

Q No = 1

"Role of Religious Reformers in 19th Century"

① Introduction

Everytime when muslim rule in subcontinent fell weak, renaissance efforts were made by loyal and learned religious scholars to restore the glory of muslims and their rule in subcontinent. These efforts are divided into two phases. The first phase from 1712 to 1857 in which included Sheikh Ahmed Sirhind, Shah Waliullah, Syed Ahmed Shah, Shab-e-Barati, Fazari movement and Titu Mir. And in the next phase those movements which were made after 1857, including Aliqali movement and Deobandi movement and many other reformist movement and institutions.

② Movements in 19th Century

two main significant movements
Aligarh movement and Deoband
movement.

② Aligarh movement and its Aspects

This movement was started by Sir Syed Ahmed Khan after the war of 1857 and it has many aspects and impacts on muslims of subcontinent. The main purpose of movement is to restore the image of muslim in subcontinent in front of British and also awaken the muslims for their political, economic and social rights.

The Political Aspects of Aligarh movement

→ In political arena aligarh played a significant role in the history of subcontinent as follow.

① Political awareness: Muslims

of Subcontinent were unaware of western political system and had no idea how it works. Aligarh movement not only impacted the knowledge of western political system but also trained the muslims and guided them to fight for their rights.

② To Bridge the gap between British and Muslims

After 1857 war, British government solely considered the muslim responsible for 1857 war mutiny and on the other hand muslims hate british. So, muslims were became the side prey of british and they adopted very strict policies towards muslims. This condition further worsen the condition of muslims of India.

To bridge the gap between two Aligarh published magazine about result of 1857 in which mentioned other nations are equally

 1857 was not with our muslims. Further, Shaheed

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relation, Indian Pathotic Association and British Indian ~~Historical~~ Association in 1866 were established by Aligarh movement.

②

Urdu-Hindi Controversy

Aligarh

also played a role in resolution of Urdu-Hindi Controversy of 1867 for protection of Urdu as the official language of muslims of Subcontinent. By using platform of Aligarh, Syed Ahmed Khan demanded from government to establish a institution where ~~transf~~ modern western knowledge could be translated into Urdu.

Similarly Scientific Society was already working for this purpose.

③

Developed Two nation Theory

Sir

Syed Ahmed Khan presented two nation theory by using this platform which became the basis for Pakistan.

Some Educational Aspects

①

Establishment of different Institutions

School at Masulaband → 1857

School at Gharipur → 1863

MAO School → 1875

MAO College → 1877

MAO University → 1920

②

Modern Education

Aligarh madrasah gave modern education to muslims which helped them to compete with Hindus equally in society and regain their lost status in society.

③

Scientific Society in 1864

The main purpose of this to translate the modern western knowledge into native language, Urdu and Persian.

④

Aligarh Institute Gazette



Started with a small school
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discuss the individual reformers in less detail and add more reformers.

in 1866 to highlight the problems of society particularly muslims of subcontinent

⑤

Educational Conference

This movement

Started to holding annually conference name as muhammadan educational conference to analyse the educational system and formalise new strategies for the improvement of educational services.

⑥

Social Services

Following are

the social services of Aligarh movement

①

Tehzib-ul-Ilhaj As Source of Enlightenment

In this journal sir syed Ahmed Khan told about modernity, through certain novel themes. It was he who for the first time tried to differentiate between culture and civilization.



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He tried to reform the attitude of muslims society and he was inspired by British Journals like 'Tehqiq' and 'spectator'

Op Conscience Against Established Practices

Sir Syed through his writings tried to awaken the social consciousness against the prevalent ills of the society. He wrote several articles against superstitions, dogmatism, prejudices etc.

Offense writing which impacted society

Tabeen ul Islam

Khutat-i-Ahmadiya

Risale-e-Ashab-e-Baghawat-e-khanda

etc.

These articles created a very positive impact on the muslims of subcontinent socially.

9

Transformation of Social Outlook

Aligarh movement made muslims aware of modernity and permeated modernizing influence in Indian society. It also transformed Muslim outlook towards English, and British also introduced reforms for preservation of Muslim rights.

★ Dar-ul-Uloom Deoband and Renaissance movement of Muslims of the subcontinent

Introduction

When muslims of India in 19th century, under British rule, felt the need of an Islamic institution that could guide muslims and fill the gap left by many prominent educational institutions, they launched Deoband movement. Deoband movement built "madrasa" at Deoband that rendered valuable services for the

economic, political and social

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uplift of muslims of subcontinent.

① Political Services of this movement

In political sphere, students, teacher and other administrative staff of Dar-ul-Uloom Deoband were divided into two groups. Major group of it was supporting All Indian National Congress and rest were favouring All-India Muslim League. Later on they further divided and two more groups formed Jamiat-Ulema-i-Islam and Jamiat Ulema-i-Khanda. The former group was supporting Pakistan movement. Some political services of this movement

→ Morally supported muslims in hard times of their lives

→ Proved custodians of Muslim lives, culture and traditions.

It backed Pakistan movement whole heartedly



It supported Quaid-e-Azam

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socially and politically.

→ It gave freedom as holy cause enforcement of religion Islam in new state.

② Social Aspect of Deoband movement

→ Uplift the muslims by educating them socially and economic there.

→ Balanced the education system in muslim community of subcontinent

→ Counter Arya Samaj by preaching Sanskrit language to muslims students therefore they could understand first hand knowledge of hinduism.

→ Preservation of muslim ideology by providing the religious, social and economic guidance to muslims and solve the day to day problems.

→ Creation of jobs: It created employment opportunities to religious



Scholars and Ulama who could take job in religious, social and cultural institutions. In result reduced unemployment in Yemen.

→ Growth of Religious Political parties: they formed party Jamiat-Ulema-Islam. They strongly supported preservation of Ottoman Empire.

→ Voice for women rights: they emphasis on women inheritance rights. It also stressed on widow marriages. Also eradicated such practices from society which were repugnant to Islam.

other reformers??

Conclusion

Muslims of Subcontinent from very beginning have received reviewed their rule in subcontinent time and again. They never considered defeat as option and so have tried again and again until they got an independent Islamic state in the shape of Pakistan.



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discuss the 2nd part of the qs statement separately.

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efforts were made by religious scholars and put the muslims on the right track again and also receive their lost glory in subcontinent.

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Indian National Congress during Ministries (1937 - 1939)

① Introduction

The establishment of Congress ministries was a unique episode in the modern political history of subcontinent. For the first time responsible form of government was established under British rule and for the first time ~~Indians~~ were able to form their own government. But this rule was marked by Congress discrimination and atrocities against muslims. It proved to be turning point in the history of Hindu-Muslim co-existence.

After Indian act of 1935's Provincial election held in subcontinent. Congress got majorities in five provinces and emerged largest party in bombay.

Muslim League performed poorly in elections and did not win majority anywhere.

② Atrocities of Congress Ministers

Following are atrocities of Congress ministers.

① Congress Conspiracies against All India Muslim League.

Congress started to destroy all India Muslim League in subcontinent.

② Refusal to form government coalition with League

Congress refused to form coalition government with all India Muslim League in the provinces of subcontinent.

③ Humiliating condition for AIML in UP

Muslim League desired to be in government in UP but Congress consented to conditional support.

④ Dissolved AIML Parliamentary Board

leave line space between headings for neatness.

② AIML members not to function as separate groups
③ AIML member to express allegiance to Congress

Definitely the above mentioned terms were a device to subvert the existence of Muslim League.

Therefore, no agreement was possible on this issue.

④ Nehru's Mass Contact Campaign

Nehru and Congress started to develop direct link with muslims community. They offered ministries to leaders but they had to sign inconditionality. They also hired services of Maulvis to create split among muslims.

Final steps for erosion of

Muslims identity

⑤ Educational Policies

① Warden Scheme: educational

Propaganda, Promote Hindi instead of Urdu and forced conversion of muslim into Hinduism.

② Vidya Manav Scheme: Ghandi



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introduced this and said manahis education is compulsory at the cost of religious education.

→ Bow down in front of gandhi photos for everyone so it was derogatory for the muslims.

(2) Band-e-Nilayat

it was Poem taken from book Anand math in this portrait the positive image of Hinduism and said Hinduism ~~superior~~ than muslim teachings.

(4) Three color flag introduction

Taranger : British + Union + Salt in this no representation of muslims.

(5) Economic Exploitation

The congress ministries adopted very discriminatory policies towards the muslim in subcontinent.

opportunities were closed for muslim by the congress party. This act resulted in economic exploitation for the muslims.

6 Religious Interference

Congress ministers started interference in congress governed provinces. They prohibited cow slaughter and introduced criminal laws against break of this rule. Such steps were against religious beliefs and practices of Muslims.

7 Eruption of Communal violence

During the congress governed provinces, communal riots started between muslims and hindus.

At this point muslim realized now it is impossible to live together with congress.

② Muslim Reaction

where

The muslims were well aware of the theocratic inclination of Hindu People. They arranged close monitoring of government. They publicized their policies and raised the issues. Many reports came like Piram Report, The Shant Report and The Farzul-Haq Report.

All these reports described the Congress government as an attempt to create 'Hindu Raj' that wanted to finish the muslim culture and identity. It was a great danger to muslim interest.

④ Resignation of Congress ministers

The Congress resigned on the pretext that British inducted army in Second world war without consent of Congress and representative institutions. In Subcontinent all

day "Day of Deliverance"
on 2nd December 1939.

③ Impacts of Congress Ministers

Following are the impacts
of Congress ministers.

①

Deep sense of insecurity
among muslims.

It aroused the

deep suspicion in muslims that
Hindus can never be their friends
and it went a long way in
shaping their future course of
action i.e. separation from India.

②

Muslim alienation from Hindus

Congress ministers shattered all
the dreams of United India and
Hindu Muslim unity. Now the

Muslims became thoroughly alienated
from Indian and became disillusioned
from the policies of Congress

③

Exposition of Hindu Mentality

Muslims

realized that Hindus could never be sincere to muslims. The Hindus wanted to establish Ram Raj in Indian Congress ministries. This rule created among the muslims a realization that rule of Congress was a trailer and once they occupied power, what they would do to muslims.

④ Great impetus to Muslim Nationalism

The Congress rule reinforced muslim belief in their exclusive identity. This led to two nation theory and specific ideology i.e. ideology of Pakistan.

⑤ Transformation in Outlook of Jinnah

It brought a change in strategy of Jinnah. In beginning of Congress rule, Jinnah was willing to form coalition ministries and cooperate with Congress but during Congress rule, Jinnah became the champion of Muslim and Pakistan.

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Leader.

⑥ Popularity of Pakistan Demand.

During

Congress rule in 1938, Sindh Assembly passed a resolution in favour of Pakistan. Jinnah also instructed muslims leader to look into various Partition proposals and prepared various reports. Then in February 1940 a ~~report~~ was prepared and presented to jinnah and was discussed in 27th annual session of AIML which was held between 22 - 24 march known as Lahore Resolution.

⑦ Changing Mentality of Provincial Leader.

They joined the muslim league under leadership of jinnah after lot fear of dominance of congress.

⑧ Emergence of jinnah as an undisputed leader.

Jinnah became



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In 1938, jinnah was given the title of Quaid-e-Azam.

(9)

Importance of Indian muslims for Britishers.

The sudden ~~resignation~~ of congress ministers created a vacuum which was eventually filled by muslims. Now Britishers realized importance of Indian muslims as they needed muslims support for their war efforts. Then British realized that there was not two parties but three parties Hindu, Muslim and British. This change in British outlook is evident from British policies in 1940 as they gave substantial ~~out weightage~~ to muslim demands.

Conclusion

Congress ministers showed the cruel and true image of Hindus to

the muslims of subcontinent. It made them realized that Congress did not care about political, economic and social rights of muslims and party wanted to suppress the voice of muslims. Due to it, All India Muslim League started getting ground in muslim dominated areas and ultimately emerged as the sole representative of muslims of the country.

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