

✓A(1)

The desire of doing art and to be love in art is lamented. In previous days, men do an art but now it is only dwindle as a profession.

✓A(2)

An ordinary man doesn't recognize the aesthetic activity of the spirit.

An ordinary man doesn't value it.

However, artist is a man who is aware of the beauty of the universe and has exercised his aesthetic beauty activity in that relation in his own work and he produces the things which satisfy the desire of his spirit in doing so.

✓A(3)

We can make our lives beautiful and charming, by recognizing the aesthetic activity of artist and by valuing it. We should value his work. And if recognize

value, we can also ^{satisfy} ~~recognize~~ our spirit.

A(4)

The ~~writer~~ Beauty is not an ornament to life means it is also a part of the things made by man. It is essential part of both. The aesthetic activity of artist, reveals the itself in things made by ~~artist~~ him. It shapes his moral activity in objects.

A(5)

Yes, I agree that art and beauty affect our practical life and morals. The art activity reveals the & moral thinking of artists, which we can recognize in its design. And not only recognize but also values it. The art without moral activity is distasteful. The work without beauty means unsatisfied work, that is waste of life like thought without truth or action without righteousness.