	Sociococy (Mack) DATE 23-4	
	QUESTION: 01	-

	1 1/25/10	
1.	JNTRODUCT ZON	
	Humans percieve reality	
	haved on their uphraging, socialization,	
	and windset. This creates perspectives because	
-	of which the reality becomes subjective.	<u></u>
	There are three main purputives in.	
-	Sociology. Functionalist talks about complen	-
	integration while couplied purpostive mentions of	- 1
- 1/2	Locietal unjust formation, and symbolic internation	ust
	hightights the significance of symbolic culture.	/
	Ay three relates as well as differentiate. Also,	
	there perspectives are evident on real line as well	
	making Biciology an important discipline you man	
2	INHAT BY A PERSPECTIVE	2
	How one percieves	
	something. For instance, roun is liked by some	
	but distile by others. This perspective & based	/
	on their sociological background. Usually, upbringing,	
	family, peers, schooling, autobuts, and social	
	envirament plays a crucial role in it.	
	RAINFALL	-
	Person A Likes Person B dislikes	1
	- Rich Fausily - Pour panuity	
	- liver in the west - Witness power outage	76.7 - 17.9°
	- Never witnessed and accidents due	-
	accident due lo sain lo saingal Kidco	

DAY.		
	0 -5.15	
3.	FUNCTIONALIST PERSPECTIVE	
3.1	CONTEXT:	
	It was a predomination 100	. 1
	CONTEXT: It was a predomination theory of 1960s. Emile Durkhiem was the	d
	proporent of it. He tried to goin with bare	
	on this theory.	
3.2	CONCEPP:	ĸ
	= 1. Ist views could us a	_
	every element works in	
	11 Thus many he still y	
	1 - in a list of lile our of goods	
	In one part is but, all will share and yeel	
	the pour.	
3.3	ELEMENTS IN FUNCTIONEIST PERSPECTIVE:	_
	Family: It is a basic social unit of social	7.
	eowolf for punctionalist. A person upsnaging	
	rivet mold um like he world be.	
	it is an internaction of distances	
45	society and school. After formery	- 102
	to be pote blished nomine.	
	Religion: The Moral teachings is the domain	
	on religion. It provides belongingues and purpose,	- 17
	JA MIAN	
	The state of the s	-
		-
	The second of the second secon	

DAY	DATE	444
-,	CONFLICT PERSPECTIVE	
9.	CONFLICT TERSPECTIVE	
la 1	CONTENT	
4.1	CONTEXT: The purpositive energed from the	
	growing redustration of Europe in 18th	
	and 29th century that was the cause of	/
	class divission. Karl Marx in 19th century	
	gave this perspective, judging the division	
	wand class inequality.	
	STUTE PETILICH PURTICULATES, CONFLET	
4.2	CONCEPT: 1300000 130000 1300	
	Awading to conflict perspectives, the	and the second s
	Society is divided that whowever and whomes not	1.3
	This creates materialistic social stratification of	
	Society. For Enstance, Landowners vs. Levants.	
4.3	Assumptions OF CONFILI PERSPECTIVE:	
1)	Humans will axways canosinone their share	. (.3
	as they are self-interest seekers.	
4)	Renources are limited and capitalist owns all.	
iuj	This wanty will create division, hence conglict	2.20
	is inevitable.	
	SYMBOLIC INTERACTIONISTMENT OF THE PROPERTY	6.2
5.	GINDOLLE INCREMIDIOUS MARCHINE	- 0.2
5.1	CONTEXT:	
44	The theory was given by 4.H. Mead.	
	the hadrened society is a way of syntalizing	
	energething. Individual self- 1s constructed by it.	
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Contract to the second of	
	to
Society makes symbols to commence	-
The established betreves make some squares	
a part of culture. Out would	
reality with difference of pureption.	
Seare Animals	-
91/11/12 X , for other: T	-
SIMILARITIES BETWEEN FUNCTIONALIST, CONFLIG	
AND SYMBOLEL PERSPECTIVES	8
ALL MENTION HUMAN- SUBJECTIVITY:	
All of thise	
perspectives shows that uman are distingly	<u> </u>
Their perception & dipperent grown army	
Single humain. Their point of view will always	dilper
SOCIETY PLAYS AN IMPORTANT ROLE:	
All of these	
perspectives mention of the significance of.	
Society. Withoutered society, the social institution	
UNDERSTANDENG HUMAN ! TUNCTUANTINE DESIGNATION	.7
(2018년 14일에 대한 경기에 어린을 하다는 것이 그렇게 하고, 하지만 그래요요. 그렇게 되었다. 그리고 있다는 이 모든 것을 걸어 되었다. 그는 이 사람이다. 그는 그 사람이	at
마트 레크리아 아트 레크리아 아트 : (2015년 2년 1월 1일	1.
there & a need to a desite of the	
more a majorsymile unitary.	
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	CONCEPT. Socreti wakes cymbols to communical socret guidrols the established between make some symbols a paid of culture. Our would see the same reality with objecture of pureption. Similarities Between Functionalist, Conflict And Symbolse Perspectives. SIMILARITIES BETWEEN FUNCTIONALIST, CONFLICT AND Symbolse Perspectives. All of luture are districted from any function of the conformation of the structure are districted from perspectives whom that current grown every small of the part of view will assert with a finale, human. Thirt point of view will assert with a finale, human. Thirt point of view will assert your every small in the social institution on the class devision on symbols representation on the class devision on symbols representation for the class devision on symbols representation. UNDERSTANDENCY Human: The conformal humans. Ether through cooperation, round or humans. Ether through cooperation, round or humans.

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7.	DIFFERENCES AMONG FUNCTIONALIST, CONFLICT	
	AND SYMBOLIC THIERACTIONIST THEORIES	
	Low Monalet.	
7.1	DIFFERENCE IN THE GOALS:	
	1 to the William The	25
9.	Functionalist: Their goal is to understand society	
	on the bases of its complex dependency over	
	each other- with respect to "histitution"	0142
	1 - 2 1 - 2 1 1 2 1 2 2 2 2 2 2 2 2 2 2	7
ű,	Couplied: Their goal is to understound the ungus	
	because y the class-division. Classer society	3-
	is the goal through revolution or conflict .	
*10	1 1 1 2	loni
Щ.	Bymbolic: Ets pupose 95 to provide , selp-astrion	
	degreent. A person knows trimself through 94	R
and the same	for enoughe, looking-self glairs theory of cooley.	
7.2	DIFFERENCE IN THE ELEMENTS OF COOPERATE	en en
- 12	DET POSOTO ST.	
r	Fundionalist: Social institutions are the discu	2
	for cooperation such: as somety!	63
ű.	longited: The class difference drives this eguption	
	parpetine.	
	CONFICUT:	8.2
ů.	Symbolic: The language, cultural norms, poller	
	mold this perpetitues. YTETES TELLATERS	(1)
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	DIFFER	
7.3	OUTCOME OF THESE PERSPECTIVES DIFFER	
	Funisonalist: Once humans get it, the coopera	Air.
j j	and unitral depending will merease in sol	eli
90	all rought as complet with	
4)	always remain untill the atopic society is addit	ere
ໝັງ	and merelly homes	
ш	his self-image and on that improves this line	2
8.	EXAMPLES OF THESE PERSPECTIVES IN REAL-LIFE	
		-
8.1	FUNCTIONALEST:	
93 1	Modern Society of the world: Every social mist	ti
	Provides something to a person. School provides	
10 2	academie knowledge, religious teaching for	
4	sprituality, family box emotional support.	
	furtisealist:	
39)	Economy of the country: The better the hum	2v
	development the the country, the better the	
	Clowomie growth. For enoughe, Nordie region	
8.2	CONFIECT:	
	Symbolic: Survey with the server	
7)	CAPITALIST SOLIETY: The rich people get more	
	rich because capitalism parours the one with	ر
	tre most resources.	
, v		
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5	Societal Polarization: Due to social status	
	differences, socreties are divided. For Instance	
	the carte system of India.	
	22.2000s.001	
3-3	Eyntsolie:	
-		
<u>, </u>	West considered its culture superior. Etheocentrism	
	West considered its culture superior. Etheocentrism	
-	Is common again.	
*		
(i)	danger or stop. Univerally, It is pollowed.	
	danger or stop. Universally, It is followed.	Links t
		-
a	CONCUEDA	-
<u>. 7.</u>		
	To conclude, puritionalist, conflict	
	and symbolic theories are related to each	1.0
	other as well as differentiated. Borsed an	
-	their nature and modus operands, there	
	Theories are compared and contrasted.	-
	The theories house real-lipe enamples as well.	
	Without understanding, these perspectaces	2.2
	humans would prival it hard to adjust in	
	a society. Apterall, the socialization and	
	Internation result in these perspective, making	9
	every society unique.	
	answer is relevant and satisfactory	
	answer is relevant and satisfactory dimensions of the answer are justified and d	iscus
	12/20	5.2
	X — — ×	

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	QUESTION: 03
	et the nu
1.	[NiRobuqION When a person revist the nu
	When is preve to define
	oud certain believes, he is preme to depioned of unrent 'system! This depioned or supportual, to
-	1 in suffere
	Herrance. It can be fromat to Durkhelm It will go against the plan. Enthe Durkhelm
	gerance.
-	If will go diget to englain the my
	gave his there on the
	gave his theory on 84 15 enpresent water on the source for a society. It concerns make by surely stability su
	everyone cooperate, and promotes stability for
	a sover.
	NOTH TOWN
9	DEVIANCE
2.	
	DEFINATION:
2.1	The state of bring deviated of
	Let on believes or practices. It office such as cr
	Ru Allegal or Ammoral activities such as cr
2.2	IMPACT:
	It appects the structure of society
	Many wight get supluenced and foin he
	with such a person. On the other hand,
	many may cooperate to resist such a per
	morey many softens
	promoting solidarity.
2.3	TYPES:
	X X
مبل	Countercultural Iv. Situational deviance
й.	Formal devioure v. Serval deviance
lu.	
LM.	Impormal deviance vi. Primary deviances

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3.	THEORY OF DENGANCE BY EMILE DURKHEIM	
3.)	SLONCERT WAS During Language	
	According to Emile, It is an act or	
	Halrowioun that goes against established norms	
	or, a society along with 14s values and expectations.	
	He believed that deviance is supportant por	
	a society as it maditains social order.	
	THE PRINCIPLE OF FAMER OF PARTY.	\$
3.2	THEORETICAL PERSPECTIVE OF EMICE ON DEVIANCE	•
1)	74 is superficiently a series of the series	
	as a part of society. It aids in social order	
	Marion aviolal between estated of	
ii)	Functions of Deviance: It clarifies norms,	
	Strengthen social bonds and leads to social	All Park
	change eventually.	
レ		
3.3	CAUSE OF DEVIANCE:	
	According to Enile,	
	Anomie is the cause of social deviance.	Y and the
	When there is a des dearth of social norms	3.5
L	and values, anomie prevalls. This will poster	
	deviance anong people.	
	V	
3.4	DEVIANCE IS POSITIVE:	
	When a different	
	mindset emerge in a society, it is oppossed	
	at pirst, but with there that idea stants change	lug
	the society at large. Even crime enables a	
	bociety to take action against law-enjoners	
	for security.	
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	13 MARTIN 33 MARTIN .
0	Anomie leads to Deviance
	Devious mind worked Boulk?
	Deviour minu
	daton
	Pight sewify in Banks mendatory
	TATIE'S DEVINCE 91
	MANIFESTATION OF EMILE'S DEVINCE
	tale)
2	Religious used to influence state)
	The second control of
	[wans por centuries]
	Population of Man decreased
	I Industries started hiring women
	-Make up and cometic industries emerged
To the second	- Gender Norms changed
	- Political ideologies emerged
- John Con	
2222.300	I Secular States gormed!
	910, 11, 1
3.5	DUTLOME OF DEVIANCE:
	Outreme of Deviance
./	is social change. The society transforms
	buto a better place where new rel
	of principles become Vight quieles. Barshort,
	deviance transforms the established
* ***	prénciples of Society, posing social change.
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Remotes Locial Social Social energes as unified porce against aggronion. In terms of deviouse, society either resest or change, it will show solidarity. Localizion social deviance accordi to Emile evitishates in the ornall sociated momagement. The saxely is uphold due to deviance. Social change is brought become of deviance. Therepore, Social deviance is not completely negative. It can poster a society and strengthen it enginest the	AY_	DATE
Society is dynamic teleps society to maintain this. The dynamic untere or society enables it to adopt to new drallinger costly. Prevents Cutyran LAG: The cultural long combine the Caused by technology. This lag will be enable cultural to entit with theme. Promores bossac bossociety enables with theme. Promores bossac bossociety with theme. Promores bossac bossociety either resist or change, if will show solidarthy. Lo conductory social deviance according to Emile eventile interest or change, if will show solidarthy. Lo conductory bossal deviance according to Emile eventiles in the overall sociated monagement. The saxety is uphaded due to deviance. Social change is brought become of deviance. Therefore, social deviance is not completely negative. It can porter a society and strengthen it against hie	1.	ROLE OF DEUTANCE IN SOCIAL STABILITY:
society to maintain this. The dynamic very to maintain this. The dynamic nature of society enables It to adopt to new challenger casily. PREVENTS CULTURAL LAC: The cultural long controlled by deviants of society. This will represented by deviants of society. This will enable without to enist with them. The society energes as uniffed porce against aggronion. The trans of deviance, society either resist or change, if will show solidousty. LONCUSTON Lo constructs in the overall society in management. The society is uphold dure to deviance. Social change is brought become of deviance. Social change is brought become of deviance. Social change is brought become of deviance. Therefore, social deviance is not completely negative. It can poster a society sund strengther if captured the		MAKES SOCIETY DYNAMIC:
makine of society enables of to adopt to new challinger casily. PREVENTS CULTURAL LAG: The cultural long can be caused by technology. This lag will be prevented by deviants on society. This will enable cultural to exist with there. The society energes as uniffed proce against aggrossion. In terms on deviance, society either resist or change, if will show solidarity. Lonculusion, social deviance according to Emile contributes on the orenall society incomagement. The society is uphald due to deviance. Social change is brought become of deviance. Therefore, social deviance is not completely negative. It can poster as society energitive.		Hong socidogical perspective. Daviance unique
PREVENTS CULTURAL LAG: The cultural log con- he coursed by technology. This lag will be prevented by deviants of society. This will enable cultural to exist with theme. Premotes Logar Society entry: The society emerges as unified porce against aggression. In thems of deviance, society either resist or change, if will show solidoutly. Lonculurion social deviance according to the contribution of the contributes in the orient society aromagement. The soxely is uphold due to deviance. Social change is brought become of deviance. Therefore, social deviance is not completely regative. It can porter a society and strengthen if against the		nature of society enables It to adopt to new
be caused by technology. This lag will be presented by deviants on society. This will enable withway to exist with theme. 3 Promotes botton Society with theme. The society emerges as unifted proce against aggronion. In this of deviance, society either resist or change, if will show solidoutly. 5. CONCLUSION To conclusion social deviance according to Emile evit shates in the overall societal monagement. The society is uphold due to deviance. Social change is brought become of deviance. Social change is brought become of deviance. Therefore, social deviance is not completely negative. It can poster a society and otherwise.	2	PREVENTS CULTURAL LACY:
prevented by deviants of society. This will enable whenal to exist with theme. 3 Promotes Lossac Society energes as unified poice against aggronson. In this of deviance, society either resist or change, it will show solidously. 5. CONCLUSTON Le conclusion, social deviance according to Emile eventshates in the overall socials unamagement. The society is uphaded due to deviance. Social change is brought become of deviance. Social change is brought become of deviance. Therefore, social deviance is not completely regative. It can poster a society and other poster.		he coursed by technology. This lag will be
Removes Local Guidalty: The society energys as unified force against aggrossion. In terms of deviouse, society either resist or change, It will show solidarety. The conclusion social deviance according to Emile evitablishes in the ornall sociated unomagement. The society is uphold due to deviance. Social change is brought become of deviance. Therefore, social deviance is not completely regative. It can poster a society and strengthen if against the		enable cultural to exist with there.
The society energes as unified porce against aggronion. In this or devious, society either resist or change, if will show solidonsty. The conclusion social deviance according to Emile contributes in the orient social deviance of deviance. Social change is brought become of deviance. Therefore, social deviance is not completely regative. It can poster a society and strengthen it against the	0.44	S I Justin William - Carlo State Sta
5. CONCLUSION The conclusion social deviance according to Emile contributes in the oriental societal management. The society is uphold due to deviance. Social change is brought become of deviance. Therefore, social deviance is not completely negative. It can porter a society and strengthen it against the		The society emerges
En conclusion social deveauce according to Emile contributes in the overall social monagement. The society is uphold due to deviance. Social change is brought become of deviance. Therefore, Social deviance is not completely regative. It can juster a society and strengthen it against the		of devious, society either restst or change,
In condusion, social deviance according to Emile contributes in the orenal sociated momagement. The society is uphold due to deviance. Social change is brought become of deviance. Therefore, social deviance is not completely negative. It can juster a social strengthen it against the		if will show solidonsty.
In conclusion, social deviance according to Emile evit shutes in the ornall sociated momagement. The society is uphold due to deviance. Social change is brought become of deviance. Therepare, social deviance is not completely negative. It can poster a society and strengthen it against the	<u> </u>	CONCLUSION
deviance. Social change is brought become of deviance. Therefore, Social deviance is not completely regative. It can juster a socialy and strengthen it against the		
deviance. Social change is brought become of deviance. Therefore, Social deviance is not completely regative. It can juster a society and strengthen it against the		
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		dynamic challenger of the thre.
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	QUESTION: 04
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	the standard withing
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	the engles explain it was
	this has transformed many culture herre,
	brought boilal change.
	swight south
	DOCTOLOGECAL EMPACT OF MODERNIZATION AD
2.	C/LOBALTRATION SALES
	GLOBALIXAT LOV
2.1	CULTURAL POENTETY: It leads to exchange or culture, built
V	It leads to exchange of actives,
	Il comp
	and shore roles. II
- volume	and shore roles. II
	tolerance for one another and share rolers. It has transformed cultural redentity e.g. through sub
2.2	tolerance for one another and share rolers. It has transformed cultural redentity e.g. through sub
2.2	tolerance for one another and shore rolers. It has transported cultural relentity e.g. through sub LIPESTYLE HAS BEEN CHANGED: The life op a parson
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2.2	tolerance for one another and share rolers. It has transported cultural relentity e.g. through sub LIPESTYLE HAS BEEN CHANCIED: The life of a parson who is capable & good urespective of his
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2.3	HUMAN WORKFORCE CRISIS	
	ylohalization has made	
7	the other lation dirt-charap, because of which	
	There is labour emploitation. This creates	-
	devioure in society.	
	the Treatment execute Therearts	1.2
2.4	CLASS DEVISION:	
	It is another impact of	
	globadization. The world today is divided	
	between ruling and ruled classes, where the	<u> </u>
	latter countd replace the jorner. This wear	les
	Alienation.	
	Colonization was Both some	
2.5	MATERIALISTER SOLIETY:	•
	Globalization and modern	" rathen
	how turned the world to durnish material	lisa.
	A para with lars arrets is considered	
	socially poor or weak. This dirrerure of	
	social status creales anomie, turning a	
	culture materialistic.	
	MERCE BY DEPENDENCY.	3 65
	For Example: Lavish weddrings, gruing down	
	and bride and grown welcomed in helice	
	This was trouppointed traditional culture.	goras.
	The proof that the capture.	
3.	DECCUPENCY PURCON	
0.	DEPENDENCY THEORY	
	he theory explains that	
	how economie events of the world leads	
-	developing confries to very more on develope	d
	- Woold. This relience result in cultinal end	range
	and exploitation.	9
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	The colournat has of the West.
-	The colournal las of
	The Assau crists.
-	global recession.
0.1	HOW TradioNAL CULTURES IMPACTED: The economic
3./	The con-
	dependency of the developing states lead to
	dependency of the act. This nesults
	dependency of the developing of this nesults adopt the policies of the West. This nesults adopt the policies of the tother, your entered.
	In e.g. open markels. But
	En e.g. open monteers
eberraria de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la composición dela composición de la composición de la composición dela composición	Colonization of Britishus
The property of	Colonization of Smisson Date Date Date Date Date Date Date Date
	Made countries Pour
12.6	Decolonization
the state of keywork	
	Cloumouvealle is dependen
	Commonweath ?s dependen
	Colonizero Still ingluences societies
	Colonizers still ingluences societies
3.2	Colonizers still ingluences societies
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3.2	Colonizers still ingluences societies IMPACT OF DEPENDENCY
3.2	Colonizers still ingluences societies IMPACT OF DEPENDENCY XENOCENIRISM PREVARUS:
3.2	Colonizers still ingluences societies IMPACT OF DEPENDENCY XENOCENIRISM PREVARUS: Due to depending,
3.2	Colonizers still ingluences societies IMPACT OF DEPENDENCY XENOCENIRISM PREVARUS:
3.2	Colonizers still ingluences societies TIMPACT OF DEPENDENCY XENOCENTRISM PREVARUS: Due to depending, the other culture is seemed as superior.
3.2	Colonizers Still ingluences societies TIMPACT OF DEPENDENCY XENOCENTRISM PREVARUS: Due to depending, lie other culture is beened as superfor. After all, not everyone & divared of geopolitic
3.2	Colonizero Still ingluences societies IMPACT OF DEPENDENCY XENOCENIRISM PREVARUS: Due to dependency, lie other culture is seemed as superfor. After all, not everyone & awared of geopolitical history and colonization, so they cheristed
3.2	Colonizers still supluences societies TIMPACT OF DEPENDENCY XENOCENIRISM PREVAILS: Due to dependency, the other culture is beened as supersor. After all, not everyone & divared of geopolitical bistory and colonization, so they cheristed other's believer. This leads to everyone on
3.2	Colonizers Still supluences societies IMPACT OF DEPENDENCY XENOCENIRISM PREVAILS: Due to dependency, the other culture is beened as supersor. After all, not everyone & divorced of geopolistic history and colonization, so they cheristed other's believes. This leads to exosion of the culture.
3.2	Colonizero Still ingluences societies TIMPACT OF DEPENDENCY XENOCENIRISM PREVAILS: Due to dependency, the other culture is beened as superfor. After all, not encyone & divared of geopolitic history and colonization, so they cherished other's believes. This leads to exosion of the culture.
3.2	Colonizers still supluences societies TIMPACT OF DEPENDENCY XENOCENIRISM PREVAILS: Due to dependency, the other culture is beened as supersor. After all, not everyone & divared of geopolitical bistory and colonization, so they cheristed other's believer. This leads to everyone on

)AY_	DATE	
1)	CULTURAL LAG OCCURS:	The same of
	The developed nation	
	to ahead in technology. This made the	
	developing world tedudogially weak. Due	
	to mes cultural lag occurs as the developing	
	world is economically weak.	
•	Example: Digitization has made the paper	
	book to ceases to exist in Nordic region, but	
	It is not yet common for developing world.	
	- Ezemples	
<u>. </u>	WURLD-LYSTEM THEORY	
	This theory analyses	
	the relationship between the countries and	
	the global economy. It your mainly upon	
	the capitalistic control over markets. Owing	
	to this, contries one divided in three costege	mile
	V	
•	Catemarie on Countries	
	Cottegories of countries,	
2	Come con toses. Tell dossale at a total	
,	Core countries: Technologically-advanced state	D
15	Parala state P	-
•)	Perspherry states: Pour countries that depend) keontly upon now-materials export.	-
~	theorety upon now-materials export.	1
/		
is	Seml-peripheri countries: There countries an	e
	in a middle of both. They are 'core courts for periphery, but 'periphery' for the core	200
	they periology but 'periology' and " a see	
	To the same same	
	(Core, 4 (45A, China)	-
	Ly Berni-Periphery - (India, Brazil	.)
	G. Periphery, & (Pakistan, Sud	H
	J = (masium, sum	
	_41kkk 보다 전체 회사 (1) 중화되었다고 있다. 10 전시 이 중에서 (1) 전체 (1) 전체 (1) 전체 (1) 보다 이 시 보다 이 시 보다 (1) 보다 되었다. (1) 보다 다른 사람이	
		- 11

	CULTURAL LAW CCCURS:
	TRADITION
4.1	PMACT ON CULTURAL TRADITION This dependency
V	and market capture lead the chareloping
	and market capture ceall as they
	or sitaline invald in dillerma
	the appoint.
-	are not margines mylyserved by the core
en invi	Their policies are inpluenced by the core countries, leading to cultural issues.
	countries, leading to com
	of trade
	Example: Developing world commot trade
	en other energy but dollar become of
	referted offer of BRICS, is its manifestation.
-	
-	The bours provided by core countries come
-	The wans provided in
	A = : Nitha
	expenses, for enough open schools and min
	even on ceremonial events.
4.2-	IMPACT OF THES THEORY:
and the second live of	도 <mark>내용하는 요마 전에 가면 하면 하면 하면 하면 하면 하면 하면 하면 하는 사람들이 하면 하는 </mark>
	And I want to the same of the
	SUBLUTURES PREVAIL: : estate montained
(i)	Subjustivates Prevate: Society becomes ounulgaling
زن	Goiety becomes ounulgaline
ól	on mony cultures. For enomple, in Tudis
ó	of money cultures. For enough, in Tudio dating someone is give but out-of-caste
ól	Subjustivates Prevate: Society becomes oundgalme of many cultures. For enomple, in India dating someone is give but out-of-carter marriage is not allowed. This shows that
ő)L	of money cultures. For enoughe, in Tudio dating someone is give but out-of-caste
ól	Josiely becomes oundgalmon of money cultures. For enomple, in India dating someone is give but out-of-caste marriage is not allowed. This shows that
ól	Josiely becomes oundgalmon of money cultures. For enomple, in India dating someone is give but out-of-caste marriage is not allowed. This shows that
(i)	Josiely becomes oundgalmon of money cultures. For enomple, in India dating someone is give but out-of-caste marriage is not allowed. This shows that
ist.	Josiely becomes oundgalmon of money cultures. For enomple, in India dating someone is give but out-of-caste marriage is not allowed. This shows that
ó)L	Josiely becomes oundgalmon of money cultures. For enomple, in India dating someone is give but out-of-caste marriage is not allowed. This shows that

\dashv	
+	PNOJUTOUALITY TYCREASES:
+	Global economy
+	to dominated by capitalist day.
-	This class talus assent individual
-	presedour and regrain culture, values
_	or religion to sutervene in preedom.
4	Henre, individuals become conjune
-	either to vollow religion that talks
	about collectivism or pollow own cource.
1000	Gent 15 145 enoughe.
ora school female	
	CRITICAL ANALYSIS
	Apter every voring the
	Purpails of globalitation and underation
	In the light of two theories, It is clean
	that globalization do more harm than
	good. It has eroded cultural procetices
	with subculture, Xenocentrem and
\	
,	materialism. This also resulted the transport
	one's mind. Hence, the overall support
	Is had of globalization on traditional
	autures.
	1,10
	1 0

		W. Vily
6.	Concu.	SION: globalization globalization
		The a survey of longe. I upacted the society dependable resulted
	has &	to d
	11-010	(V/A):
	in an	ie ear.
	practic	te the economic progres, with
	Despit	te the economic fitter hous
	respe	et la culture, globalization hous
	done	, more harm.
		CRITICAL M.
		AT CAMP STORY
		X X
	Questz	ION : 06
	Questz	EON : 06
		TON: 06 HNOCENTRISM AND XENOCENTRISM
	ETA	HNOCENTRISM AND XENOCENTRISM
	ETA	HNOCENTRION AND XENOCENTRISM NOCENTRISM
The sales of the s	ETHN	HNOCENTRISM AND XENOCENTRISM YOCENTRISM It is a betwee that one
of the substitute (in)	ETHN	HNOCENTRION AND XENOCENTRISM YOCENTRISM It is a betrue that one e in superior and other's superior
of the substitute (in)	ETHN Whose People	HNOCENTRISM AND XENOCENTRISM YOCENTRISM It is a betrave that one e is supersor and other's supersor toud to betreve that other
	ETHN When People when	HNOCENTRISM AND ENOCENTRISM YOCENTRISM It is a betrue that one e is supersor and other's supersor that other tend to betreve that other se is not good in moral reaching.
	ETHN Whose People when idedo	HNOCENTRISM AND XENOCENTRISM YOCENTRISM It is a betrave that one e is supersor and other's supersor toud to betreve that other

1	PRINCIPLES OF ETHNOCENTRISM
1	One's own culture is superfor.
4	Resort to one's culture for solution.
1	Preserve one's own withing from explostations.
1	Justification of imperiority.
	Regtd in change the to light soldonity.
	WE DUNE TO SEE SEEN STORY OF THE STORY OF
	CAUSES OF ETHNOCENTRISM
سا	
	Engluence of elders.
	Alternation of a society.
	Role of culture in solving problems historically.
	Rich history of a nation.
	Strong and clear conscrept over the
	Example: Japuere culture to very strong and
	hand to restet. Japuese follow their practices
1	Irrespective of where they are.
-	1110 species
	EMPACT OF ETHNOCENTRISM
	Other culture peels truspired!
	Sutoles aure no other cultures.
:	Always vely on connentional approach or solution
	Rigidity in mend.
	Hard to understound other's cultural problems.
-	

	20 C33,C3AC3
я х	ENOCENTRISM 74 15 a believe that other's with
	The a believe more values, praits in person than one's own. The values, praits
	of other culture to pregued. The injudget to
	Lenocentrism &, the grans & greener on the
	other side.
6.	PRINCIPLES OF XENOCENTRIM
6. /	KINCIPLES OF FULL SECTION AND THE SECOND SECTION AND THE SECOND S
9,	Other's culture & superior.
۲°.	Braities on other withing must be going
his.	Fig. 11 old to advertising of autous
fv.	Shallow knowledge of one's own culture.
7.	CAUSES OF XENCENTRISM
۴.	Colonitaction of the world
E.	Manipulation of history leads to subjection
	reality of a culture, home xendentissen
w.	Shallow knowledge of own culture.
lv.	Derarth of rich lastory. 3 miles 30 Tollies
8.	IMPACT OF XENOCENTRISM
· ·	Erosian og own culture
4.	Formation of Subscultures
ii.	Eary to understound after cultural problem
Iv.	It may result in dintuisting on Morality le

_	
Sc	CIALIXATION
_	
	DEFINATION
_	The process of learning and
C	idopting the norms and natives of
ı	a Society throughout the ruteraction.
	Many elements of a society help
_	getting one socialized.
- 4	
	TYPES OF SOUTHLINATION
_	1,1132,114
	PRZMARY:
	It is at the goundation level
de	through priends and bounity.
	Management of the second of th
	SECONDARY:
-	It is also the process on
-	Hearning norms, values, and betrever, but Through secondary elements. This ruchides
	College (chart work of a co
	College, School, workplace.
	Anticipatory:
-	A person learns new norms
1	here of a group, he or she wisher
1	to goth in the partie. For enomple,
-	adopting the Western envision -1
man de la company	the wants to more abroad.
-	arribora.
-	

		-
	ELEMENTS OF GOCIALIZATION	-
3.		
ſ.	Family and Frances.	-
۲۲.	School and colleger	
(4)	Peer grap.	-
ív.	Workplace.	-
	Example It makes one, a how 'human'.	+
		1.
	Ethics, cooperation FAMELY &	+
	movals, speaking	+
	Workplace or sitting, Drewing	+
	Discipline, Alus, School Er &	+
	consistency , collège	+
***	PEER Group Knowledge, education	1
	Peer group province	-
	BONCETT AS CONTACT ATTOM	
4.	BENEFITS OF SOCIALITATION Anistotle once sold,	
	"Man is a social animal". Theregore, he or she	
	needs to be socially uphringed. Humans	
		8.
	of sociolization. To put things in perspective,	
1		
	language is the promunent polos berider	1
	culture that how made humans to stand-	
	culture that how made humans to stord-	
	out against every other breing, and bornguage	-
11.2	culture that how made humans to stord-	