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① Introduction:

Islam is a deen and not merely religion which means that it not only guides us in our spiritual matters but guides in all spheres of life. Regarding what should our social attitudes be, or how an Islamic society works Islam provides the complete guidance. It declares its adherents as the brothers and asks them to maintain a bond of unity, cooperation and loyalty. Islam also negates concepts such as superiority of some individuals over others and others. Further, it also stresses on social justice, and maintaining of good manners in the society.

2) SOCIAL SYSTEM OF ISLAM:

Like all other systems of Islam, social system also derives its authority from the creator.

of all our universe. Islam provides
 to the guiding principles
 to its adherents on how
 and behave in a society
 with how to maintain relationship
 with others.

3) Key Principles of the social system of Islam.

3.1) Concept of Equality

Islam stresses that
 all the members of Islamic
 society are equal and there
 is no superiority based on
 colour, creed, ethnicity or any
 other thing. As Prophet (PBUH)
 said in last sermon

"There is no superiority
 of Arab over non Arab, and
 non Arab over Arab, and
 no superiority of Black over
 white, and white over Black,
 except on the basis of piety"
 (Hadith)

maintaining cooperation

3.2 Maintaining Justice in the Society

Islam also ask its adherents to maintain justice in the society. As Allah in the Qur'an says

ان الله يامر بالعدل والاحسان
و ايتاءى ذى القربى

"Indeed Allah bid you to do justice, and benevolence and give to the relatives and forbid you from evil....."

(Al-Quran)

3.3 Imposition of rights and duties

Islam social justice imposes rights and duties on its followers. For example, one has rights over his children, parents, neighbours and other members in the society. Similarly these members also have rights over them. In this way they not only have rights

also duties over them.

3.4) Love and loyalty among the members;

Allah in the Quran says

والمؤمنون والمؤمنات بعضهم

أولياء بعض

Translation: And the believers male and believers female are loyal friends to each other

Source: Al-Quran: Surah Tauba-

3.5) Sense of cooperation

Allah in the Quran asks to the believers to cooperate with each other in the good works

وتعاونوا على البر والتقوى

Translation: "And cooperate with each other in piety and goodness"

Source: Surah Maida: Verse 2

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3.6) Unity among the followers

Thus, by asking to remain loyal and cooperative Islam wants from its followers to remain united. For this Islam called him "Akhwān" (brothers)

3.7) Amr-bil-Marooḥ and Nahī-Anil-Munkar

Allah in the Qurān (Surah Aal-e-Imrān) declare the muslim ummah as the best ummah because of the reason that they ask others to do good deeds and forbid them from bad, while interacting in the society.

3.8) Social justice

Islam through its various measures ask his followers, like Zakāt, Sadqāt (charity), to do social justice in the society. As Allah in the Qurān says, while explaining the rationale behind Zakāt.

لِي لَّا يَلْوَا دَوْلَةً بَيْنَ الْأَعْيُنِ

Translation: - "So that wealth will not remain concentrated in few hands" Al-Qurān

3.9) Unbiasedness and fairness in the society

Islam forbids from having any sort of ~~biasedness~~ biasedness among the member of society. As Prophet (PBUH) hadith says that supporting community in their wrong deeds is like going to the Hell. (Explanation of Hadith; Abu Dawood)

3.10) Maintaining good manners.

Similarly Islam ask its followers to maintain the good manners with all the societal members, whether they are relatives, neighbours, friends or of minority members of the community. Prophet (PBUH) on stressing over the rights of neighbour said

"You are not the believer, if your neighbour gets harm from you"

4) CONCLUSION:

Thus from the above detailed discussion we see that Islam provides the guiding principles to its followers on how to make society Islamic. It asks to maintain unity, cooperation and companionship with others. Islam's social system principles guide its followers especially in the contemporary era where the danger of materialism-led isolation is breaking the social fabric of societies. Islam then guide us on how to navigate these challenges and make a better, Islamic society.

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① Introduction

The Muslim Ummah has been facing multiple challenges in the contemporary. These challenges range from governance issues to political and economic issues. Lack in the technological advancement and dismal performance especially in scientific fields have further compounded their challenges. Sectarianism and extremism have also destroyed our unity and social fabric respectively, too. However, like other problems, the challenges that Muslim Ummah faces also have solutions. These solutions lie in forging unity, socio-economic development and opening up of their minds towards modernization.

2) UNDERLYING REASON BEHIND CONTEMPORARY ^{Ummah} MUSLIM^{Ummah} Challenges

Mustafa Akyol, a renowned Turkish scholar notes that the underlying reason behind the challenges that are faced by the muslim Ummah is their "closing up" of their minds. That are muslims are not open up for the new stuff of the modern era. For instance, there always remained a general suspicion among muslims regarding the new technological advancements.

3) Challenges faced by MUSLIM UMMAH:-

3.1) Governance issues:-

One of the

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significant problem that
Muslim Ummah "faces
is governance issues, this
can be seen in
the prevalence of autocracy in
most of the Muslim Arab
countries.

3.2) Lack of effective political
institutes

Due to the governance
issues we have no
effective political institutes.
This was testified
in 2010 by the rising
popularity of Arab spring
movement.

3.3) Economic Underdevelopment

Despite having
one-fourth of the population,
and one-fifth of the
petroleum resources, no
Muslim Ummah country
have fully become
developed country.

3.4) Low trade linkages

Unlike what European countries did by making European Union, Muslim Ummah remained unable to develop a unified framework for trade developed

3.5) Low technological advancement

Jews accounting for 0.2pc of world population have won 21% of the Noble prize, whereas Muslims despite of having 20-25% population have just won 0.8pc of prizes in the last century.

~~Must~~
Source: Fahmi Amhar, Contribution, 2022
of Muslim

3.6) Sectarianism

The underlying reason among all factors is the

sectarian tensions among
the Muslim members

37) Extremism

Extremist organizations
like Al-Qaeda or ISIS
is also posing a significant
challenges for Muslim Ummah

4) REMEDIES:

Following are
the remedies for
tackling these challenges

4.1) Opening up of minds
towards modernization

4.2) Advancement in
Science and technology.

4.3) OIC role in
forging unity and
maintaining cooperation

4.4) Effective control over extremism

4.5) Adopting true teaching of Islam

4.6) Collaboration with the West.

4.7) Working on removing sectarian tensions.

5) ~~SALE~~ CONCLUSION

Thus these challenges have to be tackled by the Muslim Ummah if he want development to in the world and regain its prestige in the coming of nations.