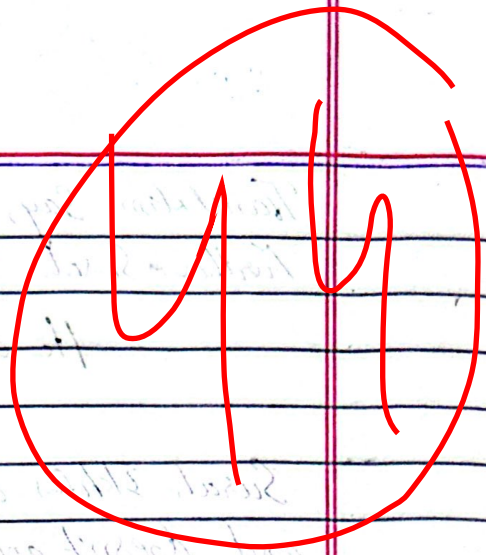


Q.2



Instructions

1. Give numbering to headings
2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.
3. Do not use table for comparison and contrast questions.
4. Draw figures/diagram/flowchart where needed.
5. Start new question from fresh page
6. Give around 15 headings for 20 marks question.
7. Every question should have introduction and conclusion paragraphs.
8. Add Quran/Hadith references wherever possible.
9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.

1. Introduction:

Tawhid/Unity of God is the fundamental belief in Islam. It is the sorting factor of Muslims from polytheists. Tawhid means belief and acceptance of Allah almighty as one in his being, actions, and attributes. Tawhid aligns the individual life by providing purpose, sense of humility and modesty, and sense of responsibility. Collective life has impacts due to belief in oneness of God such as: eradication of evil, promotion of welfare, and brotherhood & oneness.

2. Concept of Tawhid/Oneness of God:

11. Change colour scheme for references to give them more visibility.
12. Manage time
13. Wide page borders are discouraged. Should be reasonable.
14. Avoid writing wrong references.
15. Give more weightage to expressly asked part/s of the question.
16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

Literal Meaning: Unity, Oneness

Terminologically: Tawhid is the belief in God's Unity and Oneness in his being, action, and attributes.

2.1) Unity of God in His being

Unity in His being is defined in Surah Ikhlas:

"لَا إِلَهَ إِلَّا اللَّهُ" (Surah Ikhlas)

Translation: Say, God is one.

Further in Surah Ikhlas, God says:

He doesn't give birth, nor born
(contextual meaning)

Surah Ikhlas defines God as one, not born, and doesn't and hasn't given birth, making Him one of his kind and being.

2.2) Oneness in Attributes

Oneness in attributes refer to God's qualities and attributes are unique and solely God's attributes. It shows his adaption of variety of attributes. Allah Says in Holy Quran

"God, no god but He His are the best names"
(Al-Quran)

This verse reflects uniqueness of His attributes and considers them best.

2.3) Oneness in Actions

Belief of Tawhid also constitutes belief in God in His Actions. Allah says in Holy Quran:

"God has sovereignty over Heavens & Earth, He gives life and causes death, and He has power over everything."
(Al-Quran)

Verse explains God's sole power over everything and believers are required to believe in his power to "act".

3) Influence of Tawhid on Individual Life

Believers' Individual Life is transformed as it:

3.1) Provides purpose to Life

Belief in Oneness of God and subsequent beliefs in His commands provides person a direction and purpose. The purpose is defined by God himself as:

"I didn't create Jinns and Humans except for the purpose that they should worship me".

(Al-Quran)

3.2) Inshills Humility & Modesty

Belief in God produces sense of Humility and Modesty, as God warns against ~~pride~~ Pride: ~~is~~

"Pride is my cloak, and greatness my robe; whoever tries to compete me in either of them, I shall

throw him in fire of hell"

This shows that humility & modesty must take place as to avoid God's anger.

3.3) Induces Sense of Responsibility

Belief in Oneness of God induces sense of responsibility. Prophet said in one of Hadith that:

"Every one of you is shepherd and is responsible for his flock"

(Al-Hadith)

Believer will remain responsible for his deeds and actions as to complete faith on Tawhid.

3.4) Provide Peace of Soul

God's belief provide peace. His unity belief eases heart as believer sense of understanding reflects the idea that he is believing in something supreme and best.

"Surely in the remembrance God (one God) lies the peace of heart (soul)"

This Islamic notion and discourse repeated frequently highlights the importance of Tawhid in providing peaceful soul in life.

3.5) Sense of God's love Removes Evil from Heart

Tawhid belief delivers sense of love of God as belief itself. Thus, love of God inside heart removes all evils as Allah Himself says

"I draw near to the thought of My servant, when he thinks about me" (Hadith)

3.6) Fear of Accountability

God's belief in oneness and its existence reflect the fear of accountability as His attributes like Al-Qahar make believer fearful of his actions. Day of Resurrection will uphold accountability as Allah says:

Even fraction of Evil, We shall see it

(Contextual; Al-Qahar Zilzal)

3.7) Makes Individual Disciplined

Disciplined life with punctuation time is outcome of the belief in Unity of God. Worship like Namaz, Fasting for the gain of love of God make a person disciplined in life and his works. Similarly, God's Tawhid belief induces sense of responsibility and accountability which is reflected into disciplined life.

4) Impact on Collective Life of Believer

4.1) Purposeful Society

Collective life or society including believers of Tawhid are purposeful and their main focus is to worship God. As mentioned earlier Allah says in Quran that purpose of humans and jinn is to worship him.

4.2) Society promoting Welfare & Good Tidings

Allah says in Quran:

"You are the best community ever raised for humanity, you bid good, and forbid evils, and believe in Allah" this shows promotion of good tidings and general welfare in society.

4.3) Eradication of Social Evils such as hatred and Jealousy

Social evils such as jealousy, hypocrisy, and hatred are the detriments factors for society. Their eradication is possible if, believers of Tawhid exist - who believe in God and are fearful of the consequences of going against God's will and command.

4.4) Promotion of Brotherhood

Prophet said:

"A Muslim is brother of Another Muslim" (Al-Hadith)

This Hadith reflects a Muslim (believer of Tawhid) is brother of another Muslim which increase love among Muslims and increase brotherhood.

5) Conclusion:

Belief in oneness of God or Tawhid is belief in unity/ uniqueness of God in His being, actions, and attributes. It transforms individual and collective life positively by providing purpose, humility, sense of responsibility and accountability, and creating peace of soul. Belief in oneness of God triggers other beliefs such as belief in resurrection, day accountability. Collective social eradication of evils such as hatred and jealousy are outcome of belief in oneness of God.

Q.3

1.) Introduction:

Liberal consensus and institutionalism rise in Early twentieth century acknowledge rights of gender equality and use of force against "Crime against Humanity". Islam, on the other hand, provided rights to live, own and free-will fourteen hundred years ago. Islam used force to help those in aggression. Prophet himself ~~remained~~ remained committed to "Hilf-ul-Fudol" till very end of life. Hilf-ul-Fudol was to protect those in oppression. Human rights, provided fourteen centuries ago, are now recognized by International Community. Additionally, human rights ensure the dignity of Human beings.

2) Ensured Dignity of Humans:

2.1) Honored & Favored by Allah

Humans are Honored and favored by Allah. Allah says in Quran:

"We have honored the Children of Adam, and carried them on land and sea, provided them with good tidings, and

greatly favored them over many others
we created"

(Bani Isra'el - 70)

2.2) Creation of Humans as Best

Humans are the dignified and best
creature - Ashraf ul Makhluqat. Allah says
in Quran:

"We created Man (Human)
in best design"

(Tin - 4)

2.3) Made other Creation for the Humans

All the creations are subjected
for humans for its use. Humans use
other creation for eating, transport and
enjoy peaceful nature as dignified
and best creation of God.

2.4) Considered Life as Sacred

Islam considers life of humans as
sacred and protects its sanctity. Prophet
said:

"Your life and Property are as Sacred as
this city, day, and month"

(Last Sermon, 9th Zilhijjah)
10th A.H

3) International Human Rights : Developed Centuries Later:

3.1) Right to live

Right to live is acknowledged by international order as the loss of lives in WWI & WWII rose, Islam acknowledge 1400 years ago.

3.2) Right to own Property

Right to own property is rooted in line of capitalism, still varies as communism order rejects this idea and posits it as against to nature.

3.3) Gender Equality Rights

Rights to Women, particularly, and its equality with man is result of revolution and protests by women. Its not granted voluntarily.

3.4) Free-will

Free-will, in its sense, posits that actions of humans are free on his will. Other major rights are:

3.5) Freedom of Speech

3.6) Freedom in Religion

3.7) Right of living in desired way

3.8) Right of Consensual Sex

3.9) Right of limited Inheritance

4) Human Rights Granted by Islam in the Age of Slavery, Barbarism and Illiteracy:

Human rights provided by current international order are the result of revolution (French Revolution, Russian Revolt of Stalin, and American Independence) and protests, while Islam granted these rights voluntarily.

4.1) Equality in Sight of Allah

Human's equality in all affairs in sight of Allah reflects providence of justice equitably. Allah says in Quran:

"We have created you from male and female, and made you into tribes and races, so that you can recognize each other, best among you in the sight of Allah is one who is pious"

(Hujra't-13)

4.2) Sanctity of Life

Right to protection of life and sanctity of life ensures dignity of human beings. Allah says in Quran:

"Whoever kills a person, unless it's for murder or corruption on Earth, it is as he killed whole mankind..."

(Maidah-32)

4.3) Women's Right

Rights of Women are given, 1400 years ago when women were considered as humiliation and dishonor. In the era, practice of Infanticide was common. Allah says in Quran:

And so their Lord answered to them, "I shall not waste the work of any worker among you, whether male or female, you are one of another" (Al-e-Emra. 195)

4.4) Protection of Wealth & Property

Islam provides right to own property and provide protection of individual's wealth. Allah says in Quran:

"Do not consume each other's wealth illicitly, but trade by mutual consent" (Al-Quran)

4.5) Right to Education

Educational right and promotion to get education ~~was~~ is gender neutral. Islam protects right of education and ask for seeking education. Prophet Muhammad (PBUH) said:

"Seeking Education is obligatory on every Muslim" (Ibn-e-Majah)

4.6) Religious Freedom

Islam secures right of religious freedom and doesn't enforce Islam by sword as it's personal will required.

"There is no compulsion in Religion".

Above verse, Allah explicitly mentions freedom of religion (Baqrah)

4.7) Free-will

Right of free-will is granted by Islam. Allah says in Quran.

"Say O Prophet, This is truth from your Lord. Anyone can accept, if he wills, or deny if he wills..." (Contextual) (Al-Qur'an)

5) Comparison of International Human Rights & Islamic Human Rights

Do not use table for comparison.

International Human Rights	Islam Human Rights	Addition or Changes
• Provided after protests & Revolution	Provided Voluntarily	✓
• Women equality to Man	Women extended Rights	Islam limits women equality fully such as women can't be leader/head of state or house (Continue at

• Free-will in all matters	• Believers' will must be in bonds of Shariah (If Muslim)	N/A
• Right to Consentual Sex	• Consentual with adition of Sex to wives only	• Islam rejects sex except wives as it promotes ill-behaves in society

6) Conclusion:

Human rights prescribed by international law and order are reactionary in nature, while Islamic human rights are voluntary and divinely prescribed. Islamic rights ensuring dignity of humans provide basic individual and social rights. It is because of the fact that humans are superior creation, other creations are subjected to human beings.

2.4

1. Introduction

Extremism is the breaking the limits in some ideology or religion. It encompasses intolerance against others' views and style of practice. In Muslim world, the extremism has leads to disunification of Muslim Ummah. Islam, on the other hand, promotes unification and moderation. Allah says in Holy Quran:

Hold fast the rope of Allah and don't get divided. -

(Al-Qura)

Returning to true-Islamic teaching is the salvation for Muslims.

2. Causes of Extremism

Extremism is caused by intolerance and its promotion. Other factors such as fanaticism, lack of regulation and divergence from fundamentals of Islam.

2.1) Divergence from Fundamentals of Islam

Islam is derived from word "سلم" Sa-l-am which means peace itself. Basic

meaning and fundamental divergence promotes extremism resulting in violence and terrorism activities on other groups.

2.2) Promotion of Intolerance

Intolerance promotion by extremist groups widens the extremism. Intolerance to other sects or the views like extremism. Considering their particular versions as right and others as wrong is against Islam where Allah says:

"Right way has become distinct from wrong way"
So everyone can analyze. (Baqarah)

2.3) Religious Fanaticism

Religious Fanaticism or sticking to particular ideology, or view spiritually and devoutly so as it diminishes tolerance and care for other rational views give rise to extremism and further violence.

2.4) Irregular Structure of Madrasah System

Madrasah have structural flaws where no unified examination system, curriculum or khateeb appointment procedure exists. Such irregularity spreads extremism.

2.5) Fragmentation & Sectarianism

Islam has been divided into different sects, and every sect considers their version of understanding as right. Shia-Sunni conflict in Pakistan, particularly KPK has led to violence and intolerance.

2.6) Lack of Regulating body which governs the whole system of Islamic teachings

Islamic teaching system including madrasah, tabligh, examination, khateeb etc. Supranational or Intra-national body is lacked in most of the Islamic countries.

3) Islamic Teachings: Solution to Extremism and Promotion of Peace, Tolerance, and Moderation:

Islamic teachings and promotion of Islamic teachings in its pure form must be propagated to avoid extremism.

3.1) Islam: Religion of Moderation

In Holy Quran, Allah says,

"Thus we made you a moderate community" (Baqrah)

This shows true Islam promotes moderation, not extremism.

3.2) Prophet's Sunnah Promotes Peace & Moderation

Prophet's whole life is example of peace, tolerance, and moderation. Prophet's teaching must be applied religiously to counter extremism. Prophet's forgiveness of People of Taif is great example for tolerance.

3.3) Islamic Promotion of Tolerance

Islam promotes tolerance, Prophet said to one of his companions that:

"You have two qualities liked by Allah, kindness (tolerance) and ease (Hadiqah)"

3.4) Prophet's Peace Treaties serve as Promotion of Peace

Prophet's peace treaties showed free practice of other religions which reflects that Islam's practices must be dealt rationally, rather than intolerant.

3.5) Prophet's Forgiveness of Makkans

8th Hijri, Conquest of Makkah, Prophet
forgave all Makkans, showing Islam promoting peace

3.6) Quran's Guidance

In Quran Allah says:

"Hold fast to the rope of Allah and
don't get divided." (Al-Quran)

4) Conclusion:

Islam is religion of peace and
tolerance. It promotes moderation as
Allah says in Quran:

"We made you a moderate
community"

This verse rejects extremism, Extremism
is caused by fragmentation and sectarianism.
It is increased through promotion of fanatical
intolerance, and must be countered by
returning to true Islam.

Q. 7

1) Introduction:

Islam as the complete code of life provides the procedure and methods of political system of Islam. Islamic political system ~~is~~ consists of consultation in affairs, and conduct by Khalifa as head of the state. Whole political system whether Khalifa's orders or conduct is based on Shariah. It aligns with democratic system of current world, but is pure from evils of modern democratic system.

2) Fundamentals of Islamic Political Systems

There are two fundamentals of Islamic political system.

2.1) Sovereignty Belongs to Allah

All the power, authority, and conduct is conditional to God's sovereignty. As Allah says in Quran.

"To God belongs the Kingdom of
Heaven and Earth and he
has power over everything"

(Al Quran; Confirmed)

2.2) Humans - Vicergent

Humans are Khulifa - Vicergent/Successor
to Allah on Earth. Allah Says in
Quran:

"And Lord told to angels, "I am going
to place success on Earth".

(Baqrah)

All Kaliphs under Islamic Sultanate
are vicergents of God (indirectly).

3) Features of Islamic Political System

3.1) Prevalence of Justice & Rule of Law

Justice, equality & Rule of Law are
guiding principles of Islamic Political
System. Allah in Quran has said:

"O people! stand firmly for justice, as witnesses to Allah, ... even if it is against yourselves" (Al-Quran)

3.2) Government of Consultation (Shura)

Government of Islam works on Basis of Consultation. Allah says in Quran:

"... And consult them in conduct of Affairs"

3.3) Government Based on Shariah

All Islamic laws, conduct, and procedures of government are based on Shariah which is derived from:

• Quran • Sunnah • Ijma. • Ijtihad

3.4) Khalifa - Ultimate Authority

Ultimate authority on earth lies in hands of Khalifa and his obedience is held. Allah says in Quran:

"Obey Allah & His Messenger & those who have authority over you"

4) Alignment with Modern Democracy

Islamic Political Syst	Modern Democracy
• Shurah	• Parliament
• Khilafat (Through Shura & General Agent)	• Elected Representative
• Shariah as Constitution Includes all basic and social rights	• Law (Constitution)
• Sovereignty to Allah (As Islam considers Allah has power and people's power is just Allah's will)	• Sovereignty to People

5) Conclusion:

Islamic political system is based on two fundamental pillars. One is sovereignty of Allah and other is khilafat as successor of Allah. Islamic government is based on Shurah / Khilafat and derives its constitution from Shariah, while similar terms can be found in modern democratic system.