

Q#3

Dignity of Human Introduction:

Islam has recognized the dignity of human especially woman. Islam has ensured the rights and position of every individual despite of different races, class, gender and colour. Islam has preserved fundamental and social rights of humans. Women have given a special standard and rights to preserve their dignity. Many efforts have been adopted to preserve their dignity.

Dignity of Humans in Islam

⇒ Created as a crown of creatures:

Humans are created as a crown of creatures. Allah says in Quran,

"Surely, we have honoured the children of Adam."

⇒ Created in best form:

Humans are created in best form as compared to other creatures.

وما خلقنا الإنسان في أحسن تقويم
لقد خلقنا الإنسان في أحسن تقويم

"(certainly We have created humans in their best form." (Quran)

⇒ Endowment of knowledge:

Humans are endowed

with knowledge unlike other creatures.

وعلم آدم الاسماء

"And We have taught Adams all the names."

⇒ Vicegerent of God:

Humans have a special position in society as they are sent as the vicegerent of God.

"And when your Lord said to the Angels, I'm going to place in the Earth a Kalif". (Quran)

وما خلقت الجن والانس الا ليعبدون

"We have created man and jin to worship me". (Quran)

⇒ Criterion of high position in society:

There is no difference on the ground of gender, race, class and colour. God has given the high position to those who fulfill the purpose of life.

"Surely the most honorable of you with Allah is the one among you most careful (of his duty), surely Allah is knowing. Aware." (Quran)

Dignity of every individual preserved by ensuring their rights

⇒ Rights of neighbors:

Islam has given the

rights of neighbors.

"He is not a believer who harms his neighbor." (Hadith)

⇒ Rights of relatives:

Islam has preserved the rights of relatives.

"Whoever wants his provisions to be enhanced and his life to be extended, let him hold the ties of kinship" (Hadith).

⇒ Rights of prisoners:

Islam has acknowledged the rights of prisoners.

"Do not kill a wounded person, do not chase a fleeing one, do not kill a captive." (Hadith)

Rights of workers:

Islam has also given the rights to workers to preserve their dignity.

"Give the wages of laborers before his sweat dries" (Hadith)

⇒ Rights of Non-muslims:

Islam has preserved the rights of non-muslims.

لا إكراه في الدين

"There is no compulsion in Deen."

Different social and fundamental rights irrespective of caste, creed and race

Islam has given several social and fundamental rights irrespective of colour, caste

and race.

"Arabs are not superior
to Ajamis or Ajamis are
not superior to Arabs."
(Hadith)

Right to Life

Right to privacy

Right to justice

Right to inheritance

Right to property

Right to stand against
cruel rules

Dignity of Woman
in Islam

Islam has raised the

status of woman. According to
Molana Fazal Ur Rehman Ansari,

"Islam has raised the
status of woman so
high that paradise
lies at her feet."

In pre-Islamic era, people used
to buried female alive,
deprive them from their
inheritance and considered
them as an inferior creature.

As according to Hindⁿ scripture

"Best wife is the one
whose mind, tongue
and speech is kept
in subjugation".

Preservation of
the rights of
woman

⇒ Preservation of their right to live:

Islam has preserved their right to live and the old practices of infanticide is forbidden.

"And when a female buried alive - is questioned for what crime she was buried alive." (Quran)

⇒ Right To basic necessities of life:

Islam has ensured their rights of basic necessities.

"If your wife refrain from impropriety and is faithful to you, feed and cloth them properly." (Hadith)

⇒ Right To privacy:

Islam has preserved the right of privacy of every individual.

"Do not enter into the houses other than you own without announcing your presence or invoking the peace upon the folk thereof."
(Quran)

⇒ Right To get an education:

Right to get an education is preserved for every individual.

"Seeking knowledge is obligatory upon every Muslim."
(Hadith)

Efforts adopted to maintain

⇒ Legal laws are made to ensure their rights and dignity:

Humans have made laws to preserve the dignity of every individual. Several laws are made including:

- ⇒ Ban on hate speech
- ⇒ Penalties for snatching the right of other individuals
- ⇒ Every individual is equal before law
- ⇒ There is a freedom within limitations to preserve the dignity of every individual.
- ⇒ Weak segment of society including

woman, disable
and minorities
are given quota
in politics and in
other jobs.

Conclusion:

Islam has preserved
the dignity and rights of
every individual on the
ground of equality. Women
have given the special status
and preserve their social,
economic and political
rights.

Q#1

Beliefs

Introduction:

There is a belief system in Islam to reform the individual and collective life. Belief in the oneness of God, finality of prophet (PBUH), messengers of God, Divine Books and believe in the Day of Judgement is mandatory to enter in the premises of Islam.

Belief / Faith system in Islam

Islam is based on the belief of 5 things including:

- 1) Tawheed
- 2) Prophethood
- 3) Mess Divine Book
- 4) Akhirat / Day of judgement

5) Angels

Allah says in Quran,
"The humanity is
in loss except those
who have faith, do
good, urge each other
to truth and urge
each other to
perseverance."

Belief in oneness of God

It is mandatory to
believe in the oneness of
God and to believe that
Allah is unique in attributes
and actions. He is
omnipotent and omnipresent.
Maula Shibli Nauni^{ma} in
Seerat-Un-Nabi said,

"Islam is like a fort
and the gate of
that fort is Tauheed."

Allah says in Quran:

"The parable of
those who disbelieve
in God is & like an
ash blown everywhere
by wind in a storm.
They will gain nothing
from what they have
earned." (Quran)

Believe in Prophets

It is necessary to believe
in the prophethood and to
believe that Prophet (PBUH)
was the last prophet and
a seal to prophethood.

"Whatever he bids
you, accept it
and whatever he

forbids you, abstain⁴

Believe in Angels

One pillar of belief is to believe all the Angels of God. These include:

Jibrael : Revelation

Mikael : Angel of Rain

Israfil : To blow the Trumpet

Izrail : Angel of death

Several other angels including Malik, Rizwan, Munkir Nakier and Kiraman Katabeen are discussed in Islam.

Believe in Divine Books

A believer should believe on all the divine books including

Taurat : Hazrat Musa

Zabur : Hazrat Dawood

Injeel : Hazrat Isa

Quran : Holy Prophet (PBUH)

Doctrine of Akẖrat

A Muslim should also believe in the Day of judgement. Day of judgement or believe on Akẖrat is a phase of : death, ^{period in grave} resurrection, ~~haskar~~, heaven and hell.

Doctrine of Akẖrat in Quran

In Quran, Allah has discussed the day of Judgement several times. Allah says in Quran

"He who created will recreate you and it is much easier for Him." (Quran)

"Do people think, we cannot reassemble

their bones. Yes indeed
we are most capable
of restoring even
their ~~even~~ very
fingerprints." (Quran)

"Whoever will do
an atom's weight
of good will see
it and whoever
will do an atom's
weight of evil will
see it." (Quran)

Doctrine of Akhbarat according to Hadith Holy Prophet (PBUH)

emphasized several times to
do good deeds in order to
seek a place in Jannah. He
said,

"You will dead as

you sleep and you
will get up as you
awake." (Hadith)

Stages of life after death

Barzakh:

Barzakh means a barrier between two states of life. Life in the world ends and the period in grave before resurrection is known as barzakh. At this stage, angels ask about deeds of humans in the world.

Blowing of Trumpet:

Israfil blow the trumpet and the humans enter into the new stage of life. Israfil will blow trumpet two times: first trumpet will be to end the worldly

life and The second Trumpet will be to the resurrection of life.

Hashar:

In the plain of hashar, every human will be responsible and answerable to his deed. Those who have good deeds more than the bad deeds will receive his record in the right hand and vice versa.

Heaven and hell:

According to the record of their deeds, it will be decided to enter into paradise or hell. As Allah says in Quran,

"We have created life and death to test the conduct of every human"

Reformation of the life of individual and society through belief system

⇒ Create the sense of
responsibility:

Belief system in
Islam creates the sense of
responsibility in humans.
They acknowledge that they
are responsible for every
action or deed.

ان اکرامکم عند اللہ التام

"Surely the most
honorable of you with
Allah is the one among
you who is most careful
of his duty."

⇒ Gives the purpose of life:
By believing the

Divine Books and the guidance which God has sent to mankind, humans find the purpose of their life.

وما خلقت الجن والانس الا ليعبدون

"And surely we have created jin and human to worship me." (Quran)

→ Gives the sense of brotherhood and unity:

Muslims believe on the same doctrines of Islam which gives the sense of brotherhood and unity.

"Hold fast the rope of God and be not disunited." (Quran)

→ Infuses the morality in humans.
By believing the

doctrine of Akhrāt, humans follow the moral principles and avoid to hurt others as they know that they are responsible for their deeds.

"True believer is he whom people can trust with their lives and property." (Hadith)

"Every soul will hold in pledge for his deed." (Quran)

Conclusion:

The belief system in Islam requires every believer to believe on the doctrine of Tauheed, prophethood, Akhrāt, angels and books. This system of belief reforms the individual and collective life of humans.

Date: ___/___/20___

Day: _____

Q#4

Introduction:

Islam gives a living and dynamic perception of civilization. Islamic civilization presents the high moral society with an ideal political and economic system. It is useful for all nations and for all times. Many traditions, customs, arts and architecture are acknowledged in the present world.

Civilization

Civilization is an advanced form of social, cultural, moral, political and economic system of life. It encompasses all the buildings, art and architecture, language, customs, traditions and innovations. A high standard of living includes in the civilization of a state. According to Will Durant, civilization is a combination of 4 things:

- 1) Political Organization
- 2) Economic Provision
- 3) Moral Traditions
- 4) Art and Architecture

Islamic Civilization

Islamic civilization includes all the traditions, customs,

virtues, moral practices which are common in the era of Muslim history. Muslims practiced the best form of social, economic, political and administrative system.

Islamic Civilization as living and dynamic

⇒ Islam introduced the best form of political system:

Islam introduced an ideal form of political system. Muslims introduced best political system when they ruled in Spain. For example, Islam introduced Shura system which is present in the form of parliamentary system in the modern world.

⇒ Introduced system of administration:

Islamic civilization introduced the ideal form of administrative system in which all people are accountable for their deeds. Hazrat Umar (R.A) introduced a system of pension, police and Ombudsman Court for the accountability of government servants.

⇒ Living perception of innovations and discoveries:

Islam gives the living perceptions of innovations and discoveries. Islamic innovations and discoveries are still alive in the modern era.

Use of Arabic origin words in English
E.g coffee, music

Art of paper making as Muslims introduced paper making factories in Spain and Baghdad

Muslims discovered routes E.g Vasco Da Gama and Marco Polo

Inventions in medicine and mathematics. E.g Al-Khawarizmi, Jabbar Bin Hayan, Bu Ali Sina

Agricultural innovation
including the canal
system

Architecture

⇒ Islam introduced an
ideal economic system:

Islam introduced
an ideal economic system
for all the living generations.
It is between capitalism
and ^mcommunism. Islam
emphasized on charity, zakat
and interest free economy.
It has ensured the circulation
of wealth.

⇒ Islam introduced a best
form of social life:

Islam has introduced an ideal form of social life in which brotherhood, unity and respect are the key elements.

"All of you is like a shepherd and is responsible to his folk" (Hadith)

Islam emphasized a social system in which it introduced an institution of family and relatives.

"The believers are but a single brotherhood." (Quran)

⇒ Moral Traditions in Islam are living and dynamic

◦ Equality:

Islam emphasized on the equality of individuals regardless of different colour, race and creed.

"Arabs are not superior to Ajamis or the Ajamis to the Arab" (Hadith)

◦ Rule of law:

All humans are equal in the eyes of law.

Holy Prophet said that if Father & had stolen, she would also be accountable.

"If you judge between them then judge with equality." (Quran)

◦ Noble Akhlaq:

Islam has emphasized

on noble Akhlaq. Islam guides humanity how to deal in their domestic matters.

"The best amongst you is the one who is best morally."
(Hadith)

◦ Freedom and liberty:

Islam has ensured the freedom and liberty of every individual. All individuals have freedom to practice their religion and to enjoy their liberty within certain limits.

"There is no compulsion in Deen." (Quran)

⇒ Conclusion:

Islam gives the dynamic and living perception of civilization. Islamic civilization is the source of guidance for all humanity.