

(Ans no 2)

### Division of Labour and Complexities

Modern reliance over specialization resulted in contradiction in our intellectual life. More expertise in one area created a situation to deal less with the basic problems that humanity face. We consult an expert to know only about a specific field that does not make a person wise as a whole, because the expert observe it only with a specific angle of his own discipline. We consider the partial truth as a reality in whole sense. This division of knowledge in different pieces is similar to a broken mirror that reflect a distorted image. Relying only on expert not only reduced ordinary judgement and common sense of humanity but also converted an active citizen to passive consumer who accept all things whatever an expert suggest. Believing on wholeness does not reflect rejection of specialized knowledge but it does reflect using such knowledge in its proper place. We need people, schools and universities that make people able to think broadly and deeply. It make connections across subjects rather than relying on one speciality. We need to believe in ordinary intelligence rather than one narrow speciality to make



decision for everyone. Without the aggregation of knowledge again, we are unable to go on being a civilization of experts and brilliant at deep level.

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### Q no 3

Ans no 1: The error that the author identified in popular understanding of tradition and progress is to create relationship between tradition and progress. ~~that~~ This error is considered as dangerous because it poisoned ~~and~~ our discourse and impoverished our civilization.

Ans no 2: The author pointed about the scholars of the European Renaissance as a historical example to challenge the notion that progress requires abandoning the past. The <sup>author</sup> also used the scientific revolution that often involves the recovery of insights from earlier thinkers.

Ans no 3: The writer means that tradition is a dialogue in which the present questions the past and the past challenges the present. When we neglect history, we do not become free; we become rootless and unmoored and become vulnerable to every passing fad.

Ans no 4: The paradox exist in modern era is the misconception in the popular imagination regarding the relationship between tradition and progress. ~~that~~ <sup>we</sup> have



been taught to view these in eternal opposition, with tradition representing the dead hand of the past while progress as a dynamic energy of future.

Ans no 05: Yes, I agree that distinguishing between valuable traditions and harmful ones requires a real intelligence and judgment. For future progress, there is need to understand the ~~past~~ historical events. Even the great religious reformers grounded their revolution in ancient texts.

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(Q No 04)

ii) He has been living in this city for ten years and knows every corner of it.

iv) Each of the students is required to submit their assignments before the deadline.

v) He not only distributed sweets among the children but also distributed sweets among the elderly persons.

vi) The number of unemployed graduates is increasing every year in the country.

vii) The committee has been deliberating on the proposal since morning but has not yet arrived at any consensus.

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(Q No 5)

(A)

The minister addressing the gathering said, "My fellow citizens, we stand today at a critical juncture in our nation's history. We must ask ourselves; are we prepared to face the challenges ahead, or shall we succumb to despondency and inaction. Dr Ahmed, the renowned economist, had warned us last year that unless immediate reforms are undertaken the economy will collapse; however, his advice was not heeded. Now we find ourselves in precisely the predicament he had predicted. Therefore, I urge you all to support the government's new economic policy which though painful in the short term will yield beneficial results in the long run. Let's not be continued repeating the mistakes of the past; let's move forward with determination and courage".

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(Q No 5)

(B)

- iii) He is deficient in common sense despite his education.
- i) The judge acquitted him with the charge of theft.
- v) The new policy is prejudicial in the interests of small farmers and landless labourers.



iv) The principal presided at the function yesterday

vii) The minister expressed his disapproval by the manner in which the enquiry was conducted

### Q No 06

i) Venal: The redness on the skin is due to venal infection or venal leakage.

Venial: Nadeem is venial in conducting his tasks.

vii) Councillor: Mr Rizwan has been elected the councillor of his area.

Counsellor: Qasim is the best counsellor regarding property dealing.

iv) Prescribe: The doctor has prescribed paracetamol for pyrexia to me.

prescribe: Karamat prescription remain fruitful for his friend in every matter.

vi) Appraise: The teacher appraises his students for their handwork.

Apprise: This institution is apprise due to the facilities they provided for us.

ii) Deprecate: Ali is deprecated with multiple thought that is fatalistic.

Depreciate: The currency of Pakistan depreciated its value in October.



## Q No 7

Literature is the pulse of any society which reflects the moral and social condition. When literature of any nation declines then the end of the nation is inevitable. It is tragedy that modern literature became less important and the blackmarket controlled it. The writer who sells his ~~honesty~~ pen sells his honesty too. Right writer is the one who writes in favour of right and against wrong whether he has to give many sacrifices. But in modern era this type of writer is extinct. Many writers bow their head ~~be~~<sup>before</sup> the powerful ones and remain in struggle to write for the powerful groups having no gain from them. This is unfair and ~~is~~ revoke against nation.