

Instructions

Question # (3)

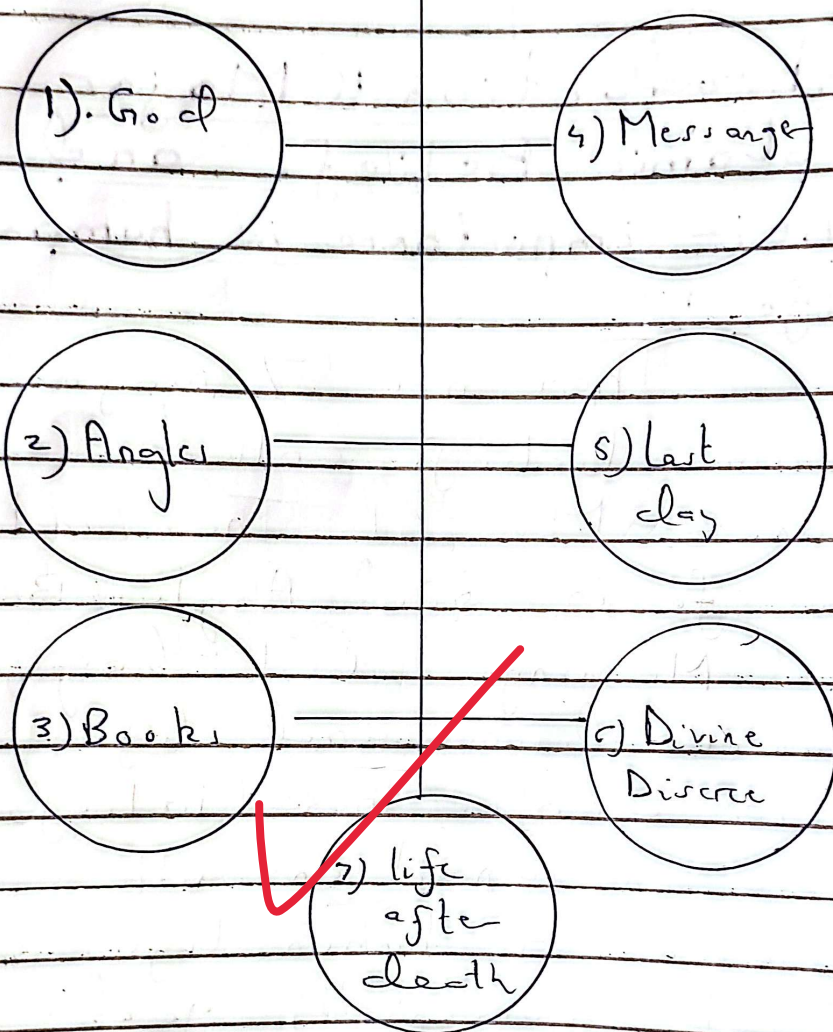
1. Give numbering to headings
2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.
3. Do not use table for comparison and contrast questions. Give small paragraphs with headings instead.
4. Draw figures/diagram/flowchart where needed.
5. Start new question from fresh page.
6. Give around 15 headings for 20 marks question.
7. Every question should have introduction and conclusion paragraphs.
8. Add Quran/Hadees references wherever possible.
9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.
10. Add one quotation of famous religious scholar in each question.

Introduction (Major Islamic Beliefs and their importance in human life)

There are 7 major Islamic beliefs called Iman-e-Mufasil. These include beliefs in God, Angels, Books, Last Messenger, Day of divine decree and life after death. These beliefs have an impact on all domains of human life.

Firstly, concept of god leads to monotheism. The human beings are guided towards the right path. Similarly, the sunnah of Prophet is a role model. Also, reward on the day of judgement refrains human from wrong doing. Similarly, fear of Allah is established.

II) Basic beliefs in Islam :-



•) Surah Baqarah Aayat 177 :-

Allah elaborated the 7 Iman-e-mufassil in Surah Baqarah Aayat 177.

1) Belief in God :-

This is the first belief of Islam.
In Islam God is one.

‘لا اله الا الله’

“There is no worthy of worship except Allah”.

2)

2) Belief in Angels :-

Second belief is in Angels.

a) Mikael Responsible for Rain

b) Israfil responsible for blowing Trumpet

c) Jibreel for Wahi

d) Izrael for grasping soul.

3) Belief in the Holy Books :-

Third belief is in Holy Books.

a) Torat on Musa (Moses)

b) Zaboor on David

c) Injeel on Isa

d) Quran on Muhammad (PBUH)

4a) Belief in the last
Messenger 'Mohammad
(PBUH) :-

Second belief
is the belief in the last
Messenger (PBUH). He
is the last brick in
Prophethood. In Quran
Allah says that Muhammad
is the last Messenger -
(Surah Azhak Ajat 4a).

5) Day of Judgement: 5th is .

in the Day of Judgement.
This encompasses the fact
that one day everyone
will die. Then Allah will
revive all mankind on
the day of judgement.
Then those with good
deeds will go in Jannah
and vice versa.

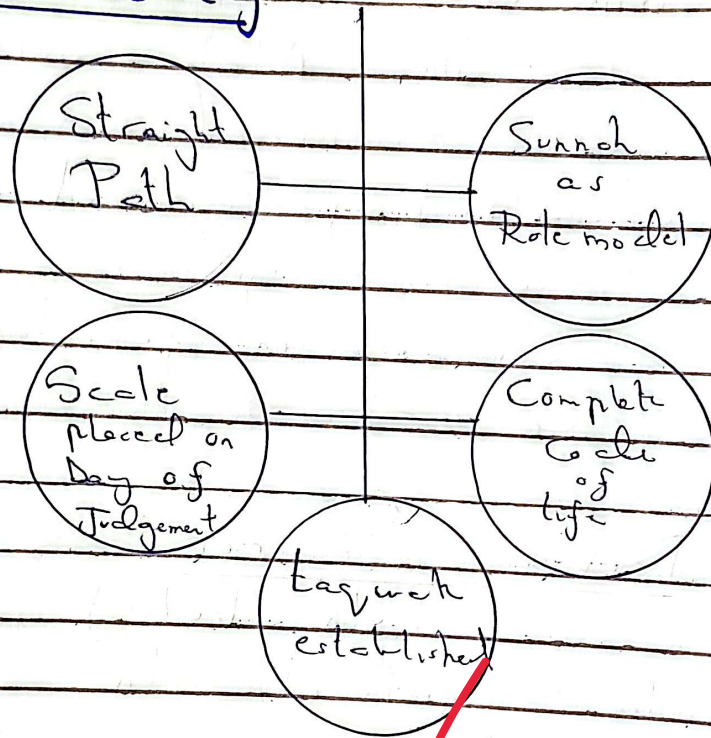
6) Divine Discree :-

Sixth belief
in Iman-e-majidi. In
Quran Allah says that
he knows everything
(Surah Inaan Ayat 17)

7) Life after death :-

The last
belief in Islam is life
after death. In the
next world humans
will live for ever. They
will never die.

III. Impact of Islamic Beliefs on Individuals and Society :-



a) Mankind directed towards the straight path ~ humans stay away from bad deeds ~ Uplift of Society :-

Islamic beliefs lead to following of the straight path in life. In Quran, Allah says that mankind should be

directed towards the
straight path (Surah
Fatiha Ayat 6)

b) Sunnah and Sirah as
role models for mankind
~ Embodiment of Quran
~ Practical in nature :-

In Quran
Allah says that ~~Muhammad~~
is a role model (Surah
Azhah Ayat 21).
Hence, belief in the
last ~~in~~ Messenger can
change the life of an
individual.

c) Scale placed on
the Day of Judgement
~ A deterrent to evil
mind and promotion of
good deeds :-

In Quran Allah

says that a scale will be placed (Anbiya Aayat 27)

This notion leads to eradication of evil mind set in the social fabric.

d) Complete code of life granted by Allah
~ A blue print for entering Jannah and avoiding hell fire :-

In the Holy Quran Allah says that Islam is a complete religion (Surah Mithab Aayat 3) - Hence, mankind can extract any piece of information from it and use it in their lives.

e) Establishment of Tawqif
after knowing that Allah knows everything :-

When a human mind knows that Allah is aware of anything happening in this universe, ~~he~~ taghwa is established. He becomes mindful of the presence of Allah everywhere. Hence, he avoids wrong things.

Conclusion:-

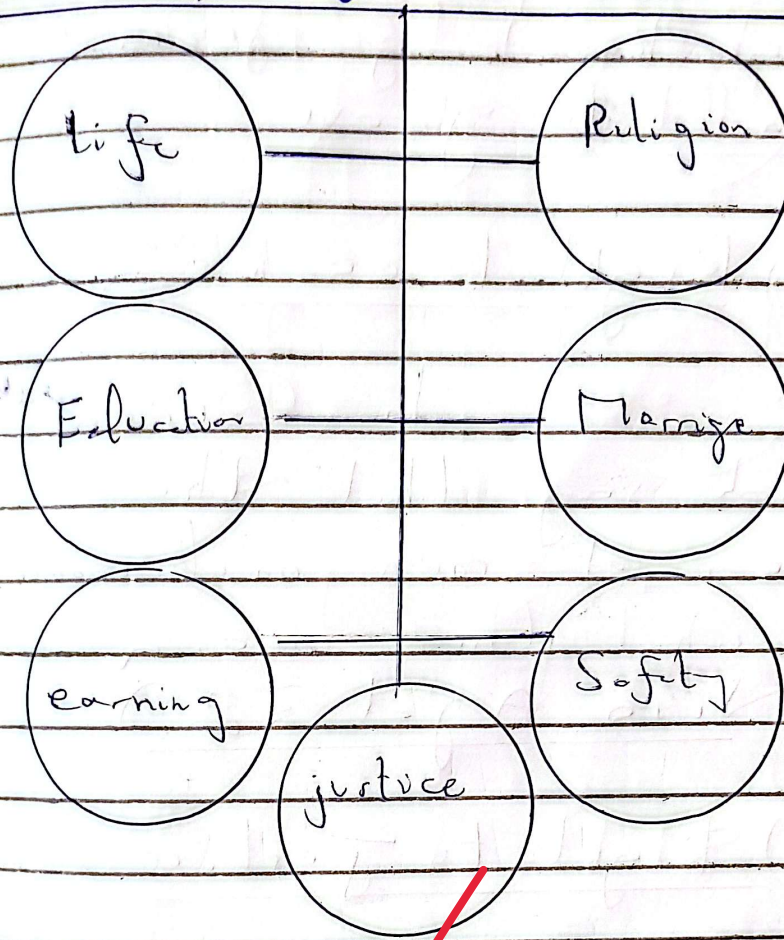
In a nutshell, one can say that there are 7 basic beliefs in Islam. These have a profound and deep rooted affect on mankind and the society they live in.

Question #65)

1) Introduction : Human Rights ~ Status of Women in Islam!

Islam gave the concept of Human Rights 1400 years ago. These include right to education, earning, safety, life, marriage, religion, inheritance etc. Moreover, the religion Islam brought mankind out of darkness. In those ages women were buried alive. Islam promoted the notion of equality. Similarly, it defined the role of genders. Also, Islam gave the women right to earn and live. Moreover, it defined their domestic and gave the order to guard their chastity.

2) Concept of HR in Islam:-



a) Right to live :-

In Quran
Allah says that no one
should kill a person until
law decider (Surah
An'am Ayat 151)

b) Right to Education:-

The Holy
Prophet (PBUH) said

that a person should
seek knowledge from
cradle to grave.

c) Right to earn :-

In Quran
Allah says that the
share of men and women
is what they earn
(Nisa Aayat 32)

d) Right to Justice :-

The Holy Prophet
said that there are
3 types of judges. The
one who judges on the
basis of truthfulness will
enter paradise.

e) Right to safety :-

The Holy Prophet
said that the life and

property of human are
sacred. This encompasses
the notion of safety

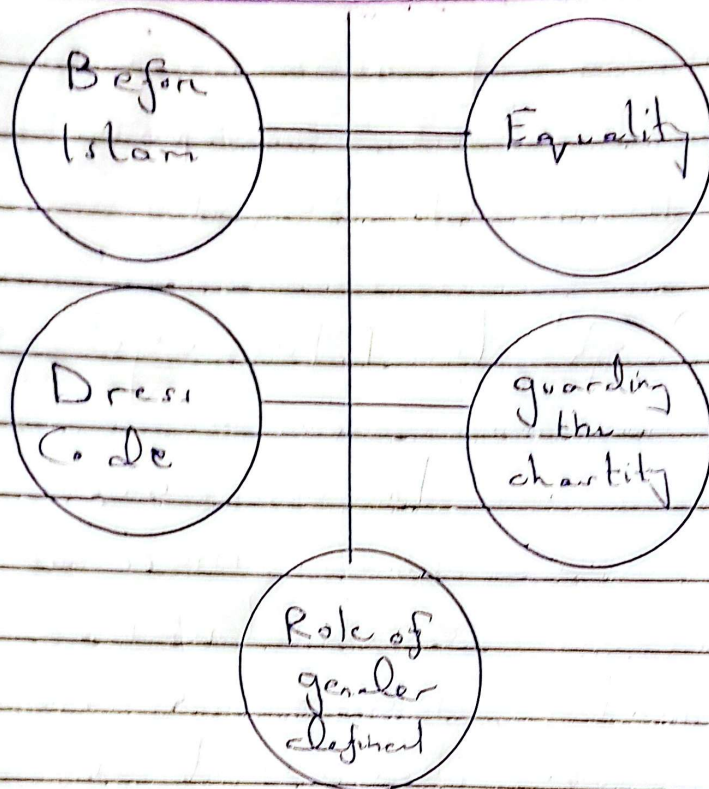
f) Right to Marriage

In Quran
Allah said that men and
women are each others
garments. (Baqarah 187)
This gave the right to
marriage.

g) Right to Religion

In Quran
Allah said that there
is no compulsion in
religion (Baqarah 256)

II) Status of Women In Islam :-



a) Status of women before Islam ~ Buried alive ~ Dark ages ~ gender inequality

Before the advent of Islam women were buried alive. They were considered less than males. In Quran Allah says that the women who were buried alive ask what their sin was. (Tahkum Ayat 80-9)

b) Grant of equal status to both genders ~ Era of enlightenment ~ Promotion of gender equality :-

Islam granted equal status to women and men. Allah says in the Quran that he has made mankind from a pair of male and female. Then he divided mankind into tribes so that they can know each other. However, they differ each other on the basis of deeds (Hujrat 13)

c) Defined dress code for women ~ Complete code of life :-

In Quran Allah told women to bring down their garments and

cover their bodies properly
(Azhar 59)

d) Guarding their chastity
~ Against liberal notion
of individualism :-

In Quran
Allah told women to guard
their chastity in Surah
Nur Ayat 31. This
promotes ethical and moral
values.

e) Definition of gender
roles ~ Men as provider
~ Women as caregiver
of the family :-

In Surah Nisa
Ayat 34 the All mighty
God defined the gender
roles of men and women.
Men are providers and
women are caregivers.

v) How women are different from western Culture:-

- a) Marriage promoted over liberal Western Individualism.
- b) Dress code definition unlike westernism.
- c) Brought women out of darkness.
- d) Islam was first to give rights to women unlike West.

Conclusion:-

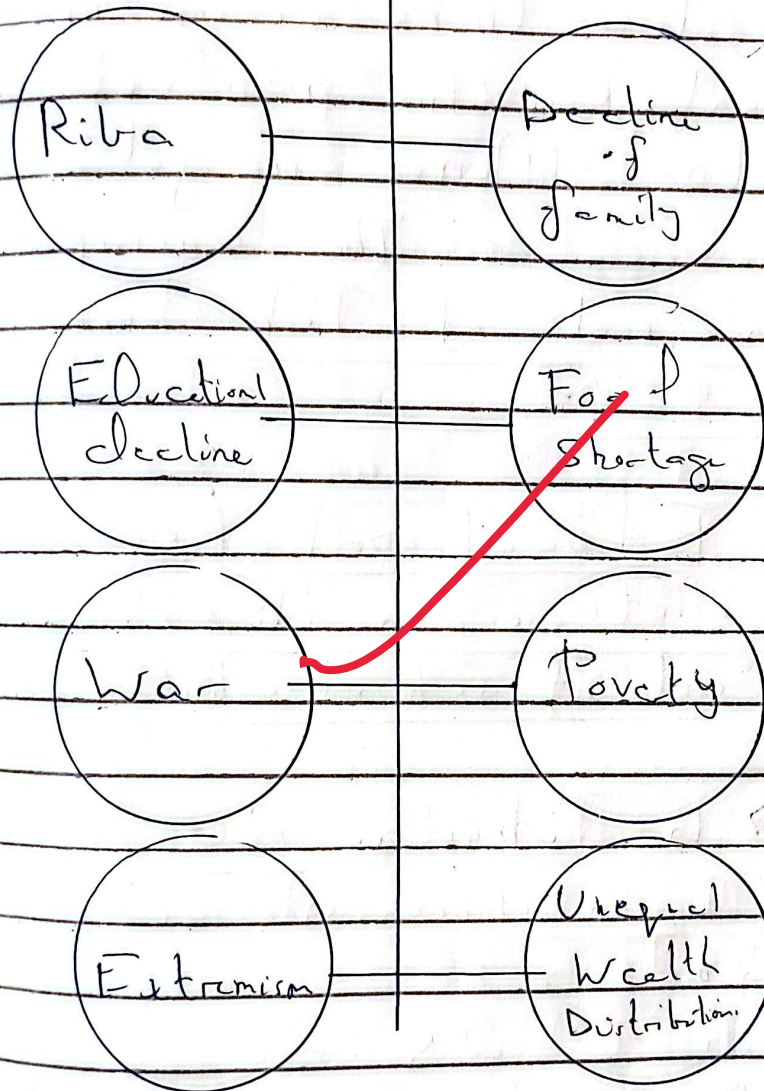
In conclusion, one can say that Islam is the first religion that granted Human Rights and Women Rights.

Question (o7)

1) Introduction: Role of Islam in solving problems of Modern World!

There are many problems of the modern world. It includes educational crisis. Similarly, Lack of women empowerment is a huge issue. Moreover, Riba dependent economy is a big issue. Also, rising poverty is a big problem. Likewise, extremist mindsets and war are a big issue prevalent in the modern world. Similarly, the institution of family is declining constantly. However, robust measures like interest free economy and Zakat can help solve the problems.

Problems of the modern world :-



a) Interest based economic structure ~ non productive investment ~ Lack of job opportunities :-

The modern world

is dependent on interest based economy. As a result, there is no investment in the productive sector. Hence, no jobs are created. The unemployment rate of Pakistan is 6.3 %.

b) Educational decline
~ illiteracy on the rise
~ out of school children

→ In Pakistan 26.2 million children are out of school.

→ In FY 25-26 only 0.8 % budget is allocated

→ Literacy rate is only 60 % in the country.

c) Use of kinetic means
~ Israel war ~ Russia
war ~ India-Pak escalation

The present geopolitics lack tolerance. This is witnessed in Israel - Palestine, Russia - Ukraine and India and Pakistan wars. This results in death of millions of innocent people.

d) Terrorism ~ a cancer that is spreading in Pakistan:-

Extremist outfits carry out terrorism in the country.

→ Pakistan ranked 2nd in terrorism index last year.

e) Decline of institution of family ~ degradation of moral standards ~ Western cultural diffusion

The institution of

family is declining in the modern world. This has led to increase in the number of old homes. Also, the moral and ethical standards are eroding.

•) Food Shortage in Pakistan ~ Malnutrition ~ Food Insecurity:-

- 11 million face acute food shortage in Pakistan (FAO)
- 10 million stunted growth
- 43% food insecure (WFP)
- 40% under 5s are stunted (WB)

•) Rise in Poverty ~ Mother of all evils:-

In Pakistan 44.7% are below the poverty line. (World Bank)

iii) Solutions through Islamic education :-

a) End of Riba and Interest :-

In Quran Allah says that Interest is like trade but it is banned (Baqarah 275). This promotes egalitarian economic structure of the society.

b) Emphasis on educational attainment for both men and women :-

The Prophet said that both men and women should educate themselves (hadis). This can solve modern educational crisis.

c) Zakat System can abolish poverty :-

In Quran Allah emphasized the use of Zakat in the society (Baqarah 43). This can help the poor improve their living standard.

c) Forbidden extremism in fight and every domain of life. In Quran Allah says that religious extremism should be avoided (Maidah Ayat 27).

d) Emphasis on family life :-

The Holy Prophet said that who ever believes in Allah and the last day should maintain the bonds of kinship (Chadli)

•) Equal Wealth Distribution

Allah said that take from the rich and give to the poor. (Dehriyat 19)

•) Importance of table talks and truce in War:-

In Salsh-o-kudahiya 10 years of truce was in place to avoid war. Hazrat Umar was sent to involve in table talk with the people of Makhleh.

v) Conclusion:

In Conclusion, one can say that Islam has the power to solve the modern problems prevalent in the world.

Question # (68)

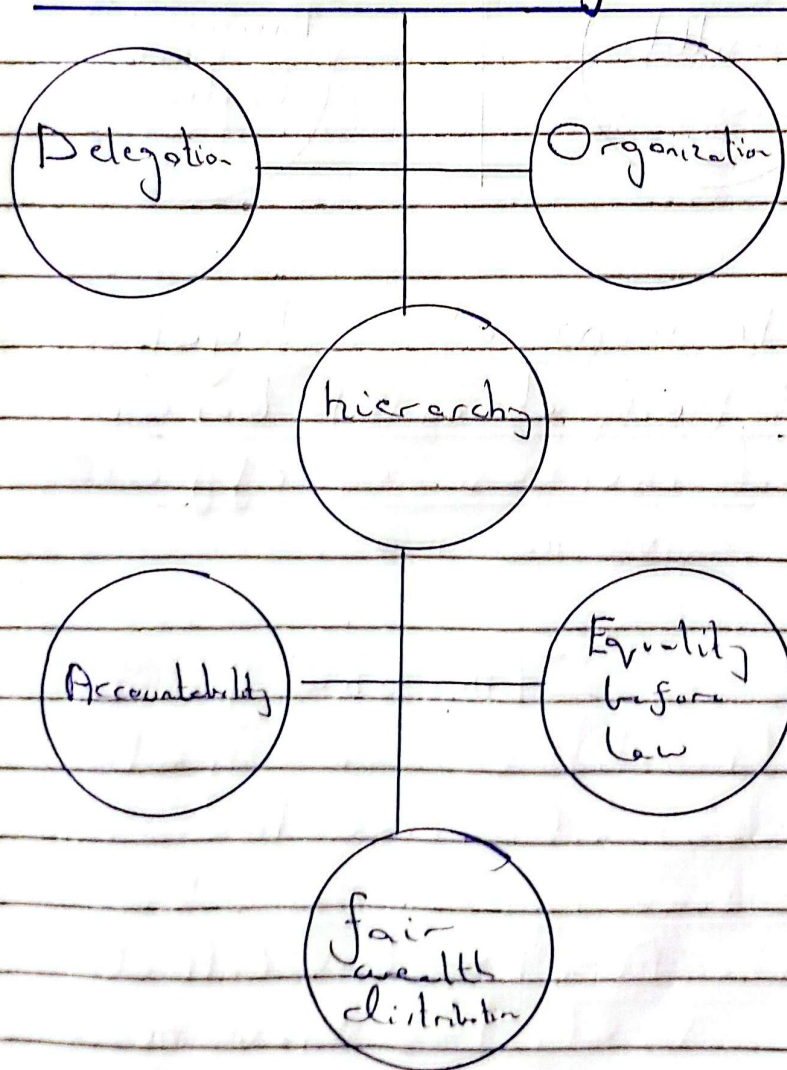
I) Introduction: Concept of Public administration in Islam:-

Public administration is defined as group of people who work according to Shria. Public administration is based on principle of organization, hierarchy and delegation. Good governance involves accountability of the officers. Similarly, equality before law should be observed. Moreover, anti-corruption measures must be in place. Likewise, public health initiatives must be in place. Also, educational focus is important. Moreover, consultative governance is the key to good governance.

II) Public Administration Defination :-

"Group of people
who work according to
State"

III) Principles of Public Administration for Good Governance :-



Anti
Corruption

Education
Emphasis

Social
Welfare
Program

Consultation
Governance

Environmental
Protection

a) Principle of Delegation
→ Reduction of burden
and increase of efficiency
of governance

The Khalifa has
authority to delegate
powers to another
person.

Amil → tax Collector
Wali → governor

b) Principle of Organization
~ Appointing a leader helps
in decision making and
improve effectiveness.

Holy Prophet
said that when there
are 3 in a journey
appoint 1 as leader.

c) Principle of hierarchy
~ Like modern bureaucratic
system ~ organizational
structure ~ Task Streamlined.

Hierarchy helps
streamline the processes.
This improves the efficiency
and promotes discipline
in governance.

d) Principle of Accountability
of the inquiry office
~ promotes fairness and

decrease levels of
corruption:-

Holy Prophet said that
each of you is a shepherd
and accountable for his
herd.

e) Equality before law
~ Supremacy of law
~ no one above law
~ Law are Divine:-

All the citizens
are equal before the
law no one is superior
irrespective of his
colour, creed and race

f) fairness in distribution
of wealth ~ Zakat
structure enhancement
~ Reduction of
poverty:-

Proper mechanism
of zakat can reduce
poverty,

g) Strict anti-corruption
measures in place to
deal with culprits ~
Saves tax money which
is used on the citizens:-

Anti-corruption measures
can save the tax money
from going in the pockets
of the corrupt officers

h) Emphasis on education
~ Increase literacy rate
~ Gender inclusion in
education ~ Solution to
many problems:-

Education is
the backbone of a
society. It leads to
economic prosperity. As
a result all the problems
in the society are solved,

i) Social welfare
programmes ~ help poor
families ~ Reduce health
burden and food insecurity

Social welfare
programs can help the
under privileged. This
can reduce health burden.

j) Consultative governance
~ Principle of Shura
~ Antidictatorial nation
~ Leader as servant

In Quran Allah
says that decision
should be based on
consultation (Art Shura 38)

k) Protection of the
Environment ~ Need
of the hour :-

The Holy

Prophet said that the world is sweet and green and man is appointed as viceroy to see how he acts.

Conclusion:

In conclusion, one can say that Islam has defined the complete structure of public administration and principles of good governance.