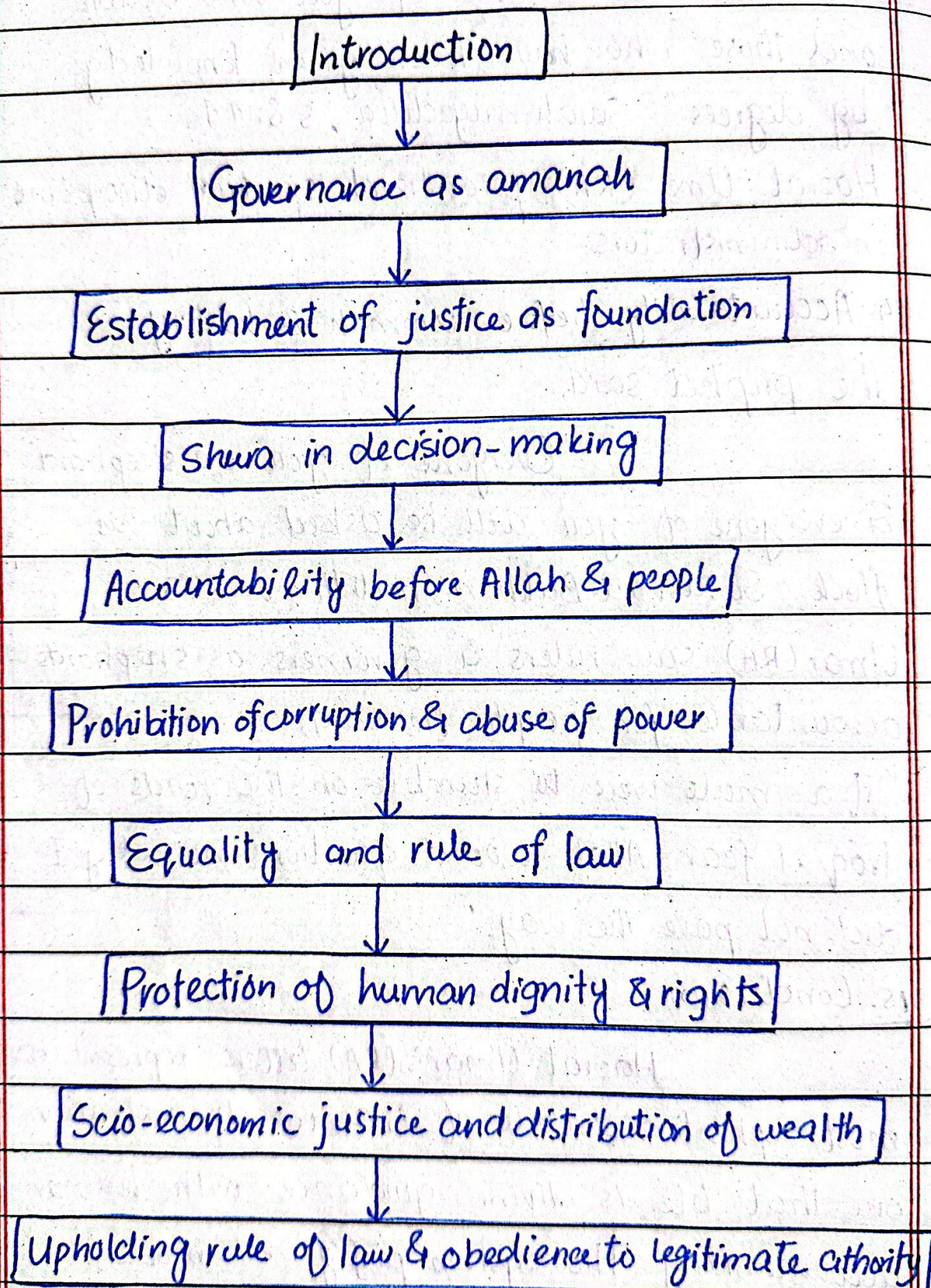


Q4 What guidelines does Quran provides for good governance.



Transparency & honesty in administration



Welfare & service to people



Promotion of peace and avoidance of aggression



Accountability in here after



Conclusion

① Introduction

Quran offers a comprehensive framework for governance grounded in justice, consultation, accountability, welfare & moral responsibility. 'Governance' in Islam is a sacred trust not a privilege - its purpose is to ensure establishment of justice, protection of rights & welfare of people.

② Governance as amanah

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا

'Indeed, Allah commands you to render trust to whom they are due.' Surah Nisa 4:58

Hadith, Masnad Ahmad 23408,

"When a man governs over 10 people, he will be brought shackled on the day of judgement until justice bring him to deliverance."

③ Establishment of justice as foundation

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ

'Indeed Allah commands justice and excellence'

Surah Nahl 16:90

Hadith Tirmidhi, 1329

"The most beloved of people to Allah on the day of judgement will be the just ruler"

④ Shura - in decision making

وَأَمْرُهُمْ شُورَى بَيْنَهُمْ

"And those who have affairs determined by mutual consultation among them."

Surah Shura 42:38

⑤ Accountability before Allah & people

وَقَفُّهُمْ إِنَّهُمْ مَسْئُولُونَ

'And stop them, indeed they are to be questioned' Surah saffat 37:24

⑥ Prohibition of corruption & abuse of power

ولا تفسدو في الارض بعد اصلاحها

'Do not cause corruption on earth after it has been set right' Surah al-'araaf 7:56

Bribery, nepotism & misuse of authority are condemned.

⑦ Equality & rule of law

ان اكرمكم عند الله اتقاكم

'The most honoured of you in the sight of Allah is the most righteous among you' Al-Hujraat 49:13

Hadith Bukhari, 3475

"By Allah if Fatimah, daughter of Muhammad were to steal, I would cut off her hand."

⑧ Protection of human dignity & rights

ولقد كرّمنا بني آدم

"We have indeed honoured the children of Adam" Surah al-asraa 17:70

⑨ Socio-economic justice & distribution of wealth

كي لا يكون دولة بين الاغنياء منكم

'So that wealth does not circulate only among the rich among you' Surah al-Hashr 59:7

DAY: _____

⑩ Upholding rule of law & obedience to legitimate authority

"O you who believe! Obey Allah, obey messenger and those in authority among you."

Surah Nisa 4:59

⑪ Transparency & honesty in administration

ولا تبخسوا الناس أشياءهم

"Do not deprive people of their due" Shu'raa 26:183

Hadith Bukhari 7178,

"The treacherous ruler will have a flag raised for him on the day of resurrection."

⑫ Welfare & service to people

"They give food out of love for Allah, to the needy, the orphan & the captive."

Surah al-insan 76:8

⑬ Promotion of peace & avoidance of aggression

"If they incline towards peace, then incline to it." al-anfal 8:61

⑭ Accountability in the hereafter

"Whoever does an atom's weight of good will see it & whoever does an atom's weight of ^{evil} will see it." Surah al-zalzalah 99:7-8

DAY: _____

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⑮ Conclusion

"A ruler who cheats his subjects will not smell the fragrance of paradise"

Bukhari, 893

The Quran envisions a government that is just, consultative, transparent, welfare-oriented & accountable. A ruler is a trustee, not an owner of authority, his legitimacy depends upon how sincerely he upholds justice, equality and welfare in light of Quran.