

Q#1

Concept of Tawheed and Its Impacts.

Introduction

Tawheed is the base and foundational pillar of Islam. The literal meaning of Tawheed is belief in unity of Allah or oneness of Allah. Externally it refers to belief in oneness of Allah in person, in actions and in attributes. It is the foundation of Islam. All the prophets were sent with this purpose. It has meaningful impact on the life of individual including, purposeful life, humility, self respect etc. It also has positive impact on collective life of the individual, serving in a society.

Impacts on Individual life.

(1)

Inculcate Self Respect.

When one believes in oneness of Allah, he knows that Allah is the only giver. He has

M2AZ

Created this world for the
humans. So the believers are
only accountable to Allah
not anyone else, and his
respect & dignity come from
Allah. As Allah says in the Quran
"We have honoured the
children of Adam and
carry them on land and
sea" (Al-Quran).

When a person realizes this
reality that he is the creature
to whom Allah himself honours,
he has not to pay pledge
to anyone for his respect, except
Him.

(II) Inculcate Humility.

When an individual believes
in Oneness of Allah, he realizes
that the only entity who
pride of himself is Allah Almighty
because He is the only
Creator of the universe by
everything around.

"Pride is my rope, and
greatness is my clock
Who ever compete me with
MAZ"

regards to either of them. I shall throw him in hell.

(Al-Quran)

Therefore Tawheed teaches the human that if everything he has is due to greatness of Allah, he become a person with great humility.

(III) Trust In Allah

Belief in the oneness of Allah provide serenity and tranquility in human. When a person know that he is the creation of the Best Creator, it provide peace in his soul that no one can harm him as Allah's protection is with him.

As Allah say in the Quran:

"And on Allah, rely."
Should rely"

(IV) Help to spend a purposeful life:

When a person belief in Tawheed, it make him realize that Allah has nothing

Created meaningness, and there must be a purpose of his life, and that purpose is to live righteous way and to seek pleasure of Allah.

“And we have not created Jins and humans except for the purpose they should worship me.”
(Az-Zadziyat)

Impacts on Collective life.

(1) Accountability.

In a collective Society, lawbreaker teaches the persons that Allah is all knowing and Seeing. He is well aware of their words, intentions and actions. And one day they will be accounted in front of him. This teaching create a self accountable Soc. As Allah say in the Qur

“And we have created Scales of justice for the day of Resurrection”
MAZ

(2)

Date: _____

"so that no soul suffer
least injustice."

More Tolerant and peaceful Society.

When a Society beliefs that
Allah is the only Creator of
them, that Society become well
aware Allah love peaceful and
tolerant people. belief in oneness
of Allah create a sense to
get pleasure of Allah by
doing every act that He
appreciate.

As Holy prophet describe it as:

"Who fought for Allah and
reconciliate, his reward is
due from Allah"
(Al-Hadees.)

ii) Peace and Order in the Society, oneness

Belief in Allah bring peace and
order in the Society. Tasked
towards Muslims to obey the
commands of Allah and avoid
whatsoever He forbids.

MAS

As Allah say in the Quran.

"Allah command you justice,
good conduct, and giving to
relatives, and forbid immorality
bad conduct and oppression"
(Al-Quran)

(III) Purpose driven Society.

Belief in oneness of Allah
by a society creates a
obligation in the society to
fulfill the purpose that
Allah assigned them, which
is doing right acts and
live in a righteous way.

"And we have not
created jins and humans
except for the purpose
that they should worship
me.)"

(IV) Conclusion.

Belief in oneness of Allah
make an individual life of
a person purposeful, respectful
and grateful. Collectively, however,
create a sense of accountability
peace and faith and purpose
driven society. MIAZ

① #3

Islam and Human Rights

Introduction.

Islam is the deen of peace that recognize and conserve the rights of every human beings. In Islam every human right is described and protected in the light of Quran & Sunnah. Those rights include right to education, right to property, right to life and right to earning etc.

(1) Right To Life.

Islam provide a basic right to human, which is right to life. Islam has declared murder of one human as murder of humanity. Therefore the killing of innocent people is crime in Islam.

"Whoever kill a person, unless it is for murder or corruption"

MAJAZ

on earth, it is as if he
kill the entire human kind.

(Al-Quran)

(II) Right to Basic Need

Islam ensure the right to
basic need of every human
beings. Basic need are those
need without which living on
this earth is not possible.
Therefore, Islam ensure the
right to basic need of
every human beings.

"And give wayfarer his right
reluctant his right and
neighbour his right, and
do not ponder on earth
wastefully."

(Al-Quran)

(III) Right to Privacy.

Islam is not a conservative
religion that violate privacy
of any human's being. Therefore
Islam provide right to privacy
to every human beings.

"And do not spy one another
nor backbite one another"

M2AZ

(Al-Quran)

Women Rights

Islam raised in the era when daughters were buried alive and birth of daughter was considered as disgrace. In that era Islam declared women as equal to men in the sight of Allah and provide all rights that men are provided with, including right to consent in marriage, right to inheritance and right to own a business etc.

Right to freedom of Religion

Islam provide rights to every individual to choose and practice what whichever they believe and forbid coercion in Deen.

“There is no compulsion in Deen”
(Al-Quran)

Right to Education.

Islam provide the right of education to every human beings

M2AZ

and make obligation on
both men & women to
gain education.

"Seeking Education is
obligatory to All Muslims"
(Bukhari)

(VII) Right to wealth and property

Islam ensure the right to
own wealth and property
without making any distinction
between gender or races.

Your life blood, your wealth
and your property are
as sacred as sanctity
of this day, date and
this city
(Last Sermon)

(VIII) Right to those in leadership

In Islam both leader and his
people have some right.
Leader have right to be
obeyed, respected, while people
have right to be protected
provided with basic need.

MIAZ

Holy prophet Samuel.

"And obey those in
leadership"
(Last sermon.

Conclusion.

Islam is the religion that
provides complete clarity of
human right without
violating any discrimination
between genders and races.

Q#(6)

Introduction

Zakat is one of the important pillar of Islam. Literally it mean to purify, terminologically it mean to distribute provided ratio of wealth to poor according to principle describe by Islam annually. Zakat in Islam ensure the stability in society by eliminating social differences, ~~other~~ ^{brotherhood}, eliminate evils. It also purify human self (soul) from the love of wealth and also a source of blessing in the wealth & purification of it.

Zakat and Taqwa and its impacts on Society.

II) Decrease love of wealth

The procedure of Zakat eliminates the love of wealth from the society, which is the cause of discrimination in the society. By giving Zakat selflessly decrease differences in the

MAZ

Societies and create an agitation society.

"And rescue Zakat from their wealth to sanctify and purify it"
(Al-Quran)

(ii) Circulation of wealth.

Through Zakat wealth circulates in the society which reduces inequalities in the society. During the Caliphate Khalid bin Walid this system was implemented in so meaningful way that people started to say that poverty in future will be eliminated.

(i) Instill realization of poor's problem.

When people make their contribution in Zakat and look for the rightful of Zakat, he will come to realize the issue of poor that they face in daily life and realize the poverty in the society and

MEAZ

Started to contribute further
to reduce poverty.

IV Instill Gratitude In the Society

Through Zakat, both payer and payee become grateful. Payer become grateful to Allah to make him give not receiver and payee become grateful to Allah to arrange a system to meet his basic needs.

V Help to Create Humble Society.

When a Zakat payer pay his Zakat to poor it create humbleness in his nature to understand the problems of the poor.

VI Reduce Inequalities in the Society.

By paying specified amount of wealth as Zakat to poor, the alarming inequalities

HAZ

that has been created due to capitalism, are decreased and as poor people through Zakat manage to meet their ends.

VII Crime rate decreased.

Crime rate which largely created due to social inequalities has been decreased by Zakat.

According to Social Strain theory of crime, crime is the outcome of economic inability to meet need. Therefore Zakat is an effective way to reduce crime through circulation of wealth.

III Decreased social evils.

There will be a sense of hatred and anger among the poor community of the society if Zakat is not implemented. However, proper implementation of Zakat creates a sense of realization among the poor that rich people have played their parts, this will decrease hatred and anger among poor.

Conclusion.

The concept of Zakat has checked the social inequalities and come in the society. This has helped the society to become an egalitarian society.