

Introduction:

Instructions

Tawheed defines the oneness of Allah

It means to submit and to ~~stdd~~ surrender

in the will of Allah. Tawheed brings

the unity in individual and collective

life of the believe. It gives the real

meaning of Islam and follows the

instructions of Allah is individuals first

priority.

7. Every question should have introduction and conclusion paragraphs.

How its influence the individual

for unity of God.

Promotes unity in individual to help other.

9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.

H9:15 The true believe are only those

10. Add one quotation of famous religious scholar in each question.

believe in Allah and his messenger - never

11. Change colour scheme for references to give them more visibility.

doubting and strive with their wealth and

12. Manage time in the cause of Allah. They are

the ones true in faith.

14. Avoid writing wrong references.

It means to submission in the will

15. Give more weightage to expressly asked parts of the question.

of Allah then follow his instruction from

Quran and Sunnah. Tawheed means oneness

of Allah and consciously surrender to

him.

2. Promotes Faith, Social Justice and Governance.

Righteousness is not in turning your faces towards the east or the west. Rather the righteous are those who believe in Allah, the last Day, the angels, the Books and the prophets, who give charity out of their cherished wealth to relatives orphans, the poor, needy, travellers, beggars, and for free captives. Who establish prayer, pay alms-tax, and keep the pledges they make; who are patient in ~~less~~ times of suffering, adversity, and in the heat of battle. It is they who are true in faiths and it is they who are mindful of Allah. **Surah Al-Baqarah (2:177)**

~~Tohu~~ Tawheed Promotes unity among Muslims. The belief in Tawheed emphasize that all believer worship the same God and are equal before Him. It removes divisions based on race, wealth, or status, fostering a sense of brotherhood and collective identity within the Muslim.

Reducing poverty belief on Tawheed.

During the Rashidun Caliphate of Hazrat Umar Farooq (RA), Zakat institutionalized through Bait-ul-Mal, and later in the rule of Hazrat Umar bin Abdul Aziz RR, poverty was reduced to such an extent that Zakat collectors, could hardly find deserving poor. This proves Islam's system of zakat is not only spiritual but also practical in eradicating poverty and establishing Socio-economic Justice.

True ~~believer~~ believer of Tawheed followed the instruction of Allah and they do good for other and helps one and another. Era of Abdul Aziz and Hazrat Umar Farooq both were true believe on Tawheed.

1 Moral Discipline

A true believer who accepts Allah's unity strives to follow his commandments sincerely. This shapes honesty, humility, and righteousness in personal conduct.

2:219 (Surah Al-Baqarah)

They ask you about wine and gambling. Say Both have some benefits, but their harm is greater than benefit. They also ask you what they should give in charity. Say Give what is extra beyond your needs. In this way Allah explains his commandments so that you may think and understand.

Foundation of Islamic Law and Governance

The belief in the oneness of Allah implies that sovereignty belongs to him alone. Thus Islamic law, ethics and governance should be based on his guidance.

(Surah Al-Hazab, 33:36)

It is not for ~~abie~~ a believing man or a believing woman, when Allah and his Messenger have decided a matter, that they should (thereafter) have any choice about their ~~affairs~~ affairs.

Allah is the lord of all authority.

Say, O Allah, owner of sovereignty, You give sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. (Surah Aale Imran 3:26)

Conclusion:

Tawheed is not merely a theological concept but a complete worldview that shapes every aspect of a Muslim's life. It creates harmony. By living according to the principle of Tawheed individual and ~~socet~~ societies can achieve peace, justice, and spiritual fulfillment.

Introduction:

Zakat and Sadaqat from the cornerstone of Islam's social economic justice system. They are not mere acts of charity but instruments of purification Tazkiya that cleanse wealth, purify the soul, and establish a balanced social order. Islam envision an egalitarian society where circulates fairly, poverty is eliminated and mutual compassion thrives. Through the just and efficient implementation of Zakat and Sadaqat this vision can be practically realized.

2. Concept of Tazkiya Purification in Islam

Tazkiya means purification and growth → the purification and growth — the purification of one's soul from greed and the growth of moral and social harmony.

Take from their wealth a ~~chara~~ charity by which you purify them and cause them increase. (Surah Al-Tawabah 9:103)

3. **Zakat A Divine Economic institution.**
Zakat is an obligatory system of wealth redistribution by Allah. It ensures that surplus wealth of the rich circulates to uplift the needy thus reducing inequality.

And establish prayer and give Zakat ^{and} whatever you put forward for yourselves - you will find it with Allah. (Surah Al-Baqarah 2:110)

Sadaqat: Voluntary Charity for Social Behaviors.

Beyond obligation Zakat, Islam encourages voluntary charity (Sadaqat) to address immediate social needs and foster compassion.

Those who spend their in Allah's way by night and day, secretly and publicly, they will have their reward with their Lord." (Surah Al-Baqarah 2:274)

5. Spiritual Philosophy: Purification of the Heart

The act of giving Zakat purifies the believer's soul from ~~an~~ arrogance and greed, nurturing humility and gratitude. It strengthens faith and fosters empathy toward the poor.

6. Economic Philosophy: Redistribution of Wealth.

Zakat functions as a divine mechanism of wealth circulation, ensuring that resources flow from the affluent to the deprived, thus minimizing economic disparity.

So that it may not circulate solely among the rich from among you" (Surah - Al-Hashr 59:7)

7. Poverty Alleviation and Economic Uplift.

Effective Zakat management provides the poor with capital to become self-reliant, thereby reducing dependency and eradicating poverty in the long term.

During the Caliphate of Hazrat Umar Farooq (RA) Zakat was institutionalized through Bail-ul-Mal and later in the rule of Hazrat Umar bin Abdul Aziz (RA) poverty was reduced to such an extent that Zakat collectors could hardly find deserving poor. This proves Islam system of Zakat is not only spiritual but also practical in eradicating poverty and establishing socio-economic justice.

Zakat and Sadaqat ensure that every individual has access to basic necessity, promoting social equality, dignity, and justice, the very essence of an egalitarian order.

8. Economic Stability and Circulation Wealth.

By preventing the concentration of wealth in a few hands, Zakat fosters a balanced economy stimulates demand, and encourages investment in productive sectors.

9. Strengthening the Bonds of Brotherhood.

Through Zakat, the wealthy and the poor are connected in mutual responsibility. It transforms class divides into ties of brotherhood and solidarity.

"The believers are but brothers, so make settlement between your brothers" (Surah Al-Hujurat 49:10)

10. Role of the State in Implementation

Islam assigns the state (Islamic government) a ~~crucial~~ crucial role in collecting and distributing Zakat efficiently. Organized Zakat institutions ensure ~~transper~~ transparency and equitable development.

Zakat expenditures are only for the poor and for the needy, and for those employed to collect (Zakat). (Surah Al-Tawbah 9:60)

12. Moral and Ethical Transformation of Society.

The system of Zakat and Sadaqat builds a society based on Compassion, honesty, and moral responsibility. Curbing corruption and greed. When spiritual purification meets economic reforms, moral upliftment naturally follows.

What about Sadqat?

13. Toward an Egalitarian Islamic Society.

The ultimately goal of Zakat is the creation of Just, Cooperative, and balanced Social where no one suffers from deprivation, and everyone has an equal opportunity to live with dignity. Through the spirit of Tazkiya, Islam aspires to build a welfare state guided by justice (Adl) and compassion (Ihsan).

Conclusion:

In essence, the philosophy of Zakat and Sadaqat is deeply rooted in Tazkiya - the purification of wealth, soul, and society. Their proper implementation not only eliminates poverty

and inequality but also builds an egalitarian social order that embodies the true spirit of Islam. As the Quran commands believe to purify their wealth and themselves the realization of this divine system can transform a society into one governed by justice balance and collective prosperity.

Indeed, the successful one is he who purifies himself. (Surah Al-Ala 87:14)