

Question 01 (Part a)

1 (Part b)

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|---------------------|--------------------|
| 1) Productive (b) | 1) Obscure (c) |
| 2) Aggressive (b) | 2) Generous (c) |
| 3) Discord (c) | 3) Taciturn (c) |
| 4) Wise (c) | 4) Exacerbate (c) |
| 5) Enthusiastic (b) | 5) Concise (c) |
| 6) Improve (b) | 6) Piquant (c) |
| 7) Semble (c) | 7) Disperse (c) |
| 8) Perceptive (c) | 8) Pettiness (c) |
| 9) Insatiable (c) | 9) Resist (c) |
| 10) Stubborn (c) | 10) Invigorate (c) |

Question 02

Dangers of Specialized Knowledge

In contemporary era, over emphasis on specialization has made issues in cognitive domain.

Specialization of knowledge has made it difficult for individuals to cater with basic issues of life. Contacting the pundit of specific field provides only a limited perspective. Expert of every field provides

one part of reality, which individuals consider whole version of truth. This fragmentation of knowledge makes it difficult to analyze the issues that don't adjust in one specific domain. People in past were able to construct singular version of things which is lost by individuals today. Seeking expert opinion for trivial matters has made individuals dependent and vulnerable. It is the need of hour to make institutions that develop individuals who can use interdisciplinary learning to solve the complex questions of life. Individuals are supposed to believe again in the strength of common knowledge and cognition. If knowledge is not integrated, society will be full of individuals who know nothing about everything.

Q.3)

(i) Author has identified a fundamental error in popular understanding of tradition and progress. Both of these concepts are considered as antithetical to each other. People consider traditions as the old forces of past hindering the progress — the fuel for future growth. This error is dangerous because traditions are not dead but a product of issues faced by our ancestors and progress is not always forward leading but is a change that can move in any direction.

(ii) Author has used the historical examples to challenge the notion that progress requires abandoning the past. According to author, in reality, it is the other way around. Philosophers of Renaissance, religious reformers and scientists had:

found their quest for progress in some ancient concepts that were overlooked at their time.

iii) Writer has called tradition "a living conversation across generations" rather than "a static repository of dead conversation" by which he means that tradition helps in initiating a conversation between past and present. Present helps in knowing the past and vice versa. The past traditions challenge and sometimes reinforce the present progress. Thus, traditions are not static but dynamic.

iv) According to passage there exists a paradox in modern search for meaning. People are trying to find meaning in spirituality, therapies and different movements. However, they are unable to realize that

true meaning lies in those traditions that they have abandoned. This paradox reveals a fact about contemporary societies who are trying to find meanings in wrong things.

Author has argued that it requires "real intelligence and judgement" to differ between valuable traditions and harmful ones. According to my opinion such distinction is possible for individuals in contemporary era by looking and examining closely into the nature of different traditions. For carrying out distinction properly the sine qua non is to leave the personal biases aside and refrain from having any fixed positions before.

Q.4

- (v) He distributed sweets not only among the children but also among the elderly persons.
- (iv) Each of the students is required to submit his assignments before the deadline.
- (iii) He has been living in this city for ten years and knows every corner of it.
- (vii) The committee has been deliberating on the proposal since morning but has not yet arrived at any consensus.
- (i) The committee who was appointed to investigate the matter has submitted their report last week.

Q.5 (A) The minister addressing the gathering said, "My fellow citizens! We stand today at a critical juncture in our nation's history. We must ask ourselves, "Are we prepared to face the challenges ahead or shall we

succumb to despondency and inaction?" Dr Ahmed, the renowned economist, had warned us last year that unless immediate reforms are undertaken, the economy will collapse. However, his advice was not heeded.

Now we find ourselves in precisely the predicament he had predicted.

Therefore, I urge you all to support the government's new economic policy which, though painful in the short term, will yield beneficial results in the long run. Let's not, he continued, repeat the mistakes of the past; let's move forward with determination and courage.

- (B) (ii) by
(iv) over
(v) to
(vi) over
(vi) with

(P6)

Ingenuous (Innocent)

His ingenious question brought smile on face of everyone in class.

Ingenious (clever)

The engineer was ingenious to discover new engine mechanics of automobile.

Eminent: (famous)

Plato was an eminent Greek philosopher.

Imminent (Fastly)

He answered to my question imminently.

Appraise (To praise)

Teacher appraised the student over his swift response in quiz.

Apprise (To instigate)

The rebels were responsible for creating appraisal among the natives.

Councillor (member of local government)

The new councillor of our district is selected

Counsellor (the one who guides)

Coaching institution has one of the best counsellor of city.

Q7 Literature is the essential component of any nation which reflects the moral and spiritual condition of that society. When literature of any nation starts to decline, it becomes evident that nation is about to face its decay. It is unfortunate that today literature has become like a commodity, dominated by elites. The author who compromises his stance for monetary gains, sells his dignity along with writings. Real literature is one that supports right and opposes the

wrong, no matter how many
sacrifices it cast. But in
the contemporary time such
audacious writers are not
present. Most of the
writers ~~bow~~ ~~their~~ ~~heads~~
in front of those in power,
trying to please them. This
is ~~not~~ not only injustice
with literature but ~~muting~~ muting
with nation also