

PART- II

QUESTION# 2

Title: Green Revolution : Exploitation under the Guise of Green Banners

PRECIS:

Green revolution is merely the exploitation of earth's rare minerals under the guise of human morality. Apparently, it does not impact the biodiversity. On Contrary, it demands vast quantities of sustainable materials, obtained by vigorous mining thereby leaving the area inhabitable. Moreover, this morality mitigates one crisis by initiating another one. In addition, the idea of clean energy guises the destruction it causes by continuous dependence on fossils. However, sustainability demands more of human restraint than its enterprisal obsession with green labels. To sum up, the green evolution is just a different form of planet's exploitation.

QUESTION #3

PART #1

The rivals of Timothy Dexter suggested him to supply his coal to New Castle because of envy. They were jealous of his persistent success. They intended him to be a loss in business since there was already an abundant supply of coal in New Castle.

PART #2

By the time, Dexter's coal reached England, there was a shortage of coal supply due to protest of the suppliers. Therefore, Dexter found a golden opportunity and sold all his coal, earning a huge profit. This event transformed his foolish coal venture into a successful business.

PART #3

The author implied from Timothy Dexter's success that it is not necessary that intelligent people are going to be lucky as well. In fact, luck can be on any person's side irrespective of his sagaciousness and foolishness.

PART #4

The passage negates and challenges the conventional ideas of business wisdom and education by presenting Dexter's success as an evidence. The author reiterated the fact that underestimating a retailer on the basis of education is not

a wise option - sometimes, a less educated and foolish person like Dexter can more successful than expectations based on conventional means.

PART #5

As per the passage, it can be inferred that human perception gives the conservative view of 'foolishness' and 'genius' by judging the apparent nature of a person. As per humans, the naive nature of a person is his 'foolishness' but what he apparently refrains from doing is the 'geniusness' of others.

QUESTION #4

- (i) We accepted their offers on the grounds that something is better than nothing.
- (ii) Use one cupful in half a bowl of water.
- (v) An inning is one of the divisions of a match during which one team takes its turn to bat.
- (vi) Neither of the two applicants had suitable qualifications.
- (vii) Akshay neither wants to work nor to study.

QUESTION #5

The prisoner looked through the narrow window and said: "They call this justice, yet, I have never been heard." The Guard replied softly: "Orders are orders, sir! Freedom isn't decided here."

A Journalist outside, shouted: "The minister claimed: 'No one is above the law', but, who decides what law means, when truth is behind bars." The cell fell silent. The prisoner smiled faintly and whispered: "they can cage a man, but not his conviction."

QUESTION #6

- (i) Tehmina applied to a bank for a loan.
- (ii) She died of starvation.
- (iii) Look to the left and you will see our destination.
- (iv) We saw a movie in the theatre.
- (v) I rowed the boat across the lake.

QUESTION #6

(i) A fish out of water:

At the interschool competition, Ahmed, being a nerd, felt like a fish out of water.

(ii) to give the devil his due:

Despite its disdain for the rival country, India was compelled by the international community to give the devil his due.

(iii) on pins and needles:

After hearing the news of the accident, the families of the victims were on pins and needles, praying for their safety.

(vii) A laconic speech:

Although the leader of the party gave a laconic speech, it was full of optimism and wise lessons.

(viii) To put back the clock:

Some people want to put back the clock and return to old traditions.

QUESTION #7

If any professor of Urdu claims that he is well aware of Ghalib's discourse and can make a howeful discussing the beauty of Ghalib's artistic poetry then he is indeed showing his expertise/ talent. But, if he is asked to make his own couplet of poetry, he will be unable to do so. This is due to the difference between the understanding and intellect. Understanding develops from wisdom while intellect is a divine gift. Ghalib's unusual wisdom, understanding and abilities were a gift from God. That's why, his poetry influences the hearts the same way it did in the past.