

Ques

1. Introduction

After the decline of Muslim rule and the 1857 revolt, Indian Muslims suffered political downfall, social stagnation and identity losses. Religious reformers like Shah Walliullah Dehlvi and Sir Syed Ahmed Khan played vital roles in reviving Muslim's faith, and socio-political awareness, which led to distinct Muslim's identity formation.

2. Role and Contributions of Religious Reformers in Socio-political awakening of Indian Muslim's

1. Shah Walliullah

2. Sir Syed Ahmed Khan

other reformers??

2.1) Shah Waliullah's Role in Socio-political awakening

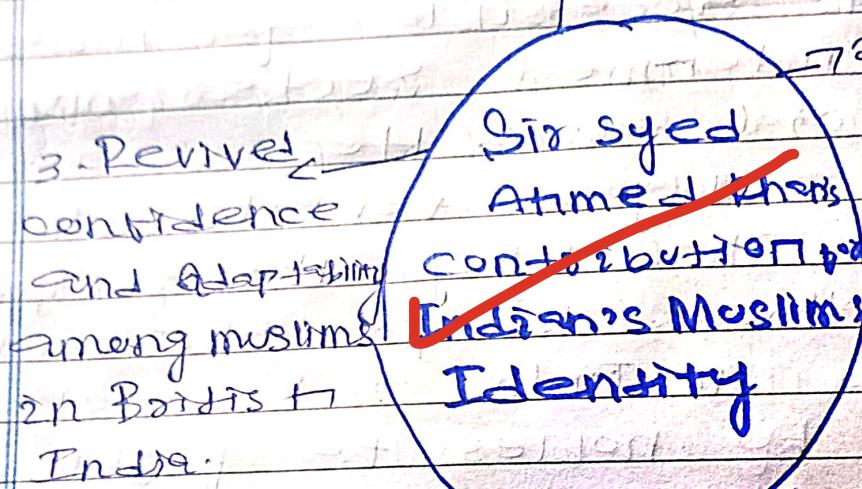
He translated Quran from Arabic to Persian to make it accessible for nobles, and condemned sectarianism and social evils. He also linked religious revival with political strategy. He identified the likely threats to political survival of Muslims in India and wrote letters to nobles to fight against Marathas. Moreover, his efforts led to Third Battle of Panipat and this victory provided reprieve for Muslim rule in Delhi.

2.2) Sir Syed's Role in Socio-political awakening

He recognized educational backwardness as a root of Muslim decline. So, he launched the Aligarh Movement and founded MAC college (1875) to encourage nationalism and modern learning side by side along with Islam. Also, he was the one who introduced the idea of Muslim political distinctness in India.

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3.

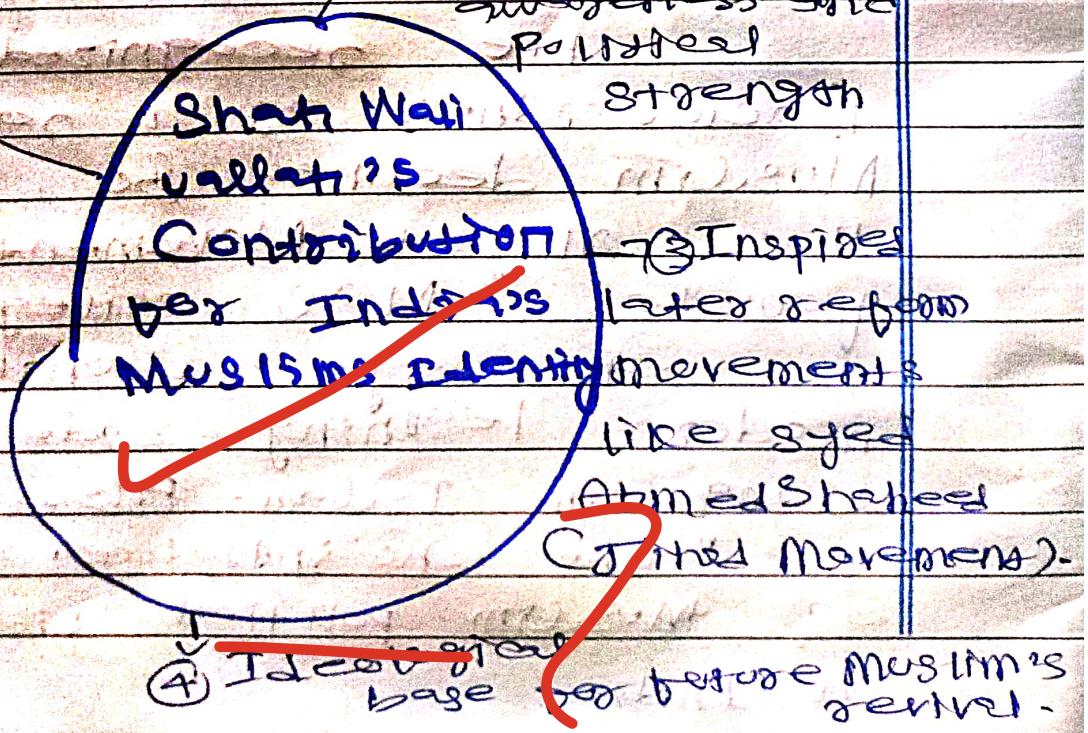


2) created educated Muslim elite aware of political rights -

1) laid foundation of Muslim nationalism, later leading to Pakistan.

4.

2) Promoted unity and harmony.



discuss these in detail. attempt by giving multiple subheadings.

5. Conclusion

Shah Waliullah's faith and morals reformed Muslims, while Syed reformed their mind and politics. Together shaping the Muslim identity that ultimately inspired the Pakistan Movement.

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add more arguments.

a 20 marks answer should have around 15 arguments and be on 7-9 pages.

+
 90 notes to history of I.S.
 (Q) No 2 Milad

1. Introduction

In the elections of 1937 under 1935 Act, Congress won and made governments in 7 out of 11 provinces. The political behavior of Congress ministries towards Muslims was purely anti-Muslims. Muslims were politically, religiously and culturally assaulted, these events influenced Muslim League's demand for a separate, independent state - Pakistan.

2. Political Behavior of Congress Ministries (1937-39)

① Political Exclusion of Muslim League

② Anti-Muslim Policies by Congress

2.1) Political Exclusion of Muslim League

- No Coalition Government's

The Congress refused to make coalition Government's. This aim was to rule in India solely.

- Demand to Dissolve Muslim League

The Congress demanded to Dissolve the Muslim League and merge it into Congress.

2.2) Anti-Muslim Policies by India

- Bande Mataram and Congress Flag as National Anthem and Flag

Congress declared Bande Mataram which was a song from anti-muslim novel, Mesilim's and it's national anthem. and heroes.

- Vidya Mudi Schemes

The Congress was promoting Hindu philosophy and Hindu ways.

Ignoring the Muslim's and heroes.

Also Congress' flag was on every building as it's a national flag.

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These policies and actions and behaviour towards Muslims was concerning. Muslim League had faced not only political-exclusion but also cultural and religious assault.

3. The Events under Congress Ministries Influenced Muslim League's Demand for Pakistan.

3.1) The "Trailer" of Muslim's Condition under Congress Rule

3.2) Aligarh Address and Two-Nation Theory.

3.1) The "Trailer of Muslim's Condition under Congress Rule

This 2-5 years of time period was a trailer for Muslims of India that how would be their condition under united India and Congress rule. Thus this greatly influenced Muslim League's political strategy and demand for Pakistan.

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3.2) Aligarh Address and Two-Nation Theory

During the events under Congress rule, Muslim League was more convinced that Hindus and Muslim are two distinct nations, which was expressed by Allama Iqbal in Address of Aligarh (1930). Thus, this led to Two-Nation theory.

The events under the Congress rule were not only grievances but it also shaped the thought that Hindus and Muslims can never be united. As Quaid-e-Azam Said:

“ Hindus and Muslims belong to two different religious philosophies, social customs and literatures.”

short and incomplete answer.

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4 Conclusion

In 1937 elections, Muslim League performed poorly and were completely excluded from politics by Congress Ministries.

The governance under Congress rule shaped the thoughts of a separate nation -

Pakistan - in a true manner.

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