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PART II

Q4. What is Gender Studies? Differentiate it from women's studies and critically assess the Autonomy vs Integration debate in G.S.

Introduction : Definition of Gender Studies

The debate of Gender Studies revolves around the rights, representation and violence against women and how Gender based discrimination shapes global perspectives of Patriarchy. It explores the social and cultural construction of gender of men and women from biological division of male and female. This dichotomy between physical of mainstream Sex and ignorance of intersex or gays and lesbian are questioned and issues of differences are searched. It provides sustainable solutions and perspectives to long ignored discriminations on bases of gender. The Myopic lens of all general and social sciences and fields of Education man dominated and Gender studies tries to explore the society, religion and politics in

gender neutral lens. From women to men the queer theory and feminist waves challenged and provided knowledge and digs deeper to extract meaning for the problems which rise due to ~~the~~ XY-chromosomes in world. The ~~tradition~~ anatomy and physiology are mere explanation of reproductive organs and the way human appears but Gender Studies focuses on the reasons why and how cultures, environments and ideas shape genders and ~~then~~ makes human beings gendered by labelling them men and women. As Simon de Beauvoir says one is not born woman but rather becomes one. Gender studies offers epistemology and ontology on who these constructions are done in world.

Difference ~~from~~ ^{of} Gender Studies from Women Studies

Women studies was an academic struggle of European women to get heard. For political, social, and legal rights the women started mainstreaming - when challenges they were facing in a gendered biased world. While Women studies ~~mainly~~ ^{only} focused on ~~only~~ women and its scope was myopic; Gender studies offered a larger picture and encompassed all the sexes from men, women, to LGBTQ+.

Apart from the limited horizon of women studies it ignored the inclusion of women is

society rather focused on females as ~~exclusive~~ exclusive identity and not integrated which hindered its objective to get representation and equality; hence, to cover the extended challenges and ways to end institutional and structural differences of women gender studies replaced its ~~predecessor~~ predecessor.

Furthermore Gender Studies was adopted by feminists who wanted to be part of globe and to spread the field across borders. As women studies started within Europe and felt alien to many nations - a more accepted form of ~~female~~ women studies was adopted. Gender studies had the scale to address all other ~~sex~~-biological sex related crisis among people. At now it has the capacity to check the atrocities patriarchy had done to men and who the males were constructed to be different from their ^{other} equals.

where women studies remained linear and oriented to its objective nature - the gender studies approached all cultures, diversities and was multifacet. The evolution and addition of existing knowledge into Gender Studies was the ~~only~~ main separation between these academic fields. From a narrow to broad revolution of women studies is known as Gender Studies.

Autonomy vs Integration in G.S

Autonomy refers to have an autonomous, independent identity whereas, integration demands collectivism and dropping self representation. This debate of autonomy and integration of Gender studies

a separate field of study emerged in late 1900s. When academy started their debate of whether Gender should be taught and explored separately or through existing lens of social sciences like Sociology and Psychology.

When autonomy gives the holistic ways - to identify problems and provide solutions for gendered based discrimination; proponents of integration demands in closer of these details is existing knowledge. If this has been the case then the androcentric history, politics, and religion would have already been enough to give equality and representation to all. But the lack of female presence in all major fields of study makes autonomy of gender studies essential so, it will not fade away in the dust of male centric fields of research.

Autonomy will make the data and findings of gender studies more focused and better than integration. As there will be enough space, discourse, and ^{institutions to study} ~~discourse~~ issues a society faces due to cultural constructs. When a subject is given its independent identity ~~the~~ it gets more attention and works effectively in its field.

Sociology deals with the social fabric and gender studies deals to bring change in existing cultures. Such difference between both fields makes integration difficult as there are differences in their agendas. Whereas, the separate field of gender studies makes it valuable and efficient to work on its objectives.

From Educational set backs to political inequalities women want a space where they get a chance to overcome all such biases. The proponents of ~~Integration~~ believes that by giving Gender Studies its due share in society and academia will help ~~make~~ human to achieve a gender neutral world. Integration may be efficient in widening the scale but without strong footings the long struggles of feminists as a medium to discuss all daily life traditional and normative crisis so, they will ~~take~~ raise awareness and become beacon of change.

Conclusion

From women to Gender studies, the long walk was full of protests, violence and sacrifices. Eminent figures like Mary Wollstonecraft and Jane Austen have stroked hard to draw focus of world on gender based violence. All those efforts bore fruit in shape of academic study of women and in more advanced shape - Gender studies. From men to LGBTQ+, G.S. gives a channel to make world tolerant and end discrimination and labels on how should one must act in a society to become acceptable. All are born free and like a tabula rasa and needs ~~to live freely from~~ ~~a society that~~ ~~accepts everyone~~ ~~irrespective~~ of Biological, Psychological, and emotional identities. To make that happen Gender studies should have an autonomous agency to advocate change in society.

Q2. Define GBV and various forms in Pak.
Propose practical and policy-oriented
strategies to reduce GBV.

Introduction

Any sort of discrimination, violence, and oppression on bases of gender is called Gender Based violence. It varies from society to society and culture to culture. For instance in Europe being gay or man having feminine tendencies are less likely to be isolated by society; But in Pakistan such acts are taboos and highly criticised by social values. From killing of women on name of honour to discouraging female education and not owning intersex babies (XXY), Pakistani society practice GBV in every field stretching from home to public spheres. To curtail GBV in Pakistan, the government needs to include policies in constitution regarding protecting ^{Transgender} ~~female~~ and punishing parents for ~~disabonding~~ them. Women empowerment, strict legal action, and inclusion of Gender Studies in school curriculum to spread awareness and tolerance in young minds.

GBV and various forms in Pakistan

Gendered based violence is the suppression of someone due to their biological sex and spread of inequality. The master-slave pattern in society on bases of identity. In Pakistan, the

violence on women, weaker masculine men, and intersex are example of GBV. The patriarchal hypernormative rule of Father dominates over all other genders. Men who are capable to portray all demands of society e.g. aggression, masters, Empowered, and strong are praised on other hand if same XY-chromosome holder shows weaker, emotional, and nurturing tendencies they are labelled as incompetent and abused for not being manly enough.

In social Spheres of State all ^{Public} spaces are occupied by man and female all restricted to private Spheres is due to Gender based violence. The man are allowed to carry out every act of ~~in~~ crime but if women tries to stand for their due rights they are objected to be characterless.

victim blaming has been a cultural norm in country and especially if case is related to rapes keeping the opportunities and Freedom for male, women are expected to remain in cages of dress codes, no night outs, no excess to market. If a female goes out from her house she is expected to be accompanied by a male member of family. These limitations on mobility is a type of GBV.

From honour killing to child marriage the young girls are doomed to have an opinion. GBV starts from the very place they ~~find~~ ^{find} as protection - home. From prenatal abortions to son preferences ~~then~~ Gendered - plays its role in giving respect and hate.

Lack of health facilities and malnutrition of female by families are proof of GBV. As per WHO, every 3 out of 5 women has iron deficiency and osteoporosis. This is mainly because gender decides one's worth in patriarchal societies.

Apart from these the concept of Vani, Samas and brides price for to resolve conflicts in parallel settings of jirgas and tribal settings are a type of GBV. An eye opening case of Murtiaram Mia, from a rural setting of Punjab questioned the alleged traditions of society. To justify killings or crimes by male, female are used as price to be paid. She was given by her own family to save their son and was tortured for the crime she never did. Seeking justice and name of gang rape by jirgas without constitutional legality are biggest contributors to GBV in Pakistan.

From clothing, food, health, education to responsibility of nurturing and reproduction, Gender is used as a tool to divide and spread violence on weaker ones. When domestic violence remains personal and not political Pakistan's legal framework fails to protect its citizens and their fundamental rights.

Apart from women, Gender Based violence occurs in shape of abusing men for not showing masculinity. If men tries to be expressive and tries to help in domestic

Spouse they are also subject to abuse. From whistling to calling names like Ram Mureed even till GBV for not fulfilling cultural demands and expectations.

Intersex are proven to every type of violence, from lacking identity, family, education and jobs economic means; they are treated as curse and non-living. Sexual abuse and no sense of belonging excludes them from fabric of society. They are most vulnerable as state does not provide them their basic rights. In history of Pakistan the transpeople never became part of mainstream political representation. They got their protection from state in 2018 and acts for their violence are still not passed. These all violence are because of their gender.

Practical and Policy oriented strategies to overcome GBV in Pak

- (1) Legal Framework and inclusivity of all type of human protection in constitution irrespective of their gender. From men to LGBTQ⁺, Freedom of life, liberty and Property is everyone's rights and no state can snatch it from human. As J.J. Rousseau said in his book social contract, "man state is responsible to provide fundamental, by birth rights of all citizens." Pakistan must pass Bills for empower women and providing job market to intersex.
- (2) Public - Private dichotomy and gendered division of labour must be discouraged

and all type of domestic violence should be treated as crime against state. Personal must become political to safeguard women in their homes. As most of GBV cases occur inside boundaries of private sphere.

(3) Strict laws and ~~heavy~~ ^{capital} Punishment on rapist and other sexual criminals to create deterrence in society. Cases of ~~homicide~~ and ~~Noor Mahkudam~~ must be set as precedent for future to curtail GBV.

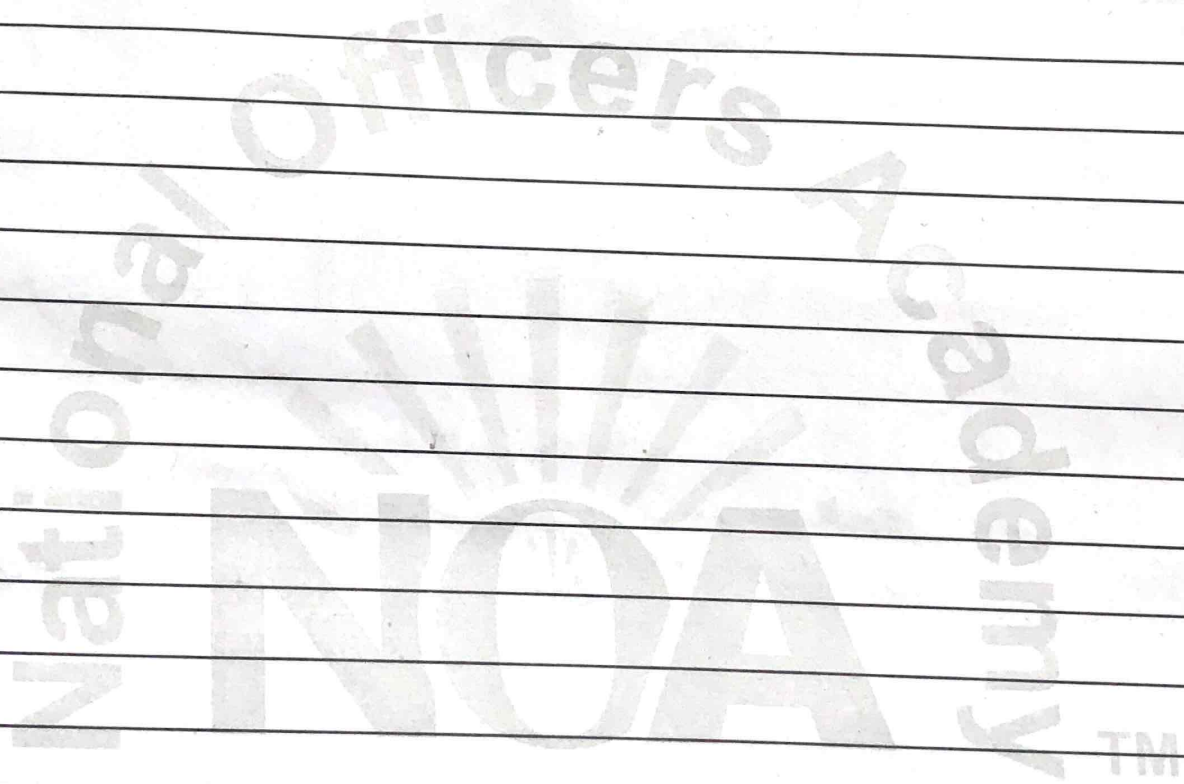
(4) Campaigns, Funds and programmes on Equality of all gender should be part of curriculum. Students must be taught their rights and gender neutrality. Courses like "Home Economic" which ~~has~~ promotes gender discrimination must be dropped or replaced with skill based labour to empower women.

(5) Family laws and laws of Property ~~should~~ must get improvement and turned into practical reality for society by courts. As done by Justice Iftikhar and Ayesha to safeguard financial independence of women.

Conclusion

In a nutshell, the violence varies from type and intensity but it remains illegal and liable. From psychological, emotional to physical violence on basis of Gender has taken many lives in Pakistan. To overcome these criminalities, Rules, customs, and educational and institutional structures need to be changed. Pakistan needs more

Female and gender neutral political, economic
and Policy making. From infrastructure
to removal of parallel justice systems
Pakistan can overcome Gender Based Violence.



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