

Precis and Composition

Q4 Sentence Correction

ii) He has been living in this city since ten years and knows every corner of it.

Ans: He has been living in this city for ten years and ^{has} known ~~him~~ every corner of it.

vii) The Committee have been deliberating on the proposal since morning but has not yet arrived at any consensus.

Ans The committee has been deliberating on the proposal since morning but has not ~~yet~~ arrived at any consensus yet.

iv) Each of the students are required to submit their assignments before the deadline.

Ans Each of the students is required to submit ~~the~~ his assignment before the deadline.

v) He not only distributed sweets among the children but also among the elderly persons.

Ans. He distributed sweets not only among the children but also among the elderly persons.

vi) The number of unemployed graduates are increasing every year in the country.

Ans. The number of unemployed graduates is increasing every year in the country.

Q NOS (B)

Preposition

ii) We must abide by the rules of the institution.

iv) The principal presided over the function yesterday.

vii) The minister expressed his disapproval of the manner in which the enquiry was conducted.

vii) His conduct is not commensurate with his position and responsibilities in the organization.

i) The judge acquitted him over the charge of theft.

Q No 5 A

Punctuation

The minister, addressing the gathering, said, "My fellow citizens, we stand today at a critical juncture in our nation's history.

We must ask ourselves; 'Are we prepared to face the challenges ahead?' or shall we succumb to despondency and inaction?"

Dr. Ahmed, the renowned economist, had warned us last year that unless immediate reforms are undertaken, the economy will collapse. However, his advice was not heeded. Now we

find ourselves in precisely the predicament, he had predicted.

Therefore, I urge you all to support the government's new economic policy which though painful in the short term, will yield beneficial results in the long run. Let's not," he continued, "repeat the mistakes of the past. Let's

move forward with determination and courage."

Q no 6

Pair of words

iv) **Prescribe:** The doctor prescribed me some medicines.

Proscribe: Pakistan State has proscribed all non-State actors.

viii) **Eminent:**

ii) **Deprecate:** His remarks depreciated my courage

Depreciate: The price of many entities has depreciated.

v) **Ingenuous:** It was ingenious to take an initiative.

Ingenious: His remarks were ingenious.

vii) **Councillor:** He hired a councillor for his son.

Counsellor: I am visiting an academic counsellor for guidance.

vi) **Appraise:** It is appraised of many things.

Apprise: The cabinet is apprised of many ministers.

Q not Translation

Literature is life of any Society which reflects its moral and spiritual state.

When a nation regresses in literature then it shows that it is about to face its consequences. Alas! today's literature is sold in market and

powerful people has controlled it.

The writer who sells his writing for money, in fact sells his conscience also. The real literature is that which raises voice for truth and stands against wrong, no matter how ^{many} sacrifices it has to give.

But, in today's era such courageous writers are extinct.

Most of the writers surrender before authorities and are busy to satisfy ^{the} elite class

with their writings. This is betrayal with literature and nation.

Q no 3 Reading Comprehension

Q no 1 Answer

The misconception in the popular understanding of tradition and progress as oppositions is the fundamental error the author identifies. This misconception represents tradition as dead rooms of past that hinder innovation, and represent progress as dynamic change of future that sets free from traditional constraints. This error is considered dangerous because this is a trap which may lead to negative change and it may also result in abolition of accumulated wisdom of generations. This will make

man rootless and vulnerable
to every ideological trap.

require

Q No 2 Answer

The author uses the historical examples that prove that progress does not require abandoning the past totally.

The pattern followed in the European Renaissance, scientific revolutions, and religious revolutions repeatedly reveals that real progress needs roots. The

history itself challenges the misconception of today that tradition is a static repository of past customs. It reveals that progress requires critical analysis of past traditions and it needs sticking to

the ground realities and abandoning injustice.

Qno3 Answer

The writer states that tradition is not a static repository of dead customs but a living conversation across generations. This means that traditions link men with their ground roots and enable them to question the injustices of the past norms and interrogate current movements of change. ~~that~~ The writer does not consider the traditions as static dead customs and he considers them as accumulated wisdom of generations that need to be followed.

Qno4 Answer

The modern search for meaning and purpose in exotic spiritualities, therapy, and political movements, is void of thinking that it might be found in past traditions that have been abandoned. This reveals that in contemporary society, people search innovation and identity without critically analysing the traditions and present movements of change. They simply abandon the tradition and try to find purpose in new movements and ways.

Qnos Answer.

~~The~~ I agree with the author when he narrates that distinguishing between valuable traditions and harmful ones requires real intelligence and judgement.

Such distinction is possible when we do not consider traditions and progress as entirely opposite forces. These both can go together because some traditions have wisdom and deserve preservation while others are useless and need to be abolished. At the same time some innovations are genuine progress while others are useless. The distinction becomes possible when we approach it with unbiased perspectives.

Qno2 Precis

The contemporary norm of following specialized experts has created a complex situation in our life. Now we are unable to solve basic humanity problems with our specialized knowledge. Because, being an expert in one field does not make one wise in life. Similarly, the use of narrow lens of one discipline fails to solve all problems. Today's issues like Climate Change require inclusive knowledge in all areas. Our mirror of intellectual world is broken into pieces of specialized knowledge, showing faded image of reality. Now, we have less trust on our common sense because of dependence on experts. We even ask basic things about life from experts, which makes us dependent consumers, lacking critical analysis. So, we need institutes to teach inclusive knowledge and correlation among different subjects. However, we also need to revive

our faith in common sense to make decisions about everyday matters. In a nutshell, without inclusive and unified knowledge, we shall remain blind to larger picture of life.

Title: The Modern worship of Expertise: Consequences and Wayforward