

Instructions

Date: _____

1. Give numbering to headings

2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.

3. Do not use table for comparison and contrast questions.

4. Draw figures/diagram/flowchart where needed.

5. Start new question from fresh page.

1 INTRODUCTION:

6. Give around 15 headings for 20 marks question.

7. Every question should have introduction and conclusion paragraphs.

8. Add Quran/Hadees references wherever possible.

9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafae-e-Rashideen.

10. Add one quotation of famous religious scholar in each question.

11. Change colour scheme for references to give them more visibility.

12. Manage time

13. Wide page borders are discouraged. Should be reasonable.

14. Avoid writing wrong references.

15. Give more weightage to expressly asked part/s of the question.

16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

2 ISLAM AS THE PIONEER OF HUMAN RIGHTS:

Islam is considered as the pioneer of the human rights. Before the advent of Islam, no rights were given to the women, minorities and noncombatants. In addition to it, the only law was of the authoritarian king which was above the rule of law. Islam became the pioneer of human rights and gave equal rights to women, minorities and combatants in the world. These rights were later learned by the International courts and included in the international rights.

3 BASIC RIGHTS IN ISLAM COMPARED TO MODERN INTERNATIONAL HUMAN RIGHTS:

Right to life in Islam.

Rights of minorities

Rights of women

Rights of combatants of war

Equality of rights in Islam

Right of Justice for all

Right of property & inheritance.

3.1 **RIGHT TO LIFE IN ISLAM:**

Islam gave the right to life to individuals as the basic human right. Before the advent of Islam people used to kill other people and also the new born without any other reason. Islam was the first religion to give the right to life for all people regardless of their caste, color, status or gender.

● **RIGHT TO LIFE ACCORDING TO INTERNATIONAL HUMAN RIGHTS:**

The international human rights also gave the right to life to all individuals by learning the basic human rights from Islam. The right to life has been given to all people regardless of the fact that they are criminal, refugee or minority in any country of the world.

And we have dignified
to children of Adam.

— Quran.

3.2 **RIGHTS OF MINORITIES:**

Islam gave the rights to minorities as the basic human right in Islam. In the charter of Madina Islam gave the rights to the minorities living in Madina and asked Muslims to give equal respect to them. This happened for the first time as before Islam minorities were killed and used as a source of enjoyment by the majorities living in Makkah.

No bishop can be removed from his bishopric, nor any monk from his monastery and nor any priest from his priest hood. as they should enjoy equal rights in Madina.

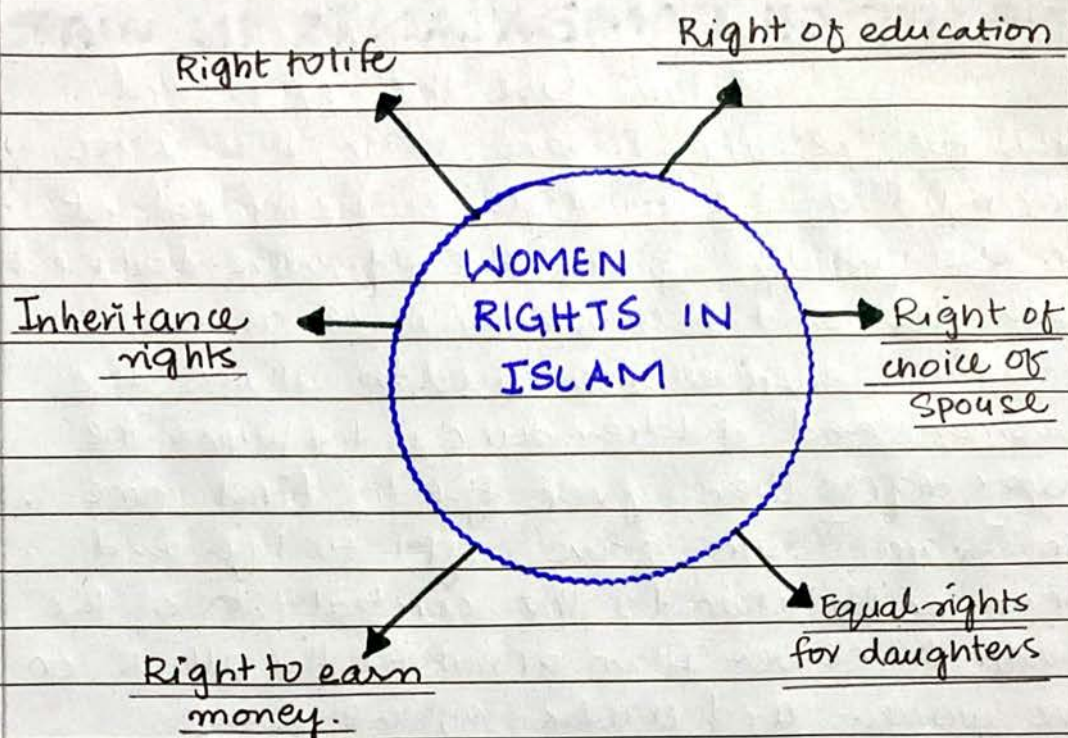
— Holy Prophet (SAW)
Charter of Madina

● UDHR RIGHTS TO MINORITIES.

The United Nations Declaration of human rights gives equal rights to minorities living in countries and that they are free to practice their ~~rel~~ religion and spend their life without any fear.

3.3 RIGHTS OF WOMAN IN ISLAM AS BASIC HUMAN RIGHT:

Islam was the first religion to give the basic rights to women in Islam. Before the advent of Islam, women were objectified and only considered as an object of enjoyment of men. Moreover, the daughters were killed in the families. Islam was the first religion to increase the status of women and gave the equal rights to women. In addition to it, Islam also gave the property rights to the women according to the teachings of Islam and Quran.



As in Quran Allah says for the right of women to choose their spouse as;

Do not prevent them from marrying their husbands, if they agree between themselves in a lawful manner.

—Surah Baqarah.
Ayat 232.

● WOMEN RIGHTS ACCORDING TO INTERNATIONAL RIGHTS

Women rights were given by the International law years after they were given in Islam. However, these rights were given to women after their ~~str~~ years of struggle for their rights internationally.

3.4 **RIGHTS OF COMBATANTS IN WARS.**

Islam gave the rights and laws for the wars. Before Islam, there were no rights of the combatants. The combatant in the custody of the enemy were tortured with fire and their heads were removed. Moreover, enemies also used to attack the women and children during the wars. The war rights were given for the first time in Islam. Islam gave right to life and non mutilation to the combatants of the war. Moreover, Islam prohibited the attack on the women and children of the enemy.

No one has the right to put anyone to the torment of fire. Except he (Allah) who is the creator of fire

(Al-Hadees)

● **GLOBAL WAR RIGHTS AND LAWS:**

Military rights were given by the International courts later in the history. Now no country can torture the citizens of the enemy country during war and no capital punishment can be given to them.

3.5 **EQUALITY IN ISLAM:**

Islam gave the equal rights to

all the citizens of the country as well as the world. Islam does not distinguish anyone on the basis of caste, color or status of wealth. This is also proved as the non-discriminatory principles during *namaz* and *hajj* in Islam.

● EQUAL RIGHTS FOR ALL IN INTERNATIONAL COURTS:

The international court also gives equal rights to the ~~the~~ individuals regardless of their caste, color or religion.

3.6 RIGHTS OF JUSTICE:

In Islam, equal rights of justice are given to the individuals. All individuals are equal before law and same punishment was given to all the individuals doing criminal activities. One lady from a wealthy family did theft. On the request of individuals to Holy Prophet (SAW) to forgive her, Holy Prophet (SAW) said:

Even if Fatima (RA) would have committed theft, I would have issued HADD, Nations prior to you were destroyed on the so unequal laws of justice.

● EQUALITY OF JUSTICE IN UDHR:

UDHR and International Court of Justice also give equal rights to all

individuals in the world for the rule of law

3.7 **RIGHTS OF PROPERTY:**

Islam gave the rights of property to all the individuals. No individual by the use of force can take the property of other individuals. Moreover, Islam was the first religion to give inheritance rights to both Muslims and Non Muslims.

For Men, there is a share in what their parents and close relatives leave and for women, there is a share in what their parents and close relatives leave. Either greater or smaller, these are obligatory shares.
— Hadees.

● **RIGHTS OF PROPERTY IN INTERNATIONAL RIGHTS.**

Rights of property was also given to all the individuals in the international law. Moreover hereditary property rights were also given in the international law from the teaching of the Islamic Religion.

4. CONCLUSION:

Islam was the first religion to give the rights to ^{all} the individuals. The religion gave equal rights to women which was the first time women were given rights. Moreover, Islam gave the right to life to all the individuals. In addition to it, Islam gave the equal rights to minorities, combatants and equal rights of Justice. All these rights were ~~to~~ later learned and given by the international courts and named as the human rights.

ANSWER # 6

1. INTRODUCTION:

Zakat refers to the charity in the name of Allah to help the poor people in Islam. Zakat helps in the purification of wealth and improves the social and economic condition of the country. There are several benefits of zakat which can help in the development of a egalitarian society. The most important benefit is that Zakat helps in the stability of the economy of the country. In addition to it, ~~he~~ it helps in promoting equality in the nation. Moreover Zakat help in the circulation of wealth and also helps in improving the economic condition of the disabled individuals. Furthermore Zakat also helps

in increasing the employment opportunities and promotes goodwill in the society. The effective implementation of the Zakat and Sadaqat rules is necessary to get the best benefit from it. For instance, strict accountability is necessary for the use of Zakat money. Zakat should only be used for the deserving individuals and employment opportunities should be made through it. If the societies implement Zakat properly the societies can be easily developed into the egalitarian societies.

2 MEANING OF ZAKAT IN ISLAM:

Zakat means to give charity in Islam. Each year Muslims are given charity of a certain amount from their wealth (Nisab) to help the poor people in the society.

Zakat has several meanings in Islam. To profit, to purify, to increase, to exonerate, nice, mercy, truth, blessing and to extol are just the mention a few.

— Omer Faruk (Turkish Writer)
Book: Charity in Islam.

3 THE ECONOMIC AND SOCIAL PHILOSOPHY OF ZAKAT:

The economic and social philosophy

of Zakat is that it has benefits for both the taker and the giver of the Zakat. The taker get the economic benefit while the giver's wealth is purified by the giving of Zakat.

No wealth of a believer
is reduced due to
Zakat

—Hadees.

4 **ROLE OF EFFECTIVE IMPLEMENTATION OF ZAKAT AND SADQAT IN DEVELOPMENT OF EGALITARIAN SOCIETY:**

Helps in the stability of
economy of society

Promotes equality
in society.

Helps in the circulation of
wealth in society

Promotes good will
in societies

Combats the unemployment
issue from society

Helps the disable
people of society.

4.1 **HELPS IN THE STABILITY OF ECONOMY OF SOCIETY:**

Zakat helps in the stability of economy when the wealthy people give money to poor this helps in the stability of society and also improves the economic condition of the society.

4.2 **PROMOTES EQUALITY IN SOCIETY:**

The promotion of Zakat helps promote

the equality ~~and~~ in society and remove hatred from the hearts of the poor people.

4.3 **HELPS IN THE CIRCULATION OF WEALTH IN SOCIETY:**

Zakat helps in the circulation of wealth and prohibits the hoarding of wealth. This improves the economic condition of the society.

4.4 **PROMOTES GOOD WILL IN SOCIETIES:**

Zakat promotes the good will in the society when people help poor with money. This helps in the promotion of goodwill and peace in the societies.

For woe to those who associate Gods with God, those who give zakat, charity. Those who are the disbelievers in the hereafter.

—Surah Fussilat Ayat 7

4.5 **COMBATS THE UNEMPLOYMENT ISSUE IN SOCIETY:**

Zakat helps in the countering of the unemployment issue of the society. The people when given opportunities to earn money help in the promotion of an egalitarian society.

4.6 **HELPS THE DISABLED PEOPLE OF SOCIETY:**

Through zakat the disabled people

are also helped in the societies improving their economic conditions and meeting their needs

5 WAYS OF EFFECTIVE IMPLEMENTATION OF ZAKAT AND SADAQAT:

Strict accountability of Zakat money spending.

Zakat only for the deserving ones.

Creation of employment opportunities from Zakat

Education and preaching of the importance of Zakat

5.1 STRICT ACCOUNTABILITY OF ZAKAT MONEY SPENDING:

For the effective implementation of Zakat, it is necessary that strict accountability is done in the societies for the spending of Zakat. No corruption should be allowed for the Zakat money.

Allah permitted not even prophet (SAW) to adjudge Zakat, Instead, he himself ruled on it and permitted it in eight cases. Therefore if you belong to any one these I shall most surely give you your right.

Hadith.

5.2 ZAKAT ONLY FOR THE DESERVING ONES.

Zakat should only be given to the people after checking their economic condition that they are deserving of zakat or not.

5.3 CREATION OF EMPLOYMENT OPPORTUNITIES FROM ZAKAT:

From zakat money employment opportunities must be created for instance small factories and business should be opened for creating employment for poor.

5.4 EDUCATION AND PREACHING OF IMPORTANCE OF ZAKAT:

It is important to preach the importance of Zakat in societies to attract more people towards Zakat.

6 CONCLUSION:

Zakat is one of the most important pillar of Islam. It is necessary for the development of an egalitarian society. Zakat helps in the stability of economic condition of society. Moreover, it promotes goodwill in the societies and helps create the economic opportunities for the individuals in the society. However for the creation of an egalitarian society strict accountability is necessary for the spending of the zakat money in societies.

ANSWER #4

1 INTRODUCTION:

Extremism refers to the exceed from limit from any act of an individual. In Islam extremism refers to the exceed in the acts in the name of religion which harms the other individuals or oneself in the world. There are different causes of the extremism in Islam. One of the main reason is the lesser connection to the teachings of Islam. In addition to it, sectarianism, inequality, lack of unity are also main reason of extremism. Moreover, some political conflicts also give rise to the extremism in societies.

The ways through which Islamic teachings promote peace is by promoting equality of all, justice of all and promoting good will in societies.

Islamic teachings promotes tolerance by the teaching of taqdiru and tasbiru, connecting people to Allah and fear of Allah in societies. Moreover, the Islamic teachings promote moderation in societies by preaching moderation in daily lives and teaching the moderation of wealth in societies.

2 WHAT IS EXTREMISM:

Extremism refers to the exceed in limits in actions of an individual in any form. In Islam the extremism refers to the actions which are extreme in nature and donot abide by the basic teachings of Islam.

and there is no coercion
in religion.

Surah Baqarah
Ayat 256.

3 CAUSES OF EXTREMISM IN ISLAM:

Lesser connection to the
teachings of Islam

Sectarianism in
Islam

Lack of unity among
individuals.

Political conflicts
exacerbating extremism

Inequality in
societies.

3.1 LESSER CONNECTION TO THE TEACHINGS OF ISLAM.

The main reason of extremism is the lesser connection to the teachings of Islam. Individuals mostly not knowing the basics of Islam and Quran indulged in extreme behavior.

Donot commit excess in
Your religion
— Quran.

3.2 **SECTARIANISM IN ISLAM:**

Sectarianism also fuels the extremism in Islam. The individuals divided by sectarianism move towards extremism to show hatred towards others

and hold firmly to
the rope of Allah and
do not become divided.

— Hadith.

3.3 **LACK OF UNITY AMONG INDIVIDUALS:**

Lack of unity among Muslims also cause the extremism as individuals fight on the things without caring for each other

3.4 **POLITICAL CONFLICTS EXACERBATING EXTREMISM:**

Some of the political parties to get their motives done exacerbate extremism among the individuals of the society.

3.5 **INEQUALITIES IN SOCIETIES:**

Individual when see the inequality towards themselves move towards the extremist behavior to show hatred to others.

4 **WAYS ISLAMIC TEACHINGS PROMOTE PEACE.**

4.1 **EQUALITY FOR ALL :**

When societies promote equality among individuals, individuals rarely move towards fight and hence Islamic teachings of equality promote peace in societies

4.2 RULE OF LAW:

When the equality in justice is done according to the Islamic teachings ~~and~~ peace is promoted in the societies.

4.3 PROMOTION OF GOOD WILL IN SOCIETY:

Islam teaches the promotion of good will in the societies which in turn promotes peace in the societies.

Is there any return of
ehsan except ehsan?
— Surah Rahman
Ayat 60.

5 WAYS ISLAMIC TEACHINGS PROMOTE TOLERANCE:**5.1 THE CONCEPT OF TAQDIRU AND TASBIRU:**

The concept of Taqdiru and Tasbiru is that one should tolerate the things for the will of Allah and don't fight back aggressively. Through this way the tolerance is promoted in the societies.

5.2 CONNECTION TO THE TEACHINGS OF ISLAM:

When individuals are connected to the teachings of Islam they become more tolerant.

5.3 FEAR OF ALLAH AND HEREAFTER:

The individual who fear Allah become more tolerant. Moreover the individuals who believe in the life of here after also become tolerant as they know the result will be given on the day of judgement.

6 WAYS ISLAMIC TEACHINGS PROMOTE MODERATION:

6.1 MODERATION IN DAILY LIVES

Islam teaches the moderation in the daily lives of an individuals in all aspects.

6.2 MODERATION OF WEALTH.

Moderation of wealth is also necessary in Islam as Islam prohibits the excess accumulation and spending of wealth promoting moderation.

7 CONCLUSION:

Extremism refers to the exceed in limits of an action of an individuals there are different causes of extremism such as the lesser connection of to Islam, sectarianism, lesser unity and inequality in the societies. Moreover the political conflicts also exacerbate the extremism in the societies. In addition Islam through its different teachings promote the peace, tolerance and moderation in the societies.

ANSWER #2

1 INTRODUCTION:

Tauheed refers to the belief in the oneness of Allah. The concept of Tauheed is that there is not God except Allah and only he is the creator of the whole universe. There are different influences of the belief of Tauheed in the daily life of an individual. For instance, it gives us clarity in life and adds purpose to the life. Moreover, it promises good will in an individual and acts as a source of hope in an individual. In addition to it, Tauheed also helps in the belief in the other pillars of Islam such as Namaz and Roza. Tauheed also has influence on the collective life of the believers. For instance, it promotes unity among believers and promotes the concept of do good, have good in the societies. In addition to it, it promotes peace and equality in the society. Therefore, Tauheed plays a major role in the life of an individual.

There is no god except Allah and Holy Prophet (SAW) is the last prophet of Allah.

— Shahada,
First Kalima.

2 THE CONCEPT OF TAUHEED IN ISLAM:

The Tauheed refers to the belief in the oneness of Allah. It is the belief that only Allah is the creator of the universe and that one should only pray to Allah as he is the one.

The basis of the moral value system is deepened in the core belief of Tauheed. The inculcation of Tauheed should not be in words only but also by heart to get the desired results.

— Syed Ameer Ali
Indian Jurist
and author of
several books of Islam.

3 INFLUENCE OF TAUHEED IN THE INDIVIDUAL LIFE OF BELIEVERS:

Clarity in life
of an individuals

Gives a purpose
of life

Promotes goodwill
in hearts.

Fear of Allah
in individual

Source of hope in
the life of an
individual.

3.1

CLARITY IN THE LIFE OF AN INDIVIDUAL:

The most important benefit of Tauheed is that it provides clarity in the life of an individual. When a person knows who is his God, this brings clarity in his mind about his life and the creation of the world.

3.2

GIVES A PURPOSE OF LIFE:

Another benefit is that Tauheed provides purpose in the life of an individual. When an individual knows who is his creator, he spends his time to pray, bow down and obey his teachings, adding a purpose to life.

3.3

PROMOTES GOOD WILL IN HEARTS:

Another benefit is that it promotes goodwill in the heart of an individual. When an individual knows about his God, he performs actions to make him happy, which promotes goodwill in hearts.

3.4

FEAR OF ALLAH IN THE LIFE OF INDIVIDUAL:

Tauheed increases the fear of Allah in an individual, which in turn helps him to stay away from bad actions and disobedience of Allah, playing a major role in the life of an individual.

3.5

SOURCE OF HOPE IN THE LIFE OF INDIVIDUAL:

When an individual knows who his God is, the individual moves towards Allah for every problem in his life as he is the creator of the world. Thus he acts as a source of hope in the life of an individual.

4 INFLUENCE OF TAUHEED IN THE COLLECTIVE LIFE OF BELIEVES:

Source of unity among believers.

Promotes the concept of do good, have good.

Promotes peace and equality in society.

Acts as a pillar for other beliefs of Islam.

4.1 SOURCE OF UNITY AMONG BELIEVERS:

Tauheed play a major role in unity of Muslims as it teaches that all individuals are created by Allah.

4.2 PROMOTES THE CONCEPT OF DO GOOD AND HAVE GOOD:

When all individuals try to do good in society it helps in the promotion of do good and have good in the society.

4.3 PROMOTES PEACE AND EQUALITY IN SOCIETY:

As all individual fear Allah due to tauheed and are united it promotes peace and equality in the society.

4.4 ACTS AS A PILLAR FOR OTHER BELIEF OF ISLAM:

Tauheed also acts as a pillar for other beliefs and prayers of individuals. Individual who know about Allah offers namaz and roza which are other pillars of Islam.

5 CONCLUSION:

Tauheed is the belief in the oneness of Allah. Tauheed plays a major role in the individual and collective life of a believer. In individual life Tauheed provides clarity and purpose in the individual's life. Moreover, it promotes goodwill and acts as a source of hope of an individual. In collective life of individual Tauheed acts as a source of unity and promote peace in society. In addition to it, it enhances the concept of do good have good and also act as a pillar for the other belief of Islam. Hence Tauheed hold major importance in the life of a believer.