in medical context)

The law prescribes penalties for tax evasion.

- * Proscribe. To forbid.

The government proscribe the use of certain chemicals and drugs.

2. Appraise, Apprise

- => Appraise: To assess the worth.
Evaluate.

The experts appraise the damage after flood in 2025.

- => Apprise. to inform or notify someone
The officer apprised the Prime Minister about risk of war, after India's attack

.. hear

on Pakistan in May, 2025

3) Eminent, Imminent.

⇒ Eminent: prominent, famous.

Dr. Abdul Salam is an eminent scientist (physicist) in history of Pakistan.

⇒ Imminent: About to happen very soon

There is an imminent risk of warfare in Yemen

4- Counsellor, Councillor.

⇒ Counsellor: Someone who give advice

The company hired a financial counsellor to manage debt.

⇒ Councillor: An elected member of government council.

The Councillors, discussed the matter of their local communities in council.

5) Ingenious vs Ingenuous

⇒ Ingenious: clever, resourceful

The J-FIT jet is ingenious in its design

⇒ Ingenuous: showing honesty and simplicity

The ingenuous smile of Field Marshal Asim Munir after victory against India won everyone's heart.

Q No: 07

Translation:

⇒ Literature is the pulse of any society, which reflects its moral and spiritual condition. When the literature of any nation begins to decline, it is a warning sign that the nation is heading toward its demise.

Alas! Today's literature has become commercialized. It has fallen in the trap of mafia. Those who write for money, sell their pen, but also their conscious.

True literature is that which raises the voice of truth and stands against falsehood, no matter how many sacrifices it has to give. But in today's era, such courageous writers are rare. Mostly, the literature bows before the authority and the writers are busy to please the powerful with their writings. This is the literature's betrayal and disservice to the nation.

Q No: 03

Q No: 1 Answer.

The author identifies the fundamental error as the belief that tradition and progress are two forces locked in eternal opposition, while traditions representing the dead hand of the past seeking to stifle innovation, and progress representing the dynamic energy of the future breaking free from obsolete constraints. He further says, ^{that} this simplistic dichotomy has led us into a dangerous intellectual trap. This will lead us toward regression instead of progress.

Q No: 02

The author challenges the notion that progress requires abandoning the past. According to him our ancestors might have understood certain (things)* truth better than we do. Every great renaissance in human history has evolved not a rejection of past but a creative reappropriation of it. The scholars of European Renaissance looked backward to classic antiquity even as they move forward into modernity. Even scientific evolutions often involve

the recovery neglected insights from earlier thinkers. So a tree does not grow taller by cutting of its roots; neither does a civilization. He favours the idea that progress requires the lessons of tradition.

G No.
03

By describing tradition as a "living conversation across generation," the author emphasizes that tradition is dynamic, meaningful, not merely a collection of outdated practices (a static repository of dead customs).

These traditions give us wisdom and experience and without these we become rootless, untethered, vulnerable to every passing fad and ideological wind. This means that traditions evolves with time and can actively contribute to progress, rather than ^{being} rigid, obtrusive force.

G No.
04

The Paradox which exists in modern society is that, they are seeking meaning, purpose, and identity in exotic spiritualities, therapeutic techniques, and political movements, never suspecting that what they seek might be

found in traditions they have been taught to despise. The modern society sees traditions as obstruction. But it is their superficial and misguided approach.

No. 05 Yes, I agree that distinguishing between valuable traditions and harmful ones is possible. But it is very challenging. It involves real intelligence and judgment. We should be fully aware of history and use careful ethical reasoning to assess which practice or tradition benefit the society or has potential to hinder progress. However, there are chances that we can become inevitably influenced by our contemporary perspectives, which can bias our judgments. But to overcome this discernment is the real need to make decisions about traditions.

Precis

Title: Worship of expertise
and its contradictions.

The modern expertise's worship has a strange affect in our life. As knowledge become more specialized, we are becoming unable to deal with basic human problems.

We turn to economists, or to scientists, to technologists when we want to know the very basic things of our life.

Each of these experts have particular lens of their discipline and they give us advice according to that. Their suggestion is not completely wrong, but a part of whole story. This breaking up of knowledge has left us unable to handle problems properly, which do not fit into one category or another. For example, Climate change is at the same time scientific problem, an economic problem, a political problem, a moral problem, but our institutions are dealing it with expertises, who are talking in languages that the

other cannot understand. The medieval thinker had a unified view of world in which all different knowledges fitted into a coherent picture. Our modern world is a broken mirror and there is no way to put pieces back together to get a view perfectly. Great authority in expertise also weakens our common sense. We ask expertises, how to bring up childrens, how to perform every day task. This dependence make us childish and passive consumers. Getting back to wholeness, does not mean we reject expertise's opinion. It means putting knowledge in its proper place, where a broader understanding of human's life is possible. We need people who have knowledge of different fields, and universities that teach students broadly as well as deeply. Most importantly, we must rely on ordinary intelligence, shaped by culture and thought. Until we do this, we will remain as a civilization of experts who know more about less and less, brilliant in details but can not see whole.