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English (Precis and composition)

Part - IIQ2: Precis:

Original Word Count: 497

Title: knowledge as mean of unity.

The creation of specialized fields in knowledge has created many problems. We turn to the expert of these fields to sort our life problems. Every expert of their field like biologist, economist, psychologist look at a very narrow angle to different problems, and we remain unaware of the true sense of things. Due to this breakdown of knowledge into pieces, we are unable to solve problems collectively. People before us were more intellectually unified about the knowledge of the world.

We have given so much authority to these experts that we seek their guidance in every field of life. This habit has

destroyed our intellectual abilities. We should think (wholistically about) knowledge accepting the specialization but giving preference to human values. Our education system should be able to teach broadly and make them able of decision making. We need to look at knowledge wholly, otherwise we won't be able to understand the bigger picture.

(Total words - 156)

Q3: Comprehension.

Q1- The fundamental error in understanding of tradition and progress is the nature of these both. Our view of tradition has been built as old school and hindering innovation while progress is taught as the future. It is dangerous because this opposite comparison has lead us into a trap and we are unable to use traditional ways in innovation.

Q2: The author gives examples from the past the Europeans used to reflect on their past and gain insights from it for future progress. According to author one can not grow by cutting itself from its civilization. There is meaning and purpose related to the past and roots of the civilization that is why it is never neglected in ~~past~~ history.

Q3: The writer says that 'a living conversation across generation' is tradition, rather than "a static repository of dead customs". It means there is a lot for us to learn from our tradition and past. If we cut off ourselves from past we will become vulnerable and without any ideology. Tradition is what we pass from one generation to another to keep the purpose, meaning and values alive in our lives.

Q4:

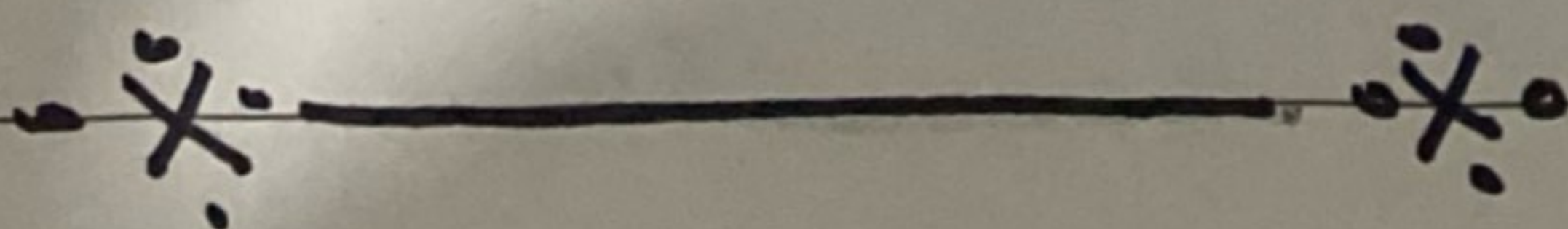
As per the passage, people in the modern world are getting all sort of facilities but they are unable to find meaning in their lives. They are searching for peace and meaning through different modern techniques, therapies etc but they do not focus on the things which they are lacking: the tradition that they have forgotten.

Q5:

In my view there is biasness in human nature which either forces us to follow certain traditional norms or decline them. It may be influenced by many other factors like family, society etc. In this biasness we sometime follow traditional values which are harmful and damage the ecosystem of our society.

Q4: Sentences Correction:

- (i) The committee, which was appointed to investigate the matter, submitted ~~their~~ its report last week.
- (ii) He has been living in this city for ten years and knows every corner of it.
- (iii) Shortly had I reached the station, when the train departed.
- (iv) Each of the student is required to ~~to~~ submit his assignment before the deadline.
- (v) He distributed sweets among the children and also the elderly persons.
- (vi) The number of unemployed graduates is increasing every year in the country.



(A)

Q5: Punctuation

The minister, addressing the gathering, said, "Fy fellow citizens! We stand today at a critical juncture in our nation's history. We must ask ourselves, are we prepared to face the challenges ahead or shall we succumb to despondency and inaction? Dr. Ahmad, the renowned economist, had warned us all that unless immediate reforms are undertaken the economy will collapse. However, his advice was not heeded. Now we find ourselves in policy ~~which~~ ~~though~~ ~~painful~~ ~~in the~~ ~~short term~~ ~~will~~ precisely the predicament he had predicted. Therefore, I urge you all to support the government's new economic policy, which though painful in the short term, will yield beneficial results in the long run. Let's not," he continued, "repeat the mistakes of the past. Let's move forward with determination and courage."

Qs: (B)

(i) From

(ii) by

(iii) of

(iv) over

(v) to

(vi) with

(vii) of

(viii) of

Q6:

(iii) Deprecate:

Depreciate: The dollar depreciated in value

(iv) Prescribe: The doctor prescribed him the medication.

Proscribe:

(v) Ingenious:

Ingenious: He was unable to perform the task through his ingenious ways.

تاریخ: _____

(vi) Appraise: The appraisal of the dam was approved.

Appraise:

(vii) Councillor:

Counsellor: The counsellor told him to file a writ petition.

Q7: Translation:

Literature is the component which reflects the morality and spiritual condition of a society. When the literature of a country is deteriorating it is the sign of dooming of that country/nation. Unfortunately, literature today has been commercialized and it's controlled by certain mafia. The writer who sells his skill for money is also compromising his soul. The real is raising voice for legitimate cause and stand against the ill, irrespective of the sacrifices for this cause.

There are very few writers in today's world who have courage. Most of the authors sacrifice their work to the will of powerful people to please them. This is dishonesty with literature and betrayal with people.