

ISLAMIC STUDIES, FULL MOCK.

QUESTION # 1:

IMPORTANCE ... REUSION.

INTRODUCTION:

Deen is a complete code of life. The literal meaning of deen is to attain a dominion state while the contextual meaning of deen is a complete code of life. When a deen is complete it attains supremacy. Islam is a complete code of life. From individual to collective life, Islam tells us every thing. Deen is divine, according to D. Islam deen is the collection of 6 things; Faith, worship, social function, justice, political and financial system.

IMPORTANCE OF DEEN:

Deen is important in all aspects of life. Deen from individual to collective life give answer about every-thing.

1. INDIVIDUAL LIFE:

The importance of deen in individual life are given as follow:

i. SATISFACTION OF SOUL:

Deen provides satisfaction of soul to individual. According to Quran.

"By the remembrance of Allah, does your heart

finds peace"

(Surah Baqrah)

ii PREVENTS SUICIDE:

According to Islam, taking ones own life is Haram and prohibited.

"Allah does not burden a soul beyond it can bear."

(Surah Baqarah)

iii . PROVIDES HOPE TO PEOPLE:

Islam gives hope to the whole humanity. The very meaning of Islam is to submit to the will of God.

"After every hardship - there is ease!"

Al-Quran.

iv. PURPOSE OF LIFE:

Without deen there is no purpose of life, deen gives a human a purpose, to worship one true god.

v. ETHICS AND MORALITY:

Education only tells / teaches one about ethics and moralities but deen tells one to act upon it.

COLLECTIVE LIFE:

Just like individual life deen is also very important in collective life.

i. EQUALITY AMONG HUMANS:

Deen tells us how every



individual living in a society is equal.

"No black on white and no white on black, no Arabic on non-Arabic or no non-Arabic on Arabic is prioritized."

(Prophet PBUH)

This last sermon of Prophet ends nationalism, racism and tells that all are equal in the eyes of Allah.

ii

DUAL CONCEPT OF ACCOUNTABILITY:

According to Islam, there is a dual concept of accountability.

One is responsible for his/her deeds in life and life after death.

iii. RIGHTS AND DUTIES:

Deen - e - Islam tells us the rights and duties towards each other like "the rights of husband and wife, - the rights of neighbours, and the rights of a sick person.

"None of you is a true believer if he sleeps with his stomach full and his neighbour sleeps with an empty stomach".

(Prophet PBUH).

DIFFERENCE BETWEEN DEEN AND RELIGION:

DEEN:

RELIGION:

1. Deen is divine.

Religion is man made.



2. Deen is complete code of life.

Religion is not a complete code of life.

3. Tells about the relation of man-man and man - god.

Tells only the relation of man to god.

4. According to Dr Ishaq Ahmed deen is the collection of 6 things; Faith, worship, social system, justice, Political and financial affairs.

According to Dr Ishaq Ahmed religion is the collection of 3 things; Faith, worship, social system.

5. Only 1 deen; Islam.

There are 360 religions on Earth.

6. Deen is complete

Religion is just a part of life.

7. Deen-e-Islam.

Hanfiya, Jafriya, Shafi.

am durr

QUESTION #2:Define ... prayer.Ans: MEANING OF PRAYER:

The literal meaning of prayer is to pray, while the contextual meaning of prayer is to beg for something. In Islam it is obligatory to pray 5 times a day. Prayer was made obligatory in the time of Nabvi.

"Prayer prohibits immorality of the heart and wrong deeds".

Al-Aquran.

CATEGORIES OF PRAYER:

There are three main groups of prayer in Islam.

1. Obligatory.
2. ~~Fard~~. Special prayer.
3. Voluntary prayers.

2. OBLIGATORY PRAYERS IN ISLAM:

These are the prayers that Muslims perform 5 times a day.

1. Fajr.
2. Duhr.
3. Asar.
4. Maghrib.
5. Isha.

2. VOLUNTARY PRAYERS IN ISLAM:

Nafil is the voluntary prayer in Islam. They offer additional spiritual reward, and are good for spiritual growth.

3. SPECIAL PRAYER:

Awwabin is a special

prayer in Islam, it involves performing 6 to 20 rakats in sets of 2 after maghrib.

IMPACT OF PRAYER:

There are many impacts of prayer socially, morally, and spiritually.

1. SPIRITUAL IMPACTS OF PRAYER:

Namaz brings peace of soul and mind. Purification of soul also is a result of namaz. Namaz brings patience and also closeness to Allah.

"And you, who have believed seek help and patience through patience and prayer".

(Al-Baqrah)

2. MORAL IMPACTS OF PRAYER:

Prayer results in the character building of individuals. Humility and humbleness comes in a person as a result of prayer. In addition Namaz makes a person punctual of time.

"When the prayer is completed, remember Allah sitting, standing and lying on your side".
(Al-Quran)

3. SOCIAL IMPACTS OF PRAYER:

Because of namaz there is a concept of equality among all, rich and poor all stand in front of God. Namaz also encourages unity among individuals. Masjid works as

a community center and people get mutual help.

"Successful are indeed those who believe and humbly themselves in prayer."

QUESTION #3:

Human rights ... Islam.

Ans: CONCEPT OF HUMAN RIGHTS IN ISLAM:

Islam is the one and only deen and gives the complete code of life. Guides humans in all aspects of life. Islam teaches about the human rights as well. Islam gave these rights before the west and without any sacrifice. Islam gives these rights through Quran and they cannot be suspended.

"He created you from one soul".

(Al-Quran)

This tells that in Islam,
all mankind is equal. Every
one has a right to live,
freedom of their religion.

"Killing of an innocent man
is like killing humanity"

Al-Maidah.

"There is no compulsion
in Islam"

Al-Quran.

STATUS AND RIGHTS OF WOMEN IN ISLAM:

Islam has granted
complete political, social, spiritual,
and economic rights to women.
Keeping in view the vulnerab-

ditions of women, Islam gives women a special place. 11 centuries before the west, Islam granted rights to women. Islam grants rights to women in different aspects of life.

RIGHTS OF WOMEN IN ISLAM

Following are the rights that Islam grants to a woman.

1. RIGHT TO LIVE:

Despite the fact that some Arabian tribes did not accept female child Qurban forbids this and give right to both male and female to live.

"And when a female buried alive is questioned!"

(AP-Quran).

2. RIGHT TO SELECT A SPOUSE:

According to Islam, women has complete right over who to chose as a spouse.

"No widow should be married without consulting her, and no virgin should be married without her assent".

Hadith.

3. RIGHT TO MAHR:

Mahr is a marriage gift that a woman receives at the time of her marriage. Islam allows the woman to chose her marriage gift.

4. RULES FOR MARRIED LIFE:

The rules of married life in Islam are very clear. The rights of married life are equal for both men and women. Both have right over each other.

"And women have rights similar to those of men".

(Al-Baqarah)

5. RIGHT TO DIVORCE:

A woman has a right to ask for and file a divorce. Right to end an unsuccessful marriage in Islam are recognized.

B. RIGHT AS A MOTHER:

Mother is granted a very

respectful position in Islam, above
the position of father.

"Paradise is at the feet
of mothers."

Hadiq.

7. RIGHT TO EMPLOYMENT:

According to Islam a woman
has full right to be employed
and earn a good livelihood.

8. RIGHT TO INHERITENCE:

Unlike other religions, according
to Islam a woman has a right
to keep her share of the
inheritance.

9. RIGHT TO PRIVATE OWNERSHIP:

According to Islam, a

women has a right to keep her money, her property, her inheritance to her name.

10. POLITICAL RIGHTS:

In the time of Prophet (PBUH) women were given rights in the political world. It is evident that decisions were made with the consultation of women. At the time of caliph Umer (RA) a woman argued and proved her point. To this Hazrat Umer (RA) said.

"Today Umer is wrong and a woman is correct".

Hazrat Umer (RA).

CONCLUSION:

Women in Islam are granted equal rights as men and the status of woman is higher than that of men in some aspects of life. West granted these rights after the first wave of feminism but Islam grants these rights since the 8th century.

QUESTION #7:

Write notes ... following.

iii) CHALLENGES OF MUSLIM UMMAH IN THE MODERN WORLD:

In the present, muslim ummah across the globe are facing many issues and challenges

This is because of going away from the teachings of Islam and Quran. If properly the teachings of Islam can curb these challenges. Following are the challenges:

1. SECTARIANISM:

Muslims throughout the world are divided in sects. Sectarianism have led towards violence and instability of the Muslim world.

2. EXTREMISM:

Muslims throughout the world are becoming extremists. This is leading the world to believe that Islam is a religion of hatred not peace.

3. EDUCATION AND INTELLECTUAL STAGNATION:

Muslims are way behind the west in terms of education.

4. POLITICAL INSTABILITY AND GOVERNANCE:

Many Muslim countries face political instability and are not good at governance.

5. IDENTITY CRISES:

Many of the Muslims face identity crises amid globalization.

6. POVERTY:

Muslims throughout the world are a victim of poverty.

SOLUTIONS:

Islam is a complete code of life and gives answer about every aspect of life. Similarly for all the challenges faced by the muslim world their are solutions in the Quran and Sunnah.

"And hold tightly the rope of Islam and don't get divided"

(Al-Quran)

Islam gives the lesson of equality among all rankid. Islam is strictly against extremism and Terrorism, it says;

"To kill an innocent man
is like murdering whole
humanity."

(Al-maidah)

Similarly Islam also gives
lesson to get education.
Learning is given the position
of worship in Islam.

"Getting knowledge is
obligatory on every
individual."

(Prophet P.B.U.H)

In the same way good
governance and leadership
is also encouraged.

"The best among you (leaders)
are whom you love and who
love you".

(Hadith).

In addition to this the financial system of Islam is the best in the world. It is so good that when Hazrat Umar (RA) became the 3rd Caliph of the Muslim Ummah there was no one to give Zakat too.

The challenges that are faced by the Muslim world are temporary and if the Muslim throughout the world follow the teachings of Quran and Sunnah can curb these issues.

(B) DIGNITY OF MANKIND IN ISLAM

Islam gives man the status of being the viceoy of Allah. According to Islam all

people are worthy of respect and dignity. This dignity is inherited to all people despite these religion, ethnicity, status, colour or actions.

"Now indeed, we have conferred dignity in the children of Adam."
(Al-Aqwa).

Muslims are encouraged to treat every one with respect and dignity.

"No black over white and no white over black is prioritized."
(Al-Aqwa).

The last sermon of the prophet ends every kind of racism and nationalism.

According to Islam even the punishment should be given in such a way - that the person getting the punishment should not be humiliated.

Muslims should help others in a way that respects their dignity. Humans, according to the Quran are given the status of "Ashraf ul makhloqat". This refers to - that humans are the best of Allah's creation.

"Allah created humans in the best and most beautiful form."

Al-Quran.