

One is not born a woman
but becomes one.

How

(1). ~~How~~ she becomes woman?

- (i) Culture defines the gender role in society.
- (ii) A concept of mothering is socially construct.
- (iii) Parent plays a key role for the construction of gender role.
- (iv) Media represents a woman role in their drama by picture of quiet, clear and victim of domestic violence.
- (v) Patriarchy dominance keeps the woman in household works.
- (vi) A learning of a girl by her mother is that you are made for marriage.
- (vii) A presurization from patriarchy causes the girl's unaccessibility of education for girls.
- (viii) Lack of implementation of progressive laws restrict the woman in home.

(2) Why one is not born a woman but becomes one?

- (i) Man and woman is biologically different. These differences are the major source of discrimination.
- (ii) Gender gap is one of the most important reason.
- (iii) Social norms and beliefs are playing an important role.
- (iv) The misogynist interpretation of Islam is the main reason of gender inequality.
- (v) Unequal access of woman to vocational training programmes stays away from new trend.
- (vi) Women are deprived of from basic necessities of life in Pakistan that adversely effect her health.

(3) How a woman that becomes one support by state

- (i) An implementation of progressive laws ^{which} supports the woman in social, political and economic ways.
- (ii) A removal of jirga system in rural area is the best approach.
- (iii) Allow the woman is to participate in international Fellowship program.

One is not born a woman,
but becomes one.

Woman is not born by birth to become a victim of violence of any type such as sexual, physical, cyber and many more. Society construct a role of woman in every spectrum such as social, cultural and political. The consequences of ignoring the realities of gender inequalities will destroy the social order. Woman has a key role for the development of economy as support of state. Culture defines the role of gender. It is not by birth. Societal norms and beliefs construct the construction of mother role. Patriarchy dominance

Keeps the involvement of woman in household activities. A Biological differences makes the woman lower. Gender gap is the main reason of inequalities. Women have unequal access to education. Health has adversely impact due to patriarchy dominance. By the support of state, she performs very well.

Culture defines the gender role in the society. Gender role is the identity of individual in the society. In traditional society, culture defines their role. For example, a boy cannot play with teddy bear. If he plays, he have inherited sissy behaviour. Girls like pink colour. They are playing with dolls. These are culture norms. According to Gender Socialization theory by Sandra Bem, culture defines the gender role. In a nutshell, these behaviours are not in born but it has defined by culture.

Within the culture perspective, a role of mother is socially construct. A mother plays a key role in child birth and child rearing. All the responsibilities for the child upbringing are linking to mother. These are socially construct narrative. In the book, The Reproduction of Mothering by Nancy Chodrow wrote that concept of mother was socially construct. In a nutshell, society constructs a role of mother.

Parents are the primary socialization agents. They play a key role in identification of gender role. Pakistan is a Patriarchy society. A father has a key role in home. Girl is not born by birth. A limitations from father and brother have restricted a girl to do what she wants. A recent example of Labour Survey (1990-2020) showed that woman participation had been reduced due to child rearing. In a nutshell, parent plays a major role for socialization.

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Other than parents, media plays a key role for the development of gender role. In the drama, woman is representing a role who is clean, quit and victim of domestic violence. It creates a narrative about woman in society. A woman has not any goal in his life. She is born to do household activities such as cleaning and washing by media. In the book, The Feminism Mystique by Betty Friedan, criticized the role of media for the representation of woman role. In the end, media restricts the woman in house.

Patriarchy dominance is also the main reason for becoming a woman of home. Patriarchy dominance destroys the social order of a society. Women are not make for economic participation that is not by birth characteristics.

These are the agenda of Patriarchy society. A male dominates in the society as well as on global level. In the book, Progressive Laws in Patriarchy Society by

Sara Malkani, wrote that Patriarchy dominance created gender inequalities in society. In a nutshell, Patriarchy dominance disturbs the social order.

Other than Patriarchy dominance, a mother plays a key role for the development of girls. The girls are not have characteristics and expectations about child birth by birth. These expectations and characteristics will not have been learning to a girl for long years. Mothers tell to her daughters that you have made for marriage for financial dependency. In the book, A Vindication of the Rights of Woman by Mary Wollstonecraft, criticized the idea of marriage for financial dependency. A respect and dignity was the basis of marriage. In the end, mother plays a key role for the development of her daughter.

A pressureization from patriarchy causes the unaccessibility of education for girls. Education is the birth right of individual.

Woman ~~also~~ does not have access to education in Pakistan. In rural areas, girls become the victim of child marriage. A right to education has been deprived away from her. An access to education is just for male. Because they have to participated in jobs, social norms and management. A recent Case Study of Karachi Female (2025), how females of Karachi are depriving from right of education. In a nutshell, an unequal access to education is due to presurization from patriarchy dominance.

Woman is not born to be a victim of domestic violence. Pakistan have progressive laws. It does not implement due to lack of proper legislation and patriarchy dominance. When the law does not implement, woman has created a target of violence. She becomes a spot of any type of violence such as sexual, domestic and cyber violence.

In the book Progressive Laws in the Patriarchy Society by Sara Malkani wrote that Pakistan has progressive law has Sindh Domestic Violence Prevention and Protection Act 2013, but these laws were not implemented due to lack of proper legislation and patriarchy dominance. In a nutshell, woman is not by birth a target of violence. It ^{was} defined by patriarchy rule.

Man and woman is biologically different. They have different sexes. They have hormones indifferent such as estrogen and testosterone. These biologically differences become the reason of inequalities. Man can do managerial jobs, they are more willing to participate in economic affairs. He can take part in war. On the other hand, girls are making for the development of child. A household activities do suit to woman. In the book, The Dialectics of Sex by Shulamith Firestone wrote that biological differences

were the major reason of inequalities. In a nutshell, the biological differences determine the role of man and woman.

Due to that, gender gap creates in the society. In economic affairs, man play his role due to gender inequalities. Woman are not allow to participate in economic affairs. They become a victim of marriage. Different slogans ^{being} are used for her by people. An example of that slogan is "Chose Womb or Work." It creates a distress on woman mental health. Pakistan has highest gender gap. According to ^{a Report of} Global Gender Gap (2025), Pakistan has scored very low in gender gap. In the end, gender gap locked the woman in house.

Societal norms and beliefs limited a woman in involvement in household activities. A restrictions on woman are not make by birth. These are socially construct by peers, family and media. Societal norms develop the

psychoanalysis of woman from her childhood. It impacts on the woman in adversely manner. So, woman has not any goal oriented life. Because, she considers her role in child birth and rearing. In the book, The Psychoanalysis of Sexuality of female by Karen Horney, wrote that social norms and beliefs impacted the woman in a bad manner.

In Pakistan, the misogynist interpretation of Islam is the main reason of gender inequality. Males dominates the society that is true interpretation. The biggest misogynist concept is that she is made for lifeⁱⁿ which she does not have goals. Woman are not allow to have access to education in Islam. An example of Hazrat Khadija (R.S) is illustrate us how she runs a business as well as household activities. In a nutshell, misogynist interpretation of Islam creates gender inequalities.

Other than that, Vocational training program are important for global and national development. An access to that programme are equal for girls and boys. In the reality, girls have not right to learn about vocational programmes. These unaccessibility of girls are not by birth but due to societal norms. In Pakistan, woman cannot take benefit from these programme. Because, if she accesses to that programme. She surpasses the patriarchy dominance. A report of "Status of Woman in Pakistan by United Nations⁽²⁰²⁴⁾ Woman, the woman access to vocational training programme was about thirty four Percent (34%). In a nutshell, the unaccessibility of woman has actually the fear of patriarchy dominance.

On a general, basic necessities of life such as food, water and health are the birth right of individual. These are very important for healthy life style. In today's world, Woman are kept deprive of from basic needs.

It adversely affects the health of a woman. Women have not enough Vitamin A to keep their eyesight strong. In the report "Cost of Inaction Tool" by Nutrition International, Forty one percent (41%) of women are anemic. In the end, both ~~right~~ sight of individuals are kept away from women due to patriarchy.

If women supports by the state. She can do very well. In Pakistan, women have so much potential that if she represents on global level, it creates miracles. An implementation of progressive laws protects the woman in all spheres such as economic, social and political. An educated woman will participate in economic affairs. It will create phenomenal acts. Harassment at workplace will remove by implementation of progressive.

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A Protection of Harassment Against Woman at Workplace (2010), will implemented in progressive manner. In a nutshell, the implementation of these laws will resolve the Problem,

Other than workplace, a removal of jirga system is the best approach for eradication of violence. Jirga System creates violence in the society. Girls are escalated on the basis of honour killing. A recent example of Honour Killing Sidra Bibi Case 2025 shows that how girl is brutally escalate on the basis of her choice of marriage.