

Q. No 2.
Poecis

Title: The modern trend of expert-
knowledge obstructs human intellect &
Multi-dimensional perspective.

The trend of expert knowledge has undermined ordinary intellectual capabilities of human to deal with basic life problems. Each thing is calculated through the narrow lens of experts, who hold a vast information but of particular disciplines, contradicting the wisdom of a unified knowledge of the world. Therefore, the truths they present are one-sided story hiding the full picture ^{thereby} ~~and~~ leading to fragmented knowledge and broken intellect, which complicates the fair understanding of such problems that doesn't fall in one strict category and are required to be resolved as a whole. This is unlike the medieval thinkers who had ability to fit diverse kinds of knowledge into a coherent picture. Hence, the dominance of expert opinion has led to the distrust of the distrust of the distrust of the common sense and human judgements in everyday life, making them as passive conformists, who rely on technicality over wisdom.

Returning to the standard of wholeness doesn't reject the specialized knowledge, rather it requires to affiliate such

knowledge to the broader perspective. Therefore, there is a need of sensible unity of diversity to tackle the complex questions; the deep, multidimensional, and interconnected learning and understanding of the subjects; and the revival of faith in ordinary intelligence that could lead to thoughtful decisions. Until then, human beings shall belong to an expert-oriented civilization, depending on details while undermining the broader view to the world.

Q. No. 3

Answer the questions that follow.

Q. 1: Answer

According to the author, there lies a fundamental misconception about the tradition and progress for the people think of the two ideas as contradicting. They perceive traditions as mere dead customs of the past, and progress as the representation of the dynamic energy of the future, free from obsolete constraints. This perception is dangerous because progress is nothing but a change which may lead to forward or backward, betterment or retrogression. While tradition is accumulation of past inheritance that may carry the hard-won wisdom of generations.

The Q. 2: Answer

The author challenges the notion that progress requires abandoning the past with the help of different examples from modern renaissance. He highlights the significance and emphasis of classical antiquity during European renaissance & the religious reformers vision in ancient texts. Moreover, he refers the scientific revolutions which often involve the recovery of neglected insights from earlier

thinkers. There are such examples prove that the ~~roots of~~ ^{roots of} progress and reformation are strongly connected to their past. Hence, progress doesn't require abandoning the past.

(Q. 3) Answer

By describing tradition as a living conversation across generations rather than a static repository of dead generations, the writer means that the traditions are the roots of the present, demonstrating the meaning of one's life. Without roots, we may lose our true identity, purpose, ~~of~~ and ideology. Thus, these are the traditions that provide a living communication between different generations, connecting the past and present and facilitating the very purpose of our existence.

Q. 4: Answer

According to the passage, a paradox exists in the modern world in the form of contemporary society where people are frantically seeking meaning, purpose, and

identity in exotic spiritualities, therapeutic techniques, and political movements, never suspecting that what they seek might be found in traditions they have been taught to despise.

Q.5: Answer

Although the distinction between valuable and harmful traditions is possible through "the real intelligence and judgement", but this 'real judgement' doesn't exist. As according to the theory of relativity, there's no single objective truth but only subjective viewpoints. These viewpoints are heavily influenced by different factors such as culture, society, science, psychology, and religion, etc. Thus we become biased in our own contemporary perspectives towards both harmful and valuable traditions. Therefore, the perfect distinction between the two is impossible.

Q. no. 4

Sentence Correction

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| I | The committee, who was appointed to investigate the matter, submitted its report last week. |
| II | He has been living in the city for ten years and knows every corner of it. |
| III | Each of the students is required to submit his/her assignment before the deadline. |
| IV | He distributed sweets not only among the children but also among the elderly persons. |
| V | The number of unemployed graduates is increasing every year in the country. |
| VII | The committee has been deliberating on the proposal since morning but has not yet reached arrived at any consensus. |

Q. NO. 5 (A)

Punctuate the following Passage:

The minister addressing the gathering said: "My fellow citizens! We stand today at a critical juncture in our nation's history. We must ask ourselves, are we prepared to face the challenges ahead or shall we succumb to despondency and inaction? Dr. Ahmed, the renowned economist, had warned us last year that unless immediate reforms are undertaken, the economy will collapse. However, his advice was not heeded. Now we find ourselves in precisely the predicament he had predicted. Therefore, I urge you all to support the government's new economic policy which though painful in the short-term, will yield beneficial results in the long run. Let's not..." he continued, "repeat the mistakes of the past. Let's move forward with determination and courage."

Q. No. 5 (13)

Rewrite the following sentences after filling in the blanks with appropriate prepositions (only five).

- i) The judge acquitted him of the charge of theft.
- ii) We must abide by the rules of the institution.
- iii) He is deficient ⁱⁿ common sense despite his education.
- iv) The principal presided over the function yesterday.
- X v) ~~The new policy is prejudicial to the interests of small farmers and landless labourers.~~
- vi) His conduct is not commensurate with his position and responsibilities in the organization.

Q. no. 7

Literature is the pulse of any society, reflecting its moral and spiritual state. When a nation's literature comes to decline, it symbolizes the approaching downfall of the nation itself. Unfortunately, today's literature has been commercialized and ^{has been} taken over by Mafia. A writer who sells his/her part of truth for the sake of money, sells his conscience along. The real writer is he who ^{protects the} ~~says~~ truth and raises his pen against the evil, no matter how much he ~~needs~~ ^{has} to sacrifice for that. But in today's era, such courageous writers are rare. Most of the writers are seen to bow down their heads at the threshold of power and are busy in futile attempts to please ~~them~~ the powerful class with their writings. This is a betrayal of literature and of the nation.