

Ordinary Intelligence is better than specialized knowledge

People's intellectual lives are disturbed by specialized knowledge of modernism. people rely more on the social scientists who do not meet the whole requirements because of their limited knowledge. unlike, medieval thinker, ^{modern} people lack the sense of unity which made the people more dependent. people lost trust in authorities due to false guidance. Fitting knowledge to its appropriate place is better than rejecting specialized knowledge. Society needs the wisest people as well as schools and universities for broader thinking. Importantly, ordinary intelligence should be considered for good decisions. Following these, society can move toward progress.

Question # 04

correct any five of the following sentences.

- ① The committee who were appointed to investigate the matter they submitted their report last week.

Correct:-

The committee that was appointed to investigate the matter submitted its report last week.

- ② He has been living in this city since ten years and knows every corner of it.

Correct:-

He has been living in this city for ten years and knows every corner of it.

- ③ Each of the students are required to submit their assignments before the deadline.

Correct:

Each of the students is required to submit their assignments before the deadline.

- ⑥ The number of unemployed graduates are increasing every year in the country.

Correct:

The number of unemployed graduates is increasing every year in the country.

- ⑤ ~~The number of unemployed.~~
→ He not only distributed ~~the~~ sweets among the children but also among the elderly persons.

Correct:

He not only distributed ~~the~~ sweets among the children but also among the elders.

Q5A. Punctuate the following passage.

The minister addressing the gathering said, "my fellow citizens, we stand today at a critical juncture in our nation's history. We must ask ourselves, are we prepared to face the challenges ahead? Or shall we succumb to despondency and inaction?" Dr. Ahmad - the renowned economist - had warned us last year that unless immediate reforms are undertaken, the economy will collapse. However, his advice was not heeded now. We find ourselves in precisely the predicament. He had predicted therefore, I urge you all to support the government's new economic policy which though painful in the short term, will yield beneficial results in the long run. Let's not, he continued, "repeat the mistakes of the past; let's move

forward with determination
and courage.

B. Re-write the following sentences
(only five) after filling in
the blanks with appropriate
prepositions.

① The Judge acquitted him
in the charge of
theft.

② His conduct is not commens-
urate with his positions
and responsibilities in the
organization.

③ We must abide by the
rules of the institution.

④ He is deficient in common
sense despite his education.

⑤ The principal presided
over the function
yesterday.

Q6A: Pair of Words.

① Vencal

Sometimes, a person becomes venal for personal gain.

Venial

He punished her for a venial act. Well, he should not have done this.

④ Prescribe

The doctor prescribed ~~him~~ taking bed rest.

Proscribe

The government proscribed educational institutions during winters.

⑥ Appraise

We appraised the purity of Gold before order.

Apprise

Our class proctor apprised us of tomorrow's test.

⑦ Councillor

Ali has selected his friends names for the seat of councillor.

Counsellor

He is the best counsellor of the community.

⑧ Eminent

Shakespeare is ~~was~~ an eminent writer, and dramatist.

Imminent

The rain is imminent today.

Q7 Translate into English.

Manners play an important role in ~~any~~ society's spiritual and intellectual condition. When the politeness of any nation falls, ~~leading~~ ^{we are sorry} its destruction is fixed. Today's ~~that~~

respect became valueless and is grabbed by Mafia. The author who prefer money over wisdom is likely to sold his moral sense. The real scholars are those who raised his voice for the right and ^{write} against the false. Even if it takes a lot of his sacrifices. But today, we lack such wise scholars. Sometimes scholars bow in front of these elite in order to please them. This is dishonesty toward the nation.

Comprehension:

Q1. What fundamental error does the author identify in the popular understanding of tradition and progress, and why is the error considered dangerous?

Answer:-

The fundamental error that the author identify in the popular understanding of tradition and progress is misconception. Such misconception is dangerous because it has

damaged our language and weakening the civilisation.

Question 2:

How does the author use historical examples to challenge the notion that progress requires abandoning the past?

Answer:-

The author use different examples to challenge the idea that progress requires abandoning the past. For instance. Every great human of Renaissance followed their past and ~~then~~ ^{even} ~~it~~ ^{it} to modernity and reappropriate their ideas. Similarly, European scholars not only follow them but ^{also} look them to modern times. Even great religious reformers and scientists gave rebirth to the neglected insights of past thinkers.

Question 3:

What does the writer mean by describing tradition as "a living conversation across generations rather than "a static repository of customs?"

Answer:

By describing tradition as "a living conversation across generation" rather than "a static repository of dead customs", the writer means that in the present time, there must be the reflection of the past. By following the past rules, regulations, ideas, and vision challenges the present. It cannot be ignored as it moves from generation to generation.

Question 204

According to the passage, what paradox exists in the modern search for meaning, and what does this reveal about contemporary society?

Answer:-

The paradox which search for meaning is purpose, and identity in religious beliefs, helping others mentally, and politically. It reveals that there is no compulsion to ^{follow} accept the traditions blindly rather accept the relationship between of past tradition to modern times.

Qs The author argues that that distinguishing between valuable traditions and harmful ones requires "real intelligence and judgment." Do you agree that distinction is possible or are we inevitably biased by our own contemporary perspective? Justify your position.

Answer:

Yes, such distinction is possible only if we focus more on the tradition that prefer and teach wisdom and preservation rather than the ones which protect injustice or complete ending of it. Fitting traditional practices ~~are~~ into

