

ANSWER # 6

1 INTRODUCTION:

Islam provides a set of rules for the state to govern the Muslim society. The social responsibilities of state in Islam include creation of just society, promotion of equality and promotion of basic rights for citizens. Moreover, the social responsibilities of Islam include the preservation of rights of women and minorities in the societies. The modern civilization has been faced with several problems in the contemporary world which can be addressed through the social system of Islam. For instance, the issue of extremism can be countered by the promotion of tolerance in society. Moreover, the issues of injustice with women in society can be addressed through the promotion of women rights in Islam. In addition to it the cohesion undermining issue of modern civilization can be countered by promoting unity under the banner of the religion. Furthermore the governance issues of the modern civilizations can be solved using the social system of Islam through creating a social system based on the Islamic principles in society. If Modern civilizations learn from the social system of Islam the Modern civilizations will become successful in countering many problems they are facing in the contemporary world.

2 SOCIAL RESPONSIBILITIES OF STATE IN ISLAM:

Creation of just society

Promotion of equality in society

Promotion of basic rights of citizens

Abstainance of vulgarity.

Women rights under Islamic state.

Equality to minority in society

Abstainance from corruption

2.1 CREATION OF JUST SOCIETY:

The state in Islam holds the responsibility of the promotion of justice in the society. The state under the Islamic rule should be a just society based on laws and justice for all individuals regardless of their status or wealth.

2.2 PROMOTION OF EQUALITY IN SOCIETY:

The social responsibility of state in Islam also include the promotion of equality in Islam. The societal rights such as equality in laws, education and

justice should be given under Islamic state
equally to all the individuals in the society.

All Muslims are equal
in the eyes of Allah.

— Last sermon of
Holy Prophet (SAW)

2.3 PROMOTION OF BASIC RIGHTS OF CITIZENS:

The state in the Muslim society should promote basic rights for all the citizens of the state. The basic rights, such as right to life freedom of speech and right to choice of religion should be equally given to all citizens by the state in Islam.

2.4 ABSTAINANCE OF VULGARITY:

It is also the responsibility of the state in Islam to abstain the society from vulgarity. The inappropriate acts should be controlled and punishment should be given by the state on the basis of the teachings of Islam in the Islamic society.

2.5 WOMEN RIGHTS UNDER ISLAMIC STATE:

The social responsibilities of state in Islam also include the preservation of women rights under the Islamic state. Women should be given equal rights and respect should be given to them in the Islamic society.

2.6 EQUALITY TO MINORITY IN SOCIETY:

The social responsibility of state in Islamic society also include the promotion of equal rights and equal respect to the minorities living in the Islamic society.

No bishop shall be removed from his bishopric, nor any monk from his monastery, nor any priest from his priesthood, and equality will be maintained under my rule.

— Holy Prophet to the people of Madina

2.7 ABSTAINANCE FROM CORRUPTION:

The society under the Islamic rule cannot be corrupt. The social system of Islam under the ~~Isla~~ state should ~~be~~ abstain from corruption and punishment should be given for corruption acts.

and eat of that which is lawful and wholesome on the earth and follow not the footsteps of the devil - lo! he is an open enemy for you.

— Al-Quran

3 WAYS SOCIAL SYSTEM OF ISLAM CAN HELP ADDRESS PROBLEMS OF MODERN CIVILIZATION:

Countering extremism through society based on tolerance.

Countering unjust in society through equality and justice

Women issues in modern civilizations countered through women rights in Islam

Undermining cohesion in civilizations: promotion of unity under Islamic system

Issue of governance & creation of social system based on Islamic rules.

3.1 COUNTERING EXTREMISM THROUGH SOCIETY BASED ON TOLERANCE:

The modern civilizations are faced with extremism in the contemporary world. The society based on Tolerance can aid in countering extremism in the society and modern civilization.

There is no coercion in religion.

— Surah Baqarah.

3.2 COUNTERING UNJUSTICE IN MODERN SOCIETY THROUGH EQUALITY AND JUSTICE:

The modern society is also faced with the unjustice issue. The Islamic civilization based on the equality and justice can help in countering the unjustice issue from the modern civilization.

3.3 WOMEN ISSUES IN MODERN CIVILIZATIONS: COUNTERED THROUGH WOMEN RIGHTS IN ISLAM:

The modern civilizations are faced with the women issues due to the unjustice and inequality against women in the society. The Islamic society based on the equal rights of the women can help counter this issue.

3.4 UNDERMINING COHESION IN CIVILIZATIONS: PROMOTION OF UNITY UNDER ISLAMIC SYSTEM:

The unity and cohesion in the modern civilization is undermining. The Islamic societies are based on the equality and unity under the banner of Islam. Through the teachings of Islam based society the issue of undermining cohesion can be resolved.

3.5 ISSUE OF GOVERNANCE: CREATION OF SOCIAL SYSTEM BASED ON ISLAMIC RULES:

The governance in Modern civilization is

based on the modern rules of governance, however the structure is facing several problems. Through the promotion of society based on the Islamic governance system the modern civilization can counter the governance issues in the contemporary world.

4 **CONCLUSION:**

The state holds several responsibilities based in the Muslim society such as the creation of just society and promotion of equality in society. Moreover the state also holds responsibility for the preservation of women rights under the Islamic state. The modern civilization is faced with many problems in the contemporary world. Through the promotion of Islamic civilization, based on tolerance, equality and women rights the issues faced by the modern civilization can be resolved.

ANSWER #3

1 **INTRODUCTION:**

Islam recognized the dignity of human by prioritizing him above all the creations of the universe. Moreover, Islam became the first to give dignity to the women in the world. Islam adopted several efforts to maintain the dignity of women in the world. For instance

Islam provided marriage rights, justice and education rights to women to promote the equality of women in society. Moreover Islam also made efforts to maintain the dignity of women through the equality given to daughter, respect to mothers and making men as their caretakers. If the world follows the efforts of Islam to dignify the status of women in the contemporary world, the world can become a better place to live for the women.

2 DIGNITY OF HUMAN IN ISLAM:

Islam dignified the status of humans by prioritizing human on all the creatures of the world and the universe. Islam gave dignity to the human and called them above all the creature. Therefore Islam gave rights and prioritized status to the humans in the world.

and we have dignified
the children of Adam

— Surah Isra

Ayat 70.

3 DIGNITY OF WOMEN IN ISLAM:

Islam was the first religion to dignify the status of women in the world. Islam gave dignity to women

posing women as equal humanbeing and gave equal rights to the women in the world. Islam dignified the women through providing equal rights and giving equal status to the women in the world.

4 EFFORTS ADOPTED BY ISLAM TO MAINTAIN THE DIGNITY OF WOMEN:

Promoting marriage rights and haq mehr for women.

Justice to women maintaining dignity of women

Educational rights for women.

Share in inheritance for women.

Equality of daughter to sons.

Dignifying the status of women as mothers

Men made as caretaker for women.

4.1 **PROMOTING MARRIAGE RIGHTS AND HAQ MEHR FOR WOMEN:**

Islam promoted marriage right for women. Women after the advent of Islam cannot be forced for marriage and haq mehr was also introduced for women.

Do not prevent them from marrying their husbands when they agree between themselves in a lawful manner

— Surah Baqarah
Ayat 232.

4.2 **JUSTICE TO WOMEN MAINTAINING DIGNITY OF WOMEN:**

Islam made efforts to give dignity to women by providing justice to women. In previous religions women were not given any justice and legal rights. Islam gave the justice rights to women dignifying their status in the society.

4.3 **EDUCATIONAL RIGHTS TO WOMEN:**

The educational rights were given to women in Islam as efforts to give dignity to women in the society. The education of women helped them to gain dignity in the society.

4.4 **SHARE IN INHERITANCE FOR WOMEN:**

Islam was the first to give property rights to the women. The status of women dignified when they hold a share in the family inheritance.

For men there is a share in what their parents and close relatives leave and for women there is a share in what their parents and close relatives leave. Either big or small these are equitable shares
— Al Quran.

4.5 **VEIL (PARDAH) FOR WOMEN:**

The women before the advent to Islam were considered as object for use for entertainment purposes. Islam was the first religion to provide pardah to women to increase their dignity in the society.

4.6 **MEN MADE AS CARETAKERS FOR WOMEN:**

The men were made caretakers of women. They hold the responsibility of women to provide and protect for the women. This effort helped in dignifying the status of women.

and fear Allah in
terms of women
-Aadees.

47 **DIGNIFYING THE STATUS OF WOMEN AS MOTHERS:**

Islam dignified the status of women by giving respect and high status as mothers. Women were given respect as mothers and even the loss of ~~the~~ mother is considered as the key to jannah. This effort dignified the status of women in Islam.

5 **CONCLUSION:**

Islam has dignified the status of humans and preferably women in the society. Several efforts were done in Islam to dignify the status of women in society. For instance giving them equal rights and providing them status equal to men of the society.

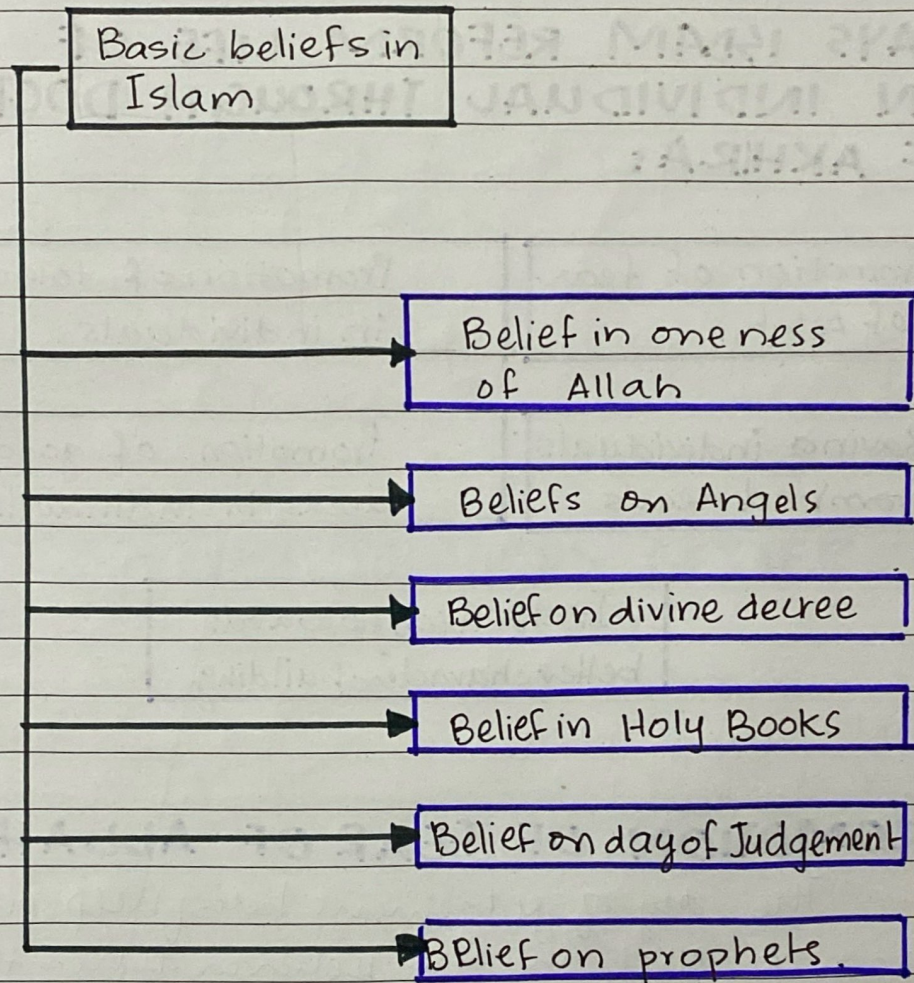
ANSWER # 1

1 **INTRODUCTION:**

There are six beliefs of Islam on the basis of which the Muslim belief on the pillars of Islam. The basic beliefs of Islam include the belief on the ones of Allah, angels, prophets, Holy books, divine decree and the day of judgment. The belief on the day of judgment include the belief that this world will

end ~~the~~ and the decision of hell or heaven will be done on the day of judgement based on the action of the individual. This belief has enormous moral, social and spiritual impact on believers.

9 BASIC BELIEFS IN ISLAM:



The basic beliefs of Islam include the ones of Allah belief and the belief on the prophets of Allah. Moreover, it includes the belief of the prophets of Islam, angels, divine decree and on the day of judgement. The beliefs of Islam hold various benefits for the believers in Islam.

3 DOCTRINE OF AKHIRA IN ISLAM:

The doctrine of Akhirah include the belief on the day of judgement that the action of the believer will be assessed on the day of judgement and hell or heaven will be given on the basis of it.

4 WAYS ISLAM REFORM LIFE OF AN INDIVIDUAL THROUGH DOCTRINE OF AKHIRA:

Promotion of fear of Allah

Promotion of tolerance in individuals.

Saving individuals from bad deeds

Promotion of good deeds in individuals

Inclination towards better character building

4.1 PROMOTION OF FEAR OF ALLAH:

The day of judgement belief help promote the fear of Allah in the believer. When the individual fear the Allah his action are according to the teachings of Islam.

4.2 PROMOTION OF TOLERANCE IN INDIVIDUALS:

The day of judgement belief help in the promotion of tolerance in individuals. The individuals tolerate the bad behaviors.

and some hardships in life in order to get good result on the day of judgement.

4.3 **SAVING INDIVIDUALS FROM BAD DEEDS.**

The individuals when belief on the day of judgement save themselves from bad deeds so that they can save themselves from hell on the day of judgement.

4.4 **PROMOTION OF GOOD DEEDS IN INDIVIDUALS:**

The individuals when belief on the day of judgement indulge themselves in good deeds. This makes the individual a better human and help gain better reward on the day of judgement.

4.5 **INCINATION TOWARDS BETTER CHARACTER BUILDING:**

The individuals try to make their character better in order to get better reward on the day of judgement. This help the individual to incline towards better character building in the world.

5 **WAYS ISLAM REFORM SOCIETY THROUGH DOCTRINE OF AKHIRAH:**

5.1 **ESTABLISHMENT OF JUST SOCIETY:**

The belief in the day of judgement help in establishment of society based on justice. When the society know that their actions are being recorded and will be assessed on the day of judgement they indulge in the promotion of justice in the society.

5.2 CREATION OF SOCIETY BASED ON GOOD WILL:

The belief on the day of judgement help creating a society based on goodwill where individual try to do good actions in society.

5.3 PROMOTION OF PEACE IN SOCIETY:

The belief on the day of judgement help in the promotion of peace in society. When individuals fear for their action assessed on the day of judgement they try to become better and promote peace in society.

5.4 PROMOTION OF EQUALITY IN SOCIETY:

The belief on the day of judgement help promote equality in society. Individuals when understand that they are all equal and will only be assessed on the basis of their action this promotes equality in society.

6 CONCLUSION:

The beliefs in Islam hold major importance on the belief of Muslim on religion. The belief on the day of judgement refers to the belief on the day of judgement where action will be assessed ~~and~~ on the judgement day and reward of hell or heaven will be given to them. The belief on the day of judgement helps in the promotion of good will and peace in society.

ANSWER # 2

1 INTRODUCTION:

Salat refers to the worship of Allah five times a day. The salat is the second pillar of Islam and is obligatory on every Muslim. Salat has various social, moral and spiritual impact. The social impact include the promotion of equality, unity and discipline society. Moreover, salat has moral impacts such as the promotion of good will, abstain from vulgarity and promotion of self control. In addition to it, the spiritual impacts of salat include the closeness to Allah, sense of duty and purgation of mind. The individuals in Islam gain various benefit by praying five times a day.

2 CONCEPT OF SALAT IN ISLAM:

The literal meaning of salat is the supplication to Allah. It is the prayer to Allah which is obligatory on Muslims five times a day. Salat will be first question on the day of judgment. Salat has various social, moral and spiritual benefit for a Muslim.

O you who believe seek
help through prayer
and salah.

— Al Quran

3 SOCIAL IMPACTS OF SALAT:

Promotion of equality
in society

Leads to unity in
society

Tolerance in
society

Disciplined society
promotion

3.1 PROMOTION OF EQUALITY:

Salat helps in the promotion of equality in society. In Salat prayer at mosque no discrimination is done and all are equal in front of Allah. This helps in the promotion of equality in society.

3.2 LEADS TO UNITY IN SOCIETY:

The individuals during the Salat prayer help the promotion of equality; ~~the~~ unity is also promoted due to this. The individuals when collectively pray to Allah help the promotion of equality in the society.

3.3 TOLERANCE IN SOCIETY:

Individuals when consider themselves equal and unite under the banner of Salat and Islam help the promotion of society where tolerance is seen. The tolerance in society helps the individual to remain with peace with each other.

3.4 PROMOTION OF DISCIPLINED SOCIETY:

Salat help in the promotion of a disciplined society. Individuals when collectively gather each day on a specific time for five times helps in the creation of society with discipline and the importance and value of time.

4 MORAL IMPACTS OF SALAT:

Promotion of good will

Mutual respect

Abstain from vulgarity

Self control promotion

4.1 PROMOTION OF GOOD WILL:

Salat helps in the promotion of good will in society. The individuals when hear that they have to go in front of Allah help them indulge themselves in good deeds.

4.2 MUTUAL RESPECT:

The salat helps in the promotion of mutual respect for each other. Individuals when know that all are equal in front of Allah help in promoting mutual respect for each other.

4.3 **ABSTAIN FROM VULGARITY:**

Salat helps in the abstinence from vulgarity. Individual when knows that they have to go in front of Allah five times a day abstain themselves from vulgarity and vulgar acts.

4.4 **SELF CONTROL PROMOTION:**

The Salat helps in promoting self control in the society individuals. control their anger, bad behavior, and language as they fear that they need to perform Salat and meet Allah each day.

5 **IMPACT OF SALAT ON SPIRITUAL LIFE OF INDIVIDUAL.**

5.1 **CLOSENESS TO ALLAH:**

Salat helps the individual to ~~rem~~ get closeness of Allah. Individuals when meet Allah each day in form of Salah help to remain close to Allah.

5.2 **SENSE OF DUTY:**

Salat creates the sense of duty in the individual. Individuals gain the discipline in their daily life that helps them gain a sense of duty for all the daily actions in the world. This also helps them perform better in their daily life.

5.3 FEAR OF ALLAH:

Salat help the individuals to fear Allah. When individuals pray five times a day they fear the anger of Allah which help them become a better soul.

5.4 PURIFICATION OF SOUL:

Salat help the individual purify their soul. Individuals when indulge in prayer five times a day gain the purification of soul and keep them away from bad deeds and vulgar action.

6 CONCLUSION:

Salat is the second pillar of Islam. The individuals in Islam are required to pray five times a day. Salat has various social, moral and spiritual benefit. Salat help the individual to fear Allah and also keep Muslims close to Allah. This also creates better and peaceful society.