

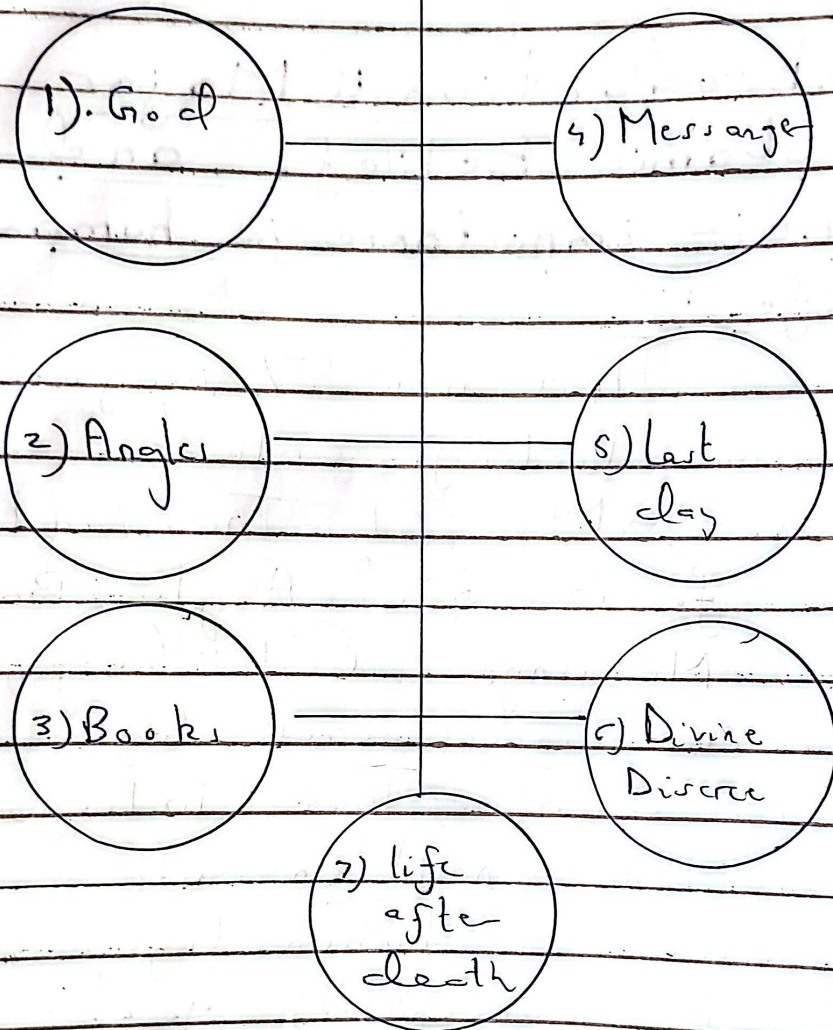
## Question # (3)

### Introduction: (Major Islamic Beliefs and their importance in human life) :-

There are 7 major Islamic beliefs called Iman-e-Mufisil. These include beliefs in God, Angels, Books, Last Messenger, Last Day, divine decree and life after death. These beliefs have an impact on all domains of human life.

Firstly, concept of god leads to monotheism. The human beings are guided towards the right path. Similarly, the sunnah of Prophet is a role model. Also, revival on the day of judgement refrains human from wrong ~~doings~~ <sup>deeds</sup>. Similarly, toqwa is established.

## II) Basic beliefs in Islam :-



•) Surah Baqarah Aayat 177 :-

Allah elaborated the 7 Iman-e-mufassil in Surah Baqarah Aayat 177.

## 1) Belief in God :-

This is the first belief of Islam.  
In Islam God is one.

‘لا اله الا الله’

“There is no worthy of worship except Allah”.

2)

Belief in Angels :-

Second belief is in Angels.

a) Mikael Responsible for Rain

b) Israfil responsible for blowing Trumpet

c) Jibreel for Wahi

d) Izrael for grasping soul.

3) Belief in the Holy Books :-

Third belief is in Holy Books.

a) Torat on Musa (Moses)

b) Zaboor on David

c) Injeel on Isa

d) Quran on Muhammad (PBUH)

4a) Belief in the last  
Messenger 'Mohammad  
(PBUH) :-

Second belief  
is the belief in the last  
Messenger (PBUH). He  
is the last brick in  
Prophethood. In Quran  
Allah says that Muhammad  
is the last Messenger -  
(Surah Azhak Ajat 4a).

5) Day of Judgement: 5<sup>th</sup> is .

in the Day of Judgement.  
This encompasses the fact  
that one day everyone  
will die. Then Allah will  
revive all mankind on  
the day of judgement.  
Then those with good  
deeds will go in Jannah  
and vice versa.

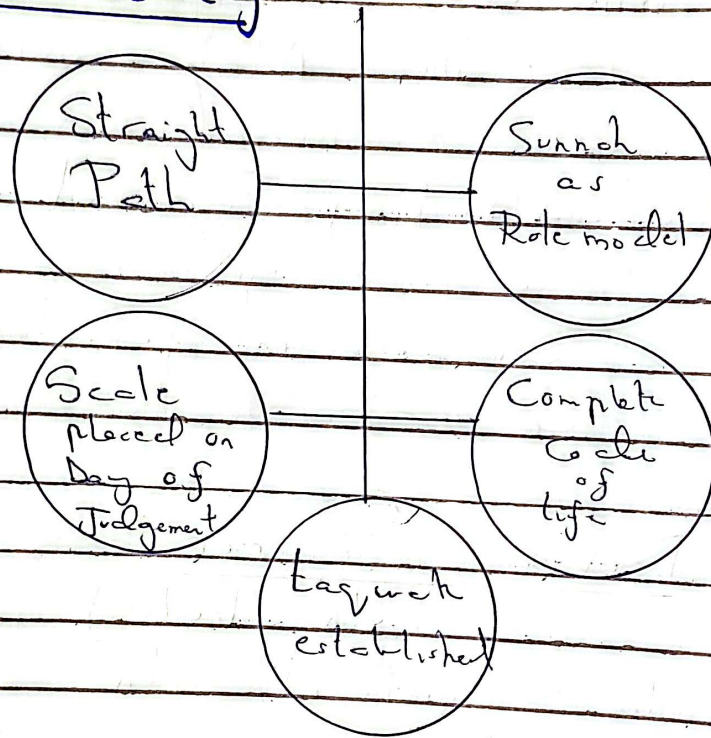
6) Divine Discree :-

Sixth belief  
in Iman-e-majidi. In  
Quran Allah says that  
he knows everything  
(Surah Inaan Aya 17).

7) Life after death :-

The last  
belief in Islam is life  
after death. In the  
next world humans  
will live for ever. They  
will never die.

### III. Impact of Islamic Beliefs on Individuals and Society :-



a) Mankind directed towards the straight path ~ humans stay away from bad deeds ~ Uplift of Society :-

Islamic beliefs lead to following of the straight path in life. In Quran, Allah says that mankind should be

directed towards the  
straight path (Surah  
Fatiha Ayat 6)

b) Sunnah and Sirah as  
role models for mankind  
~ Embodiment of Quran  
~ Practical in nature :-

In Quran  
Allah says that Muhammad  
is a role model (Surah  
Azhah Ayat 21).

Hence, belief in the  
Last Messenger can  
change the life of an  
individual.

c) Scale placed on  
the Day of Judgement  
~ A deterrent to evil  
mind and promotion of  
good deeds :-

In Quran Allah

says that a scale will be placed (Anbiya Aayat 27)

This notion leads to eradication of evil mind set in the social fabric.

d) Complete code of life granted by Allah  
~ A blue print for entering Jannah and avoiding hell fire :-

In the Holy Quran Allah says that Islam is a complete religion (Surah Mithlah Aayat 3) - Hence, mankind can extract any piece of information from it and use it in their lives.

e) Establishment of Tawqif  
after knowing that Allah knows everything :-

When a human mind knows that Allah is aware of anything happening in this universe, ~~he~~ taghwa is established. He becomes mindful of the presence of Allah everywhere. Hence, he avoids wrong things.

### Conclusion:-

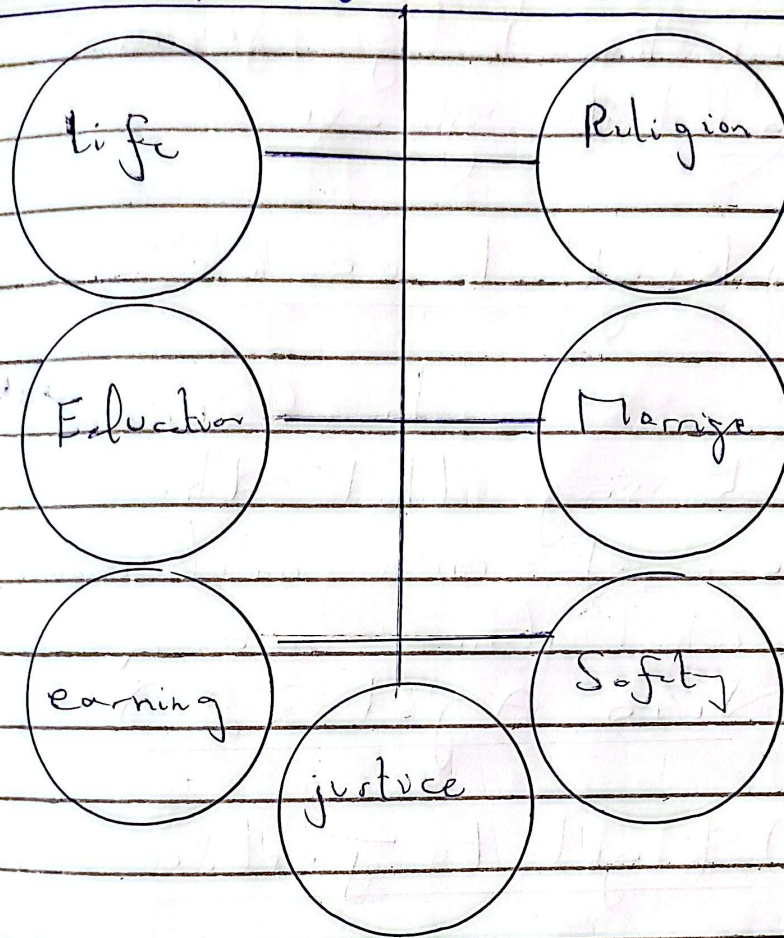
In a nutshell, one can say that there are 7 basic beliefs in Islam. These have a profound and deep rooted affect on mankind and the society they live in.

## Question #65)

### 1) Introduction : Human Rights ~ Status of Women in Islam!

Islam gave the concept of Human Rights 1400 years ago. These include right to education, earning, safety, life, marriage, religion, inheritance etc. Moreover, the religion Islam brought mankind out of darkness. In those ages women were buried alive. Islam promoted the notion of equality. Similarly, it defined the role of genders. Also, Islam gave the women right to earn and live. Moreover, it defined their domestic and gave the order to guard their chastity.

## 2) Concept of HR in Islam:-



### a) Right to live :-

In Quran

Allah says that no one should kill a person until law decides (Surah An-Nisa 151)

### b) Right to Education:-

The Holy Prophet (PBUH) said

that a person should  
seek knowledge from  
cradle to grave.

c) Right to earn :-

In Quran  
Allah says that the  
share of men and women  
is what they earn  
(Nisa Ajet 32)

d) Right to Justice :-

The Holy Prophet  
said that there are  
3 types of judges. The  
one who judges on the  
basis of truthfulness will  
enter paradise.

e) Right to safety :-

The Holy Prophet  
said that the life and

property of human are  
sacred. This encompasses  
the notion of safety

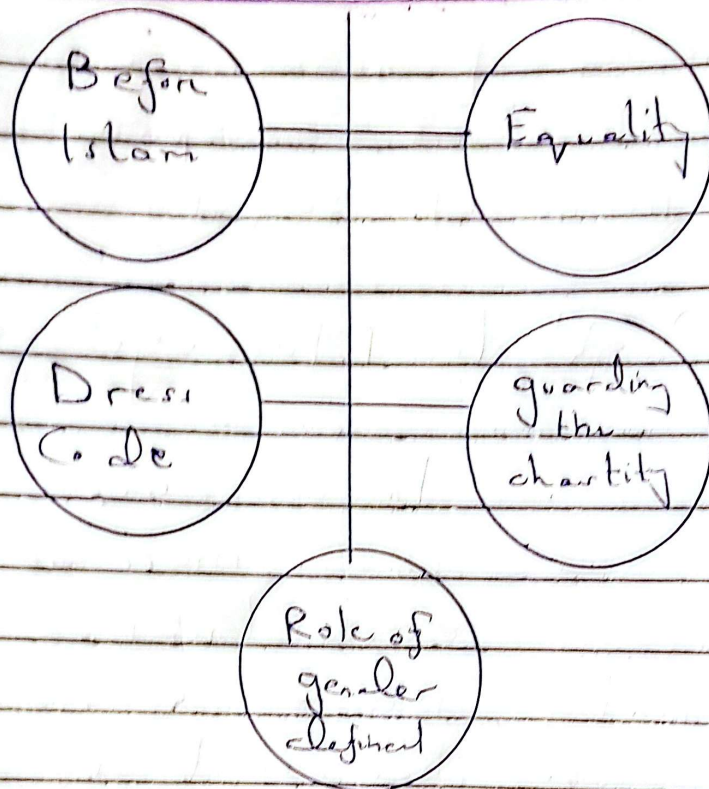
### f) Right to Marriage:-

In Quran  
Allah said that men and  
women are each others  
garments. (Baqarah 187)  
This gave the right to  
marriage.

### g) Right to Religion:-

In Quran  
Allah said that there  
is no compulsion in  
religion (Baqarah 256)

## II) Status of Women In Islam :-



a) Status of women before Islam ~ Buried alive ~ Dark ages ~ gender inequality

Before the advent of Islam women were buried alive. They were considered less than males. In Quran Allah says that the women who were buried alive ask what their sin was. (Tahkum Ayat 80-9)

b) Grant of equal status to both genders ~ Era of enlightenment ~ Promotion of gender equality :-

Islam granted equal status to women and men. Allah says in the Quran that he has made mankind from a pair of male and female. Then he divided mankind in to tribes so that they can know each other. However, they differ each other on the basis of deeds (Hujrat 13)

c) Defined dress code for women ~ Complete code of life :-

In Quran Allah told women to bring down their garments and

cover their bodies properly  
(Azrah 59)

d) Guarding their chastity  
~ Against liberal notion  
of individualism :-

In Quran  
Allah told women to guard  
their chastity in Surah  
Nur Ayat 31. This  
promotes ethics and moral  
values.

e) Definition of gender  
roles ~ Men as provider  
~ Women as caregiver  
of the family :-

In Surah Nisa  
Ayat 34 the All mighty  
God defined the gender  
roles of men and women  
Men are providers and  
women are caregivers.

v) How women are different from western Culture:-

- a) Marriage promoted over liberal western Individualism.
- b) Dress code definition unlike westernism.
- c) Brought women out of darkness.
- d) Islam was first to give rights to women unlike west.

Conclusion:-

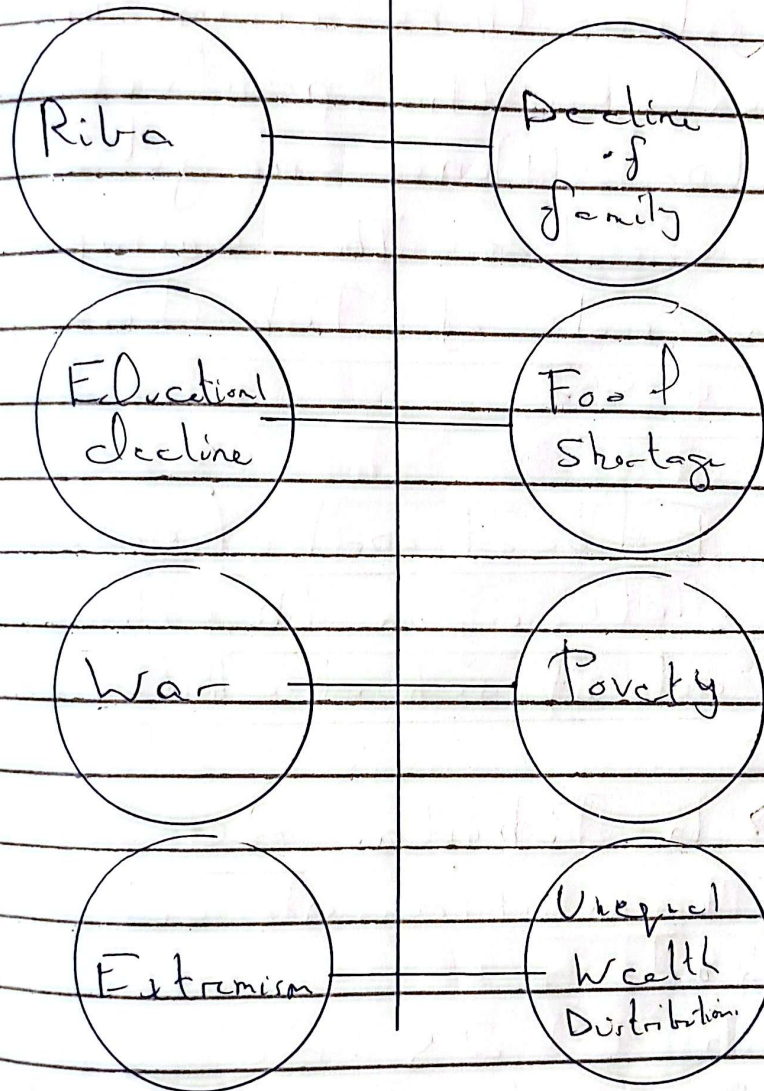
In conclusion, one can say that Islam is the first religion that granted Human Rights and Women Rights.

## Question (o7)

### 1) Introduction: Role of Islam in solving problems of Modern World!

There are many problems of the modern world. It includes educational crisis. Similarly, lack of women empowerment is a huge issue. Moreover, Riba dependent economy is a big issue. Also, rising poverty is a big problem. Likewise, extremist mindsets and war are a big issue prevalent in the modern world. Similarly, the institution of family is declining constantly. However, robust measures like interest free economy and Zakat can help solve the problems.

## Problems of the modern world :-



a) Interest based economic structure ~ non productive investment ~ Lack of job opportunities

The modern world

is dependent on interest based economy. As a result, there is no investment in the productive sector. Hence, no jobs are created. The unemployment rate of Pakistan is 6.3 %.

b) Educational decline  
~ illiteracy on the rise  
~ out of school children

→ In Pakistan 26.2 million children are out of school.

→ In FY 25-26 only 0.8 % budget is allocated

→ Literacy rate is only 60 % in the country.

c) Use of kinetic means  
~ Israel war ~ Russian war ~ India-Pak escalation

The present geopolitics lack tolerance. This is witnessed in Israel - Palestine, Russia - Ukraine and India and Pakistan wars. This results in death of millions of innocent people.

d) Terrorism ~ a cancer that is spreading in Pakistan:-

Extremist outfits carry out terrorism in the country.

→ Pakistan ranked 2nd in terrorism index last year.

e) Decline of institution of family ~ degradation of moral standards ~ Western cultural diffusion

The institution of

family is declining in the modern world. This has led to increase in the number of old homes. Also, the moral and ethical standards are eroding.

## •) Food Shortage in Pakistan ~ Malnutrition ~ Food Insecurity:-

- 11 million face acute food shortage in Pakistan (FAO)
- 10 million stunted growth
- 43% food insecure (WFP)
- 40% under 5s are stunted (WB)

## •) Rise in Poverty ~ Mother of all evils:-

In Pakistan 44.7% are below the poverty line. (World Bank)

### iii) Solutions through Islamic education :-

#### a) End of Riba and Interest :-

In Quran Allah says that Interest is like trade but it is banned (Baqarah 275). This promotes egalitarian economic structure of the society.

#### b) Emphasis on educational attainment for both men and women :-

The Prophet said that both men and women should educate themselves (hadis).

This can solve modern educational crisis.

#### c) Zakat System can abolish poverty :-

In Quran Allah emphasized the use of Zakat in the society (Baqarah 43). This can help the poor improve their living standard.

c) Forbidden extremism in fight and every domain of life. In Quran Allah says that religious extremism should be avoided (Maidah Ayat 27).

d) Emphasis on family life :-

The Holy Prophet said that who ever believes in Allah and the last day should maintain the bonds of kinship (Chadli)

## •) Equal Wealth Distribution

Allah said that take from the rich and give to the poor. (Dahrigol 19)

## •) Importance of table talks and truce in War:-

In Sulah-e-hudabiya 10 years of truce was in place to avoid war. Hazrat Umar was sent to involve in table talks with the people of Makkah.

## v) Conclusion:-

In Conclusion, one can say that Islam has the power to solve the modern problems prevalent in the world.

## Question # (68)

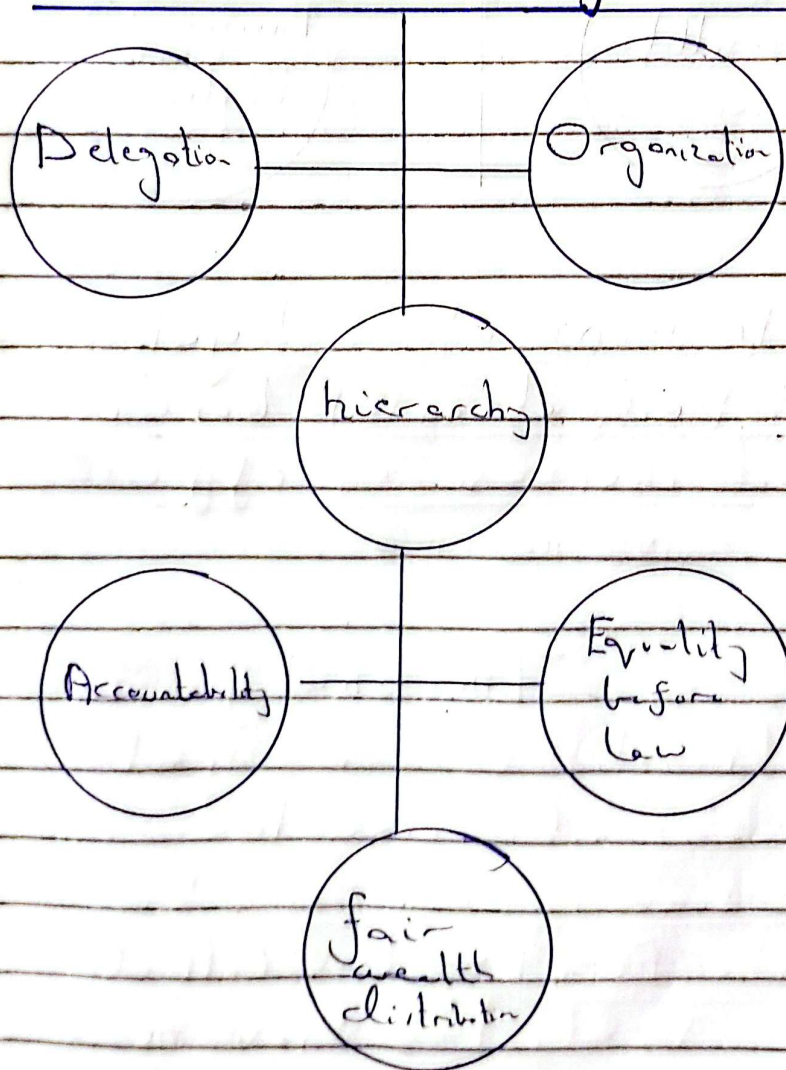
### I) Introduction: Concept of Public administration in Islam:-

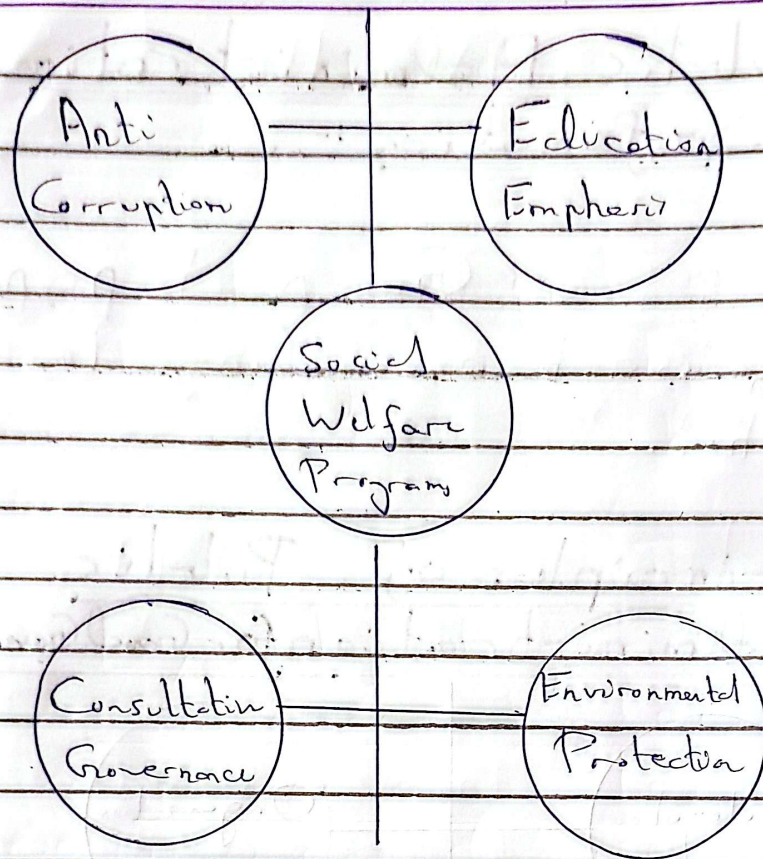
Public administration is defined as group of people who work according to Shria. Public administration is based on principle of organization, hierarchy and delegation. Good governance involves Accountability of the officers. Similarly, equality before law should be observed. Moreover, anti-corruption measures must be in place. Likewise, public health initiatives must be in place. Also, educational focus is important. Moreover, Consultative governance is the key to Good Governance.

## II) Public Administration Defination :-

"Group of people  
who work according to  
State"

## III) Principles of Public Administration for Good Governance :-





a) Principle of Delegation  
→ Reduction of burden  
and increase of efficiency  
of governance.

The khalifa has authority to delegate powers to another person.

Amil → tax collector  
wali → governor

b) Principle of Organization  
~ Appointing a leader helps  
in decision making and  
improve effectiveness.

Holy Prophet  
said that when there  
are 3 in a journey  
appoint 1 as leader.

c) Principle of hierarchy  
~ like modern bureaucratic  
system ~ organizational  
structure ~ Task Streamlined.

Hierarchy helps  
streamline the processes.  
This improves the efficiency  
and promotes discipline  
in governance.

d) Principle of Accountability  
of the inquiry office  
~ promotes fairness and

decrease levels of  
corruption:-

Holy Prophet said that  
each of you is a shepherd  
and accountable for his  
herd.

e) Equality before law  
~ Supremacy of law  
~ no one above law  
~ laws are divine:-

All the citizens  
are equal before the  
law no one is superior  
irrespective of his  
colour, creed and race

f) fairness in distribution  
of wealth ~ Zakat  
structure enhancement  
~ Reduction of  
poverty:-

Proper mechanism  
of Zakat can reduce  
poverty,

g) Strict anti-corruption  
measures in place to  
deal with culprits ~  
Saves tax money which  
is used on the citizens:-

Anti-corruption measures  
can save the tax money  
from going in the pockets  
of the corrupt officers

h) Emphasis on education  
~ Increase literacy rate  
~ Gender inclusion in  
education ~ Solution to  
many problems:-

Education is  
the backbone of a  
society. It leads to  
economic prosperity. As  
a result all the problems  
in the society are solved,

i) Social welfare  
programmes ~ help poor  
families ~ Reduce health  
burden and food insecurity

Social welfare  
programs can help the  
under privileged. This  
can reduce health burden.

j) Consultative governance  
~ Principle of Shura  
~ Anti dictatorial nation  
~ Leader as servant

In Quran Allah  
says that decision  
should be based on  
consultation (Art Shura 38)

k) Protection of the  
Environment ~ Need  
of the hour :-

The Holy

Prophet said that the world is sweet and green and man is appointed as vicegerent to see how he acts.

## Conclusion:

In conclusion, one can say that Islam has defined the complete structure of public administration and principles of good governance.