

Date: _____

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Code : FAADB

Topic: _____

Charity is Sometimes a
Sweet Poison

Outline :

1) Introduction

1.1) Hook

1.2) Thesis Statement

2) Impact of Charity on Individual
life

2.1) Negative Impacts of Charity

2.1.1) Damaging Self-esteem
of people

2.1.2) Damaging Human
capabilities

2.1.3) Overdependency

2.2) Positive Impact of Charity

2.2.1) Fostering emotions of

Date: _____

empathy and brotherhood
2.2.2) Demolishing materialistic
Approach toward life

3) Charity on Societal level

3.1) Charity as a bane

3.1.1) Enhancing unemployment

3.1.2) Fostering Superior-Inferior
Divide

3.1.3) Destroying sense of
Development ~~de~~-leading
to poor quality life

3.1.4) Promoting evils in
society by eliminating
the need to work
hard

3.2) Charity as a boon

3.2.1) Creating social
Harmony and Assi
social Cohesion

3.2.2) Fundamental support
to improve quality
of life.

4) Charity on National level

4.1) Charity as a Multiplying Tool

4.1.1) Enhanced Trust and patriotism by poor people

4.1.2) Motivation for lower class to provide qualityful labor work

4.2) Charity as a fragmenting and dividing factor

4.2.1) Impacting state resources with no input

4.2.2) Hindering Progress and Development

4.2.3) Elimination of Innovation and Advancement with Continuous provision of charity

4.2.4) Burdenizing Policy makers to manage charity budget along

Date: _____

with screwd managment
of welfare expenditure

5) Charity as International Aid

5.1) Benefits of charity

5.1.1) International cooperation
and improved
Mutual Assistance

5.2.2) Careful curation
of policies toward
other states

5.2) Negative Impacts of charity

5.2.1) Shaping Unipolar
World leading to Anarchy

5.2.2) Strengthening
vicious cycle of
underdevelopment
of few states

6) Conclusion

Date: _____

Essay:

Introduction:

Human brain is like a machine which remains efficient as long as it remains in use. Machines become rusty when they are not being used. Same is the working of human brain it becomes rusty and its capabilities decrease when it is put in rest.

Charity in a long run, damages the working of human brain because it provides ease to people which result in decreased capacity to work hard and earn living. Charity being a selfless distribution of ones resources among needy people intends to support and assist the poor people but it ultimately results in promoting free-ride

and making dependency a comfort zone which leads to a static and poor quality of life. Different cultures and religions have varying views about charity. In Islam the major emphasis is on good morals and brotherhood therefore charity is being appreciated by Allah but that is the beauty of Islam to focus on moderation in every sense. Charity beyond a certain limit can really be a poison which slowly and gradually seeps into human life and destroys it. Likewise Christianity in its essence promoted empathy and sympathy charity being a major contributor in social harmony. So, the problem arises and charity becomes a sweet poison when

Date: _____

charity is done mindlessly without any limit, or check

Though is a morally and religiously good act but excessive charity impacts human life greatly at Individual, societal, national and global level by damaging self-respect and undermining human capabilities.

To see analyze impact of anything one needs to notice its role in all levels of human life.

Individuals make societies, societies make states and states shape an international system. Charity is basically a give and take process which has more to do with the receiver. People specially in muslim countries focus on being good to

others so they try help
whenever they saw someone
needy. That This is a
surprising fact that despite
being a developing state
with half of its population
living below poverty line, people of
Pakistan rank top country
in charitable index charity index.

India being second on
charity index, follows good
moral at individual and social
level. But charity damages
self-esteem of people because
when people get free
assistance they live against
their nature as Allah made
human being a superior
creature which practices
hard work and lives a
satisfactory life. When we
give some someone a
share of our resources we
basically undermine their intellect

Date: _____

and capabilities. **Tik tokers** and **vloggers** give charity but they show it on camera which make the poor people feel trivial and humiliated. This is the one side but the other side shows a different perspective. Charity can be an ~~very~~ extremely rewarding act when done with proper planning and good will. **Hadiqa Qiani** is a prominent figure when it comes to working for social welfare. In recent flood calamity she worked with great zeal but recently she showed on her instagoam that people approach her without considering the basic ethics.

Individual behaviors when seen on societal level provides more magnificent

Date: _____

view of human life. Distributing wealth discourage lust for money thus demolishes materialistic approach. But this is an interesting phenomenon that resource flow from top to bottom in form of charity make people live dependent life. Pakistan has a large number of nomads which live solely on charity. They do not bother to search for labor work & employment. The most important factor in hindering progress & development of Pakistan is the over-dependence of its youth and mellinial people to on charity which ultimately spreads evil and vices in society because a busy mind is actually a good mind. Useless brain becomes a home

Date: _____

for demon. It is equally important and difficult to understand the magnitude and ration of how and when to help people and when making efforts in right direction charity can literally improve social integration and harmony.

"Poverty is the mother of all crimes" is a well known Govtation by Nelson Mandella. So if poverty be reduced through social effort as done by

Edhi foundation can really construct a cohesive and empathetic society. on the

other hand a famous actress **Farhana Maqsood**

launched a big project to aid in marrying hundred girls she made a television program out of it which

hurt sentiments of poor people.

Pakistan is a muslim country so charity is well integrated in all aspects of its functionality. Government at provincial level has spent huge amount on welfare programs. Maryam Nawaz being the first Lady Chief Minister of Punjab has made holistic efforts to launch charity programs.

but people are misusing it but getting unnecessary and undue assistance leading a mismanaged use of fiscal budget with no fruitful results achieves. Instead creating a great social divide. By receiving consistent aid people have become habitual to live a hassle free life resulting in

decreased need and likness
for innovation and development.

With consistent and
unchecked progression of
charity the reflection of
a state among other
states gives mixed impact.

Some states see it as
a good and empathetic
gesture while others see
the long term disadvantage
of providing facilities without
any hard work. ~~From~~ US
President Donald Trump has
put sanctions and
withdrew from many organizations
like World Health Organization
(WHO) and Kyoto Protocol
for climate change and
human welfare. This step
of a superpower ^{to other countries} has
given a jerk to be
self-sufficient and be
conscious about their welfare.

9
Date: _____

which is resulting is
self-dependent and improved
state affairs of many
developing countries including
Pakistan.

In Conclusion, Charity
becomes a sweet poison when
exceeds beyond a certain
limit and proceed unchecked
resulting in destroyed human
potential, useless lifestyle
and aimless future of youth
but it is never too
late to mend ways of
handling a mismanaged situation.
All this can be started mending
by properly keeping a record
of population and its background.
