

Date: 02/01/2026.

Day: _____

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LMS : 38411
BATCH : 393
PAPER : ENGLISH PRECIS
AND COMPOSITION.

== x == x ==

QUESTION No. 2

Specialized Expertise:
More Knowledge About
Less

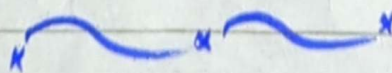
Today's world is over-fond of expertise in a narrow field. A human lacks basic requirements of handling daily life. There is an expert for every thing; however, none who can handle most of the general things of life. This leads to a narrow vision of reality. Humans

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need experts of each field. Even to bring up a child we need to consult an expert. All these experts build a fairly narrow and profession-centered view of life. An economist sees humans as rational beings calculating profit and loss whereas a biologist will see the humans as genes to propagate the race. Furthermore, this authority over experts has lead humans to trust less and less on common sense. It has made humans overly dependant on others. A more multi-disciplinary and inter-disciplinary approach is required to bring together all the requirements of life. Similarly, a faith in common sense and ordinary intelligence must be regained to make inclusive decisions otherwise we will know more and more about less and less.



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QUESTION

3

1.

The author, in the given passage, identifies a fundamental misunderstanding of the relationship between tradition and progress. She/he says that these two concepts are seen as inter-locked opposing forces. Tradition, according to the author, is seen as a dead hand of the past whereas, progress is seen as a dynamic wheel of future. Furthermore, it is said by the author that this error will create hurdles in development. A narrow and crude understanding of these concepts will tangle us in strings of past and future halting any sort of development.

2.

The author, in the given passage, argues that genuine progress requires roots and these roots are can be found only in past traditions. Examples of renaissance age of Europe and religious reformers are provided by the author. She/he says that European renaissance looked back at the past, learned from it, and pushed themselves to modernity based on the past. Furthermore, the religious reformers got their knowledge from the past traditions and based on this built new and progressive ideas.

x — x

3.

The writer of this passage believes that tradition isn't a static repository of dead

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customs but a living conversation across generations. She/he believes that tradition is a conversation between past and present where the present interrogates the past for answers and the past challenges the present for the on-going actions.

← x

4.

The passage suggests that a paradox ~~existence~~ exists in the modern search for meaning through spirituality and therapeutics. It says that modern man has failed to recognise that what meaning he is searching for might be found in the traditions that he has learned to despise so much. Furthermore, this reveals that the contemporary society has turned a blind eye towards its traditions and has created narrow and

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crude understanding of it.

✕ — ✕

5.

The given passage suggests a balanced way of seeing tradition and progress together and also suggests that distinguishing valuable ~~and~~ tradition from harmful ones require real intelligence. This is certainly achievable. However, it will require a complete break down and building from scratch of our understanding of past. Intelligence is not something inherent but it is learned. Hence the understanding of the difference ~~fr~~ of valuable traditions from harmful ones through real intelligence is possible, however, only through proper and systematic learning process.

✕ ~ ~ ~ ✕ ~ ~ ~ ✕

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QUESTION No. 4.

1.

The committee which was appointed to investigate the matter submitted its report last week.

2.

He has been living in this city for ten years and he knows every corner of it.

4.

Each of the students is required to submit his/her assignment before the deadline.

5.

He distributed sweets not only among children but also among the elderly people.

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6.

The number of unemployed graduates is increasing every year in the country.

QUESTION NO

5.

A.

The minister addressing the gathering said, "My fellow citizens! we stand today at a critical juncture in our nation's history. We must ask ourselves, are we prepared to face the challenges ahead or shall we succumb to dispondency and inaction? Dr. Ahmed, the renowned economist, had warned us last year that unless immediate reforms are undertaken the economy will collapse. However, his advice was not heeded. Now we find ourselves in precisely the predicament

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he had predicted. Therefore, I urge you all to support the government's new economic policy which, though painful in the short term, will yield beneficial results in the long run. Let's not", he continued "repeat the mistakes of the past. Let's move forward with determination and courage!"

x ~ x ~ x

QUESTION NO 5

B.

i- The judge acquitted him of the charge of theft.

ii -

We must abide by the rules of the institution.

iii -

He is deficient of common sense despite his education.

iv -

The principal presided over the function yesterday.

v -

The new policy is prejudicial to the interests of small farmers and landless labourers.

QUESTION No 7.

Literature is a mirror that immitates a society's spiritual and ethical conditions. It is understood that a nation is going to die once its literature starts lacking. Alas! Today's

literature is for sale
 and the Mafias have
 grasped it tightly. A writer
 who sells his pen
 sells his conscience. A
 true writer is one who
 takes the side of
 the good against the
~~evil~~ evil no matter
 what the cost is. However,
 such literary people, in
 today's age, are like
 needles in a hay stack.
 Most writers, today, are
 seen licking the boots
 of those in power
 and buttering them to
 secure favours. This
 is dishonesty with
 literature and a great
 treason against the nation.

x — x — x — x — x

THE END.