

Precis and Composition

Q:7

Translation

Literature is the core element of a society which reflects the moral and spiritual standing of the society. When a nation becomes intellectually stagnant it means the nation is going to collapse soon. Alas!, contemporary literature has become commercialized, and mafias have taken it into their clutches. The writer who sell his pen for the money, actually he sells his own self. True literature is that, which raises voice for truth and use pen against wrong, no matter how much sacrifice it has to make. But, in contemporary era, such courageous writers do not exist. Some scholars seem to bow down in front of authorities and they are occupied in their fruitless efforts to make strong-class happy through writings. This is a betrayal of literature and an act of treason against the nation.

Day: _____

Date: _____

Q:6

Pairs of Words

1) Appraise:

Baby thinks that ^{the} house was appraised at \$4500.

Apprise:

He apprised to the company about his meeting findings.

2) Counsellor

Mr. Bush is a counsellor to the president, he guides him about policy implementation.

Councillor

Out of (10) ten councillors, only eight were present in annual council meeting.

3) Prescribe

My mother said, these anti-biotics are prescribed by a renowned doctor.

Prescribe

Union councils are prescribed by the country for betterment of federal authority.

4) Depreciate

As a dermatologist, she depreciates chemical contaminated products.

Depreciate

After 2 years, the price of heavy industrial machinery will be depreciated to \$5500.

5) Eminent

He is an eminent mathematician in the world.

Imminent

~~I believed that~~ In 2026, climate change is an imminent danger.

Q No 5:

Punctuate the Paragraph:

The minister, addressing the gathering, said, "My fellow citizens, we stand today at a critical juncture in our nation's history. We must ask ourselves; are we prepared to face the challenges ahead or shall we succumb to despondency and inaction? Dr. Ahmed, the renowned economist, had warned us last year that unless immediate

reforms are taken, the economy will collapse. However, this advice was not heeded. Now, we find ourselves in precisely the predicament he had predicted.

Therefore, I urge you all to support the government's new economic policy, which though painful in the short term, will yield beneficial results in the long run. Let's not, he continued, "Repeat the mistakes of the past." Let's move forward with determination and courage."

Q No 6: B

- 1) We must abide by the rules of the institutions.
- 2) The principal presided over the function yesterday.
- 3) The minister expressed his disapproval of the manner in which the inquiry was conducted.
- 4) The new policy is prejudicial to the interests of small farmers and landless labourers.

- 5) He is deficient in common sense despite his education.

Q No 4:

Sentence Correction

- ① The committee that was appointed to investigate the matter submitted its report last week.

- ② Each of the students is required to submit his or her assignment before the deadline.

- ③ He distributed sweets not only among the children but also among the elderly.

- ④ Scarcely had I reached the station when the train departed from the platform.

- ⑤ The number of unemployed graduates is increasing every year in the country.

Q3: Comprehension

(1)

The author identified fundamental error in the popular understanding of tradition and progress as people's perception of considering two forces as antithetical. The idea was misconceived from the beginning that traditions are the dead past of civilizations, on the other hand, progress is ever-evolving concept towards innovation. This error is considered dangerous because progress is not genuine without its roots in the past. Some progresses are merely temporary fashion and do not last long while innovations having roots embedded in the old traditions - for instance, a tree can easily be cut off if not embedded into soil with roots - deserve preservation and proved to be ever-lasting.

(2)

Progress does not require desecrating the tradition, demonstrated by the author using different examples. First of

all, author claimed that traditions are the accumulated wisdom of generations passed on us, and they must have faced the same problems as we are facing now. Progress is the name of change that can be good innovation or bad advancement. Secondly, great renaissance happened due to innovations in existing traditions to transform them as new era customs. On third, religious reforms and scientific revolutions originate from pre-defined texts and incomplete visions of early thinkers. Finally, tree does not grow taller if its roots are not stick to one point; neither does any civilization.

(3)

Tradition, as described by the author, is a "living conversation across generations" because it passed down to the people or society with origins in the past. Along with beliefs and customs, traditions bless us with the wisdom of our ancestors. Some matters they might have understood better than us, life approaches they have been opted for centuries to survive in

unwanted circumstances. Tradition is not a "static repository of dead customs" because it is dynamic, evolving, and continuously re-interpreted, rather than fixed. They are mechanically preserved without hindering the progress, as they are shaped by ongoing dialogue between the past, present, and future.

(4)

In contemporary society, stick to the tradition implies that society is undeveloped, dull, old-fashioned, and demand abolition. The paradox exists in the modern search for meaning is either adhering to traditional beliefs is society's demand or embracing the modern progress. The tension exists because modern individuals seek freedom, knowledge, and self-actualization through progress but they also feel a pull toward the comforting structure and meaning that tradition offers. Progress feels real to them but they are being disguised and never suspect that what they seek might be found in traditions they ignored.

(5)

Yes, such a distinction is possible, but it is always influenced by contemporary perspectives. It is possible because humans can use reason, historical analysis through examples, and ethical frameworks to assess traditions. The interpretation of what is "valuable" or "harmful" is shaped by current cultural norms, knowledge, and personal experiences. The careful judgement through the colors of present worldview fades the biasness of our own contemporary perspectives.

Q2: Précis the passage

Title: Modern Worship of Expertise

Precis:

The excessive reliance on experts have fragmented the society into narrowed specialized disciplines. In the race of being expert at something, people ignored

Day: _____

Date: _____

the true meaning of intellect and unable to perform ordinary basic tasks of life. Specialists, offer partial truths but cannot address life's broader problems, such as climate change, which span science, politics, economics, and culture. This contradiction diminishes common sense and ordinary judgement, which makes people passive consumers of expert advice rather than active thinkers. Though specialized knowledge is valuable, it must be integrated into a wider understanding of human life and values. Education should encourage both deep expertise and broad thinking, otherwise society risks becoming brilliant in details yet blind to the bigger picture of the problems.