

Day: _____

Mock Test

Date: _____

Noor Fatima
Islamiat

Question No. 2

I- Introduction

Tauheed is the core philosophy upon which building of Islam is built. Monotheism demands the belief in Oneness of Allah and denying the presence of another God. ^{Along} with its distinct types, Tauheed implies significant impact upon human life by ensuring spiritual contentment and moral development. Similarly, it shapes the collective life of believers upon the principles of egalitarianism, justice and brotherhood. Therefore, Tauheed stands at the base of all the relationships and dealings of Islam.

II- Explanation of Concept of Tawheed in Islam

a- Root Meaning of Tawheed

"Tawheed" is an arabic word, derived from the root of 'w-h-d'. Its literal meaning is 'oneness'.

b- Contentual Meaning of Tawheed

Contentually, Tawheed is defined as 'The belief in Oneness of Allah while falsifying the presence of any other God'.

c- Tauheed: Basic Kalma of Islam

Tauheed is the beginning force of Islam. One cannot be considered Muslim unless he believes by heart and tongue on Tawheed. The kalma of Tawheed is as follows:

اشهد ان لا اله الا الله وحده لا شريك له

"I testify that there is no deity except Allah, who is one and unequitable"

d- Tauheed: From the lens of Quran

Quran presents the belief in oneness of Allah through various ayah and examples. In this regard, following ayah is the core concept of Tauheed:

قل هو الله احد (Surah Ikhlas)

"Say that Allah is One, he is self-sustainer."

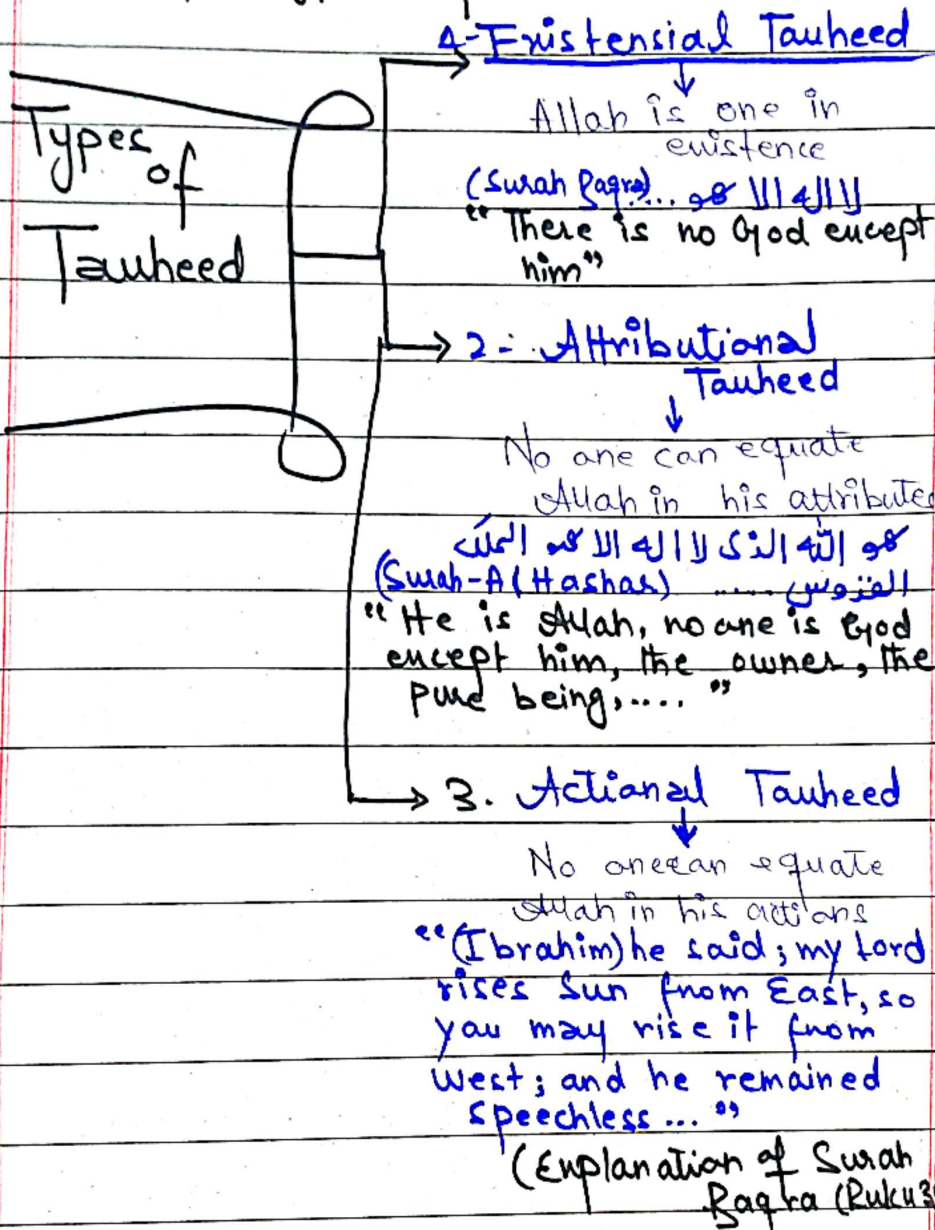
e- Tauheed: Essence from Holy Prophet (P.R.U.H)

Prophet (P.R.U.H) has described Tauheed in following words:

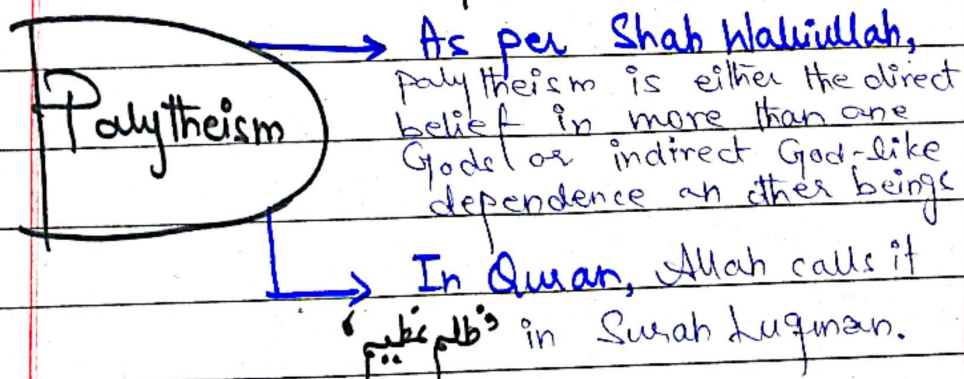
"Tauheed is the gate of Islam"

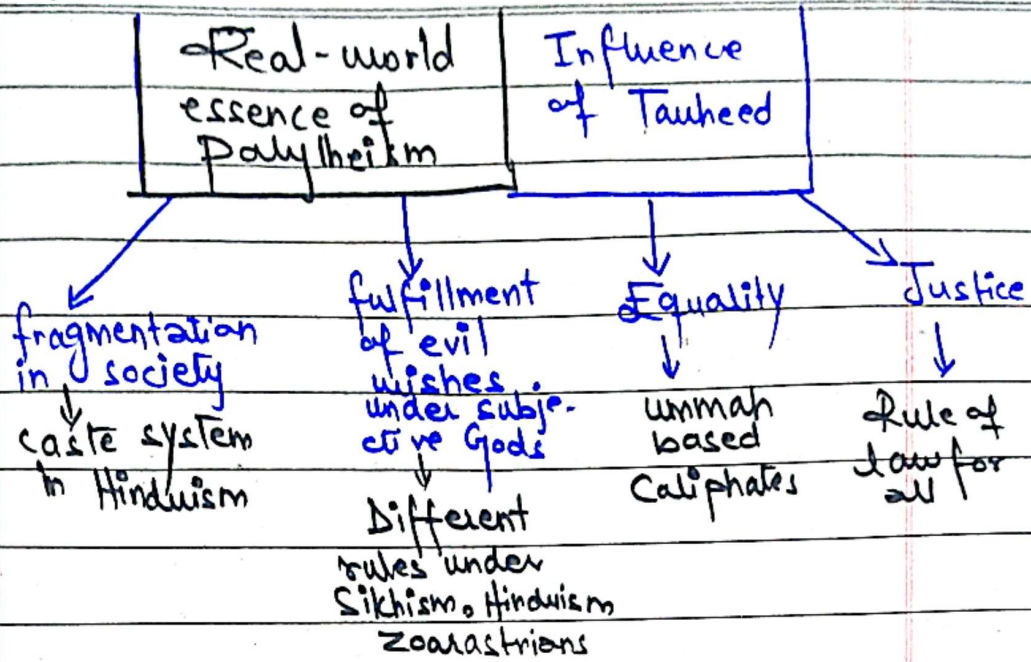
It describes that entrance to peace is impossible without Tauheed. Alongside, it is among the 5 pillars of Islam.

f-Types of Tauheed in Islam



g- Polytheism: The Counter Thesis of Monotheism





So, the moral values and essence of Monotheism positions it at higher place and defies presence of multiple Gods

III Influence of Tauheed upon the Individual Life of Believers

a- Tauheed provides the objective of life

Humanity has been searching for the answers of 'from where, why and to where' since its existence.

Tauheed clarifies the purpose of life for a believer, leading him to

live a meaningful life. Allah Almighty has explained the purpose of life as follows:

وما خلقت الجن والانس الا ليعبدون (Al-Zariyat)

"We have not created man and jinn except for the worship."

b- Spiritual Contentment: A virtue of Tauheed

While the world is caught by identity crisis and hollowness dilemma, a believer achieves spiritual contentment by Tauheed. The clarity of view save him from distraction and chaos. As it is said in Quran:

الا بذكر الله تطمئن القلوب... (Surah At-Raad)

"Therefore, the peace of heart lies in the remembrance of Allah"

c- The Development of Moral Character is an Essence of Tauheed

Voluntary entering in Islam through Tauheed shapes the moral

character of a believer by imparting the sense of lawful and unlawful. Therefore, a ^{true} believer has high moral character irrespective of social status. In this regard, believers follow the footsteps of highest moral personality, Holy Prophet (P.B.U.H). As Hazrat Ayesha (R.A) responded to the question regarding his morals:

"His morals and character is embodiment of Quran"

IV - Exploration of the impact of Tauheed on the collective life of Believers

a- Tauheed fosters 'egalitarianism' in the Islamic society:

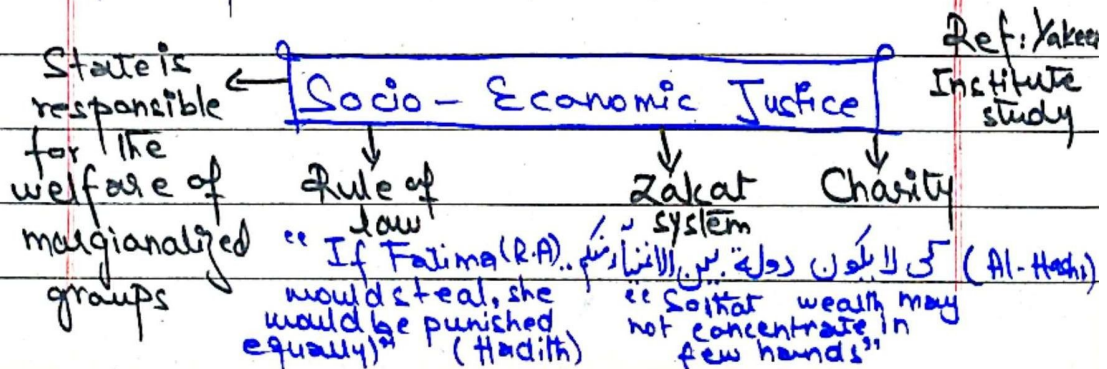
While 21st century witnesses the religious inequality via Brahmins, priests and racism of black, brown and white skin, Tauheed had practically implemented egalitarianism

1400 years ago. From the Hazrat Bilal (R.A) to Hazrat Dahiya Qalsi (R.A), all are equal in Islam due to Tauheed irrespective of colour, cast and creed. In the last sermon, Prophet (P.B.U.H) consolidated this principle as follows:

"No Arab is superior than any Non-Arab and no non-Arab is superior than any Arab. Neither Black has any superiority over white nor white has any superiority over white. Hence, the superiority is only based on Taqwa."

b- Tauheed ensures socio-economic Justice in Society

On the principles of equity, Tauheed further demands the socio-economic justice. It lays these principles as follows.



Day: _____

Date: _____

c- Universal Brotherhood is an ultimate goal of Tauheed

Tauheed binds the believers in the relation of oneness and equity which results in the doctrine of universal brotherhood. The relation between

Muhajir and Insee binded by Prophet (P.B.

U.H) is a living example of this universality.

As, Allama Iqbal endorses this principle:

بتانِ رنگِ دلو کو توڑ کر ملت میں گم ہوجا

نہ تو رانی رہے باقی، نہ ایرانی، نہ افغانی

Explanation: Iqbal demands the eradication of all the divisive factors and reunite in 'ummah' as Muslims only.

V Conclusion

Tauheed is the basic principle of Islam which demands the belief in one God. It defeats the doctrine of polytheism by its virtue and essence. It strengthen an individual believer by inserting purpose and spiritual

contentment. On the other hand, it uphold Islamic society by fostering equality and brotherhood in believers.

Question No. 6

Zakat and Sadkat

I- Introduction:

Equality and social well are are the major philosophies of Islam. In this regard, Zakat and Sadkat are crucial pillars of Islamic economic system. They can ensure the development of an egalitarian society in multiple dimensions.

At social level, they can uplift marginalized groups and eradicate monetary-based social stratification.

Economically, their effective implementation can ensure eradication of poverty and concentration of wealth. Politically,

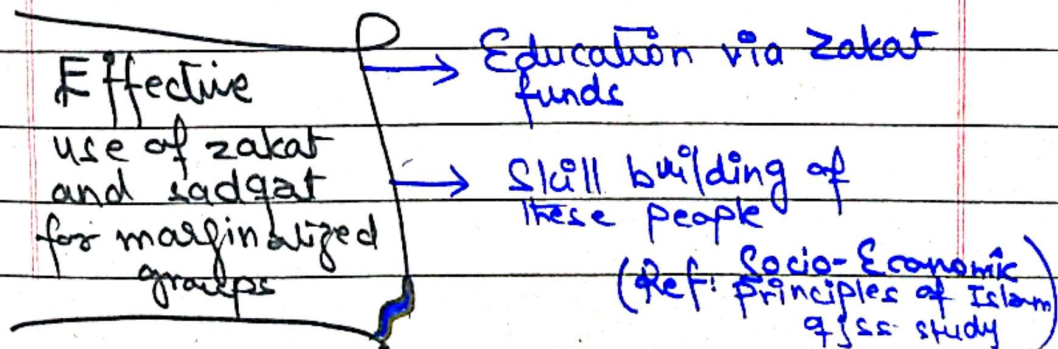
the institution of Zakat can shape a welfare state and uplift the

global position of society. Last but not the least, they can improve governance by improving policy making and removing corruption. These all developments through Zakat and Sadqat would shape an egalitarian society.

II- Social Outcomes of Effective Implementation of Zakat and Sadqat: Pathway to social justice

a- Uplifting of Marginalized Groups in Society

Despite the current humanitarian efforts, marginalized groups like women, transgender and minorities live a miserable life. While they are cut out as obsolete part of society, Islam offers inclusiveness through Zakat and Sadqat in following ways:



b- Eradication of Fiscal Stratification of Society

Zakat and Sadkat system could help needy people without the fear of disgrace. Alongside, it can enhance the sense of responsibility in elite class regarding fellow human beings. Resultantly, the gaps in society could naturally heal when money would be dealt as responsibility not privilege. In this regard, the hadith of Prophet (P.O.U.H) is of utmost importance:

"Give Zakat to the poor: as they have right in your wealth"

III- Economic Equality: A virtue of Zakat and Sadkat System

a- Eradication of poverty from Grass-root level

Currently, the world is devastated by wars, like Israel-Gaza Conflict and Russia-Ukraine war,

and natural plus artificial disasters. As a result, more than a quarter of world is living below poverty line as per UNDP. However, the plight enhances when taxes are further imposed on poor and elite enjoys subsidies. The system of Zakat is counterpart of current capitalistic model which burden elite while relieving poor. Resultantly, the poor could be lift to the self-sufficient status which is proven by history.

“During the times of Hazrat Umar bin Abdul Aziz (R.A), Governor Yahya reported that there were many Zakat payers in Africa, but no one was ready to accept it”

Ref: Taleekh-e-Islam by
Maulana Nafeebullah
Akbarabadi

6- Discouragement of Concentration of Wealth

The system of Zakat and Sadqat ensures compulsory and voluntary

circulation of wealth in society. Ultimately, the exploitation of poor ends by deconcentration of wealth. It leads to an egalitarian society. Quran warns the wealth obsessors as follows:

وَيْلٌ لِّلَّذِينَ يَجْمَعُونَ مَالًا وَهُمْ لَا يَعْلَمُونَ (Surah Humaza)

"Woe to those who gather wealth and count them."

IV Political Opportunities to foster equality in society via Zakat and Sadqat System

a- Zakat and Sadkat System are core principles to revive Welfare State

Today, Scandinavian states enjoy the equality and peace by practicing a welfare state. They lie at the Top of Global Peace Index and happiness index. While, the largest economies of world like USA and UK lie at 25 and 26 position in Global Happiness Index, 2025. It indicates

The welfare state does not require large economy, but it is based on circulation of wealth among the needy. In this regard, Zakat and Sadqat funds can be used to take necessary measures for welfare estate.

Use of Zakat funds for social welfare

→ state-hold responsibility of education, health and basic needs

→ Building of infrastructure including schools, hospitals and shelter houses for needy people.

(Ref. Institute of Policy Studies)

b- Global Repositioning of Zakat - strengthened Society: A broader vision of Egalitarianism

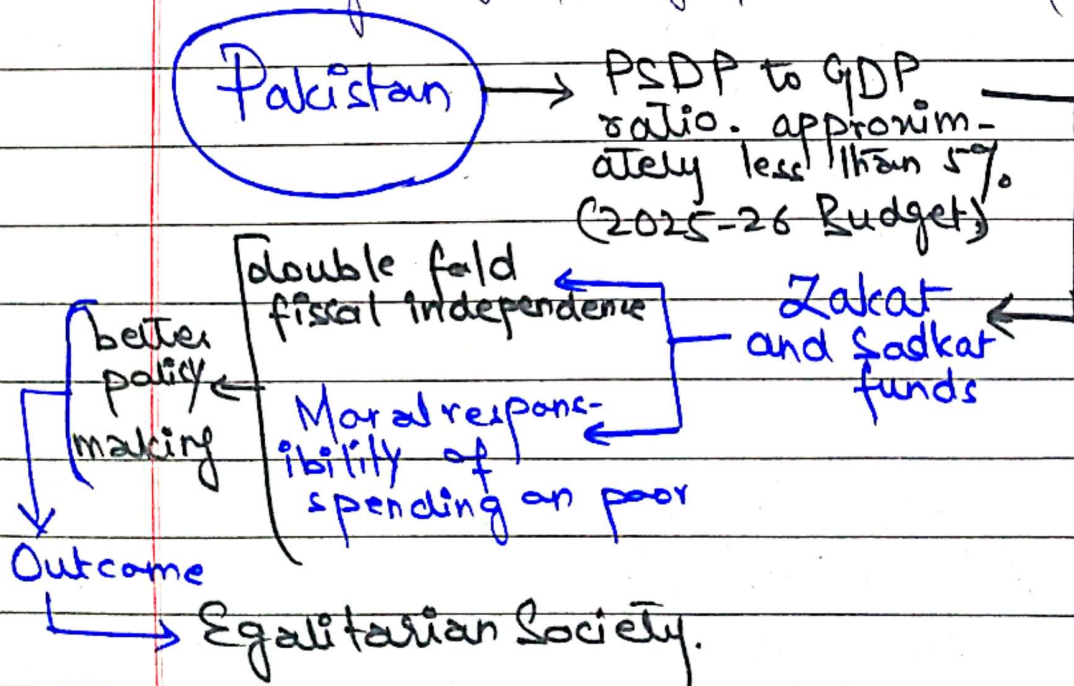
A society enjoying equality via Zakat and Sadqat System can reposition itself in global great game. A strong Islamic society can act as a castle to protect weak Muslim communities including Gaza, Kashmir, Bosnia, Sudan and many more. In a

broader vision, this system guarantees egalitarianism at global level.

V Uplifting of Governance by Zakat can lead to Equity in Society

a- Improved policy making via Zakat funds

Developing countries spend greater part of ~~society~~ GDP in existential needs. Therefore, the budget allocation for development is negligible, leading to social chaos. Zakat and Sadkat funds can improve development based policy making by offering fiscal diversification.



5)

Day: _____

Date: _____

b- Removal of Corruption from Society via Zakat and Sadqat System

"Pakistan Zakat management employees were found to be involved in huge amount of corruption" (The Nation, 2025).

This report indicates the ineffective implementation of Zakat System as the workers of Zakat institute are also holders of Zakat as per Surah Taba. Therefore, the need of hour is to distribute the due share among holders as prescribed in Quran. Resultantly, the corrupt practices would be eradicated leading to the social equity.

VI Conclusion

Zakat and Sadqat system provides the real-time solution for social chaos in modern world. From society to economy and polity to Governance, effective implementation

Date: _____

Day: _____

of this system ensures egalitarianism by eradicating concentration of wealth. Alongside, it also promotes the welfare and uplifting of marginalized groups in society. Therefore, they are encoded as source of social equity in Islam.