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PART-II
Q.5:
ANSWER
The Muslim Ummah today faces
challenges in maintaining unity due
to rising sectarianism. Sectarianism results
in divide and politicisation of religion.
Despite being bound by a shared
faith and values rooted in Quran and
Bunnah, divisions have weakened the
collective strength of Muslims worldwide
Unit however remains a central tenet
of Islam, emphisised repeatedly in Quan and Sumah.
Quan and Symah.
The believers are but
one brotherhood, so make
brothers. De Al-Quran
brothers. " - Al-Quran
1. Adherence to the Robe
of Allah
The Buran emphasises unity by urging Muslims to achere to divine guidance . Usually , differences among Muslims accur due to different approaches to
urging Muslims to online to
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the religion. However, a difference in perisprudence should remain theological and not become ideological. The core tenets of belief are similar for all Muslims, such as belief in oneness of Allah and the finality of Prophethood. Muslims should unite over a collective edentity rooted in these core tenets. together to the rope of Allah and do not be divided. - Al-Quran Shared Beliefs Solidarity Collective Identity United Brotherhood 2. Brotherhood Among Believers : Islam denounces all kinds of identity politics such as ethno-centrism and

nationalism. This is because Islam promotes Muslim status as the only identity for adherents of religion.

Brotherhead is formed through solidarity that is constructed through regular.

congregation, charity work, and addressing inequalities. Islam obligates salat, saum, zakat, and promotion of virtue and prevention of sin upon all Muslims. These practices should be encouraged, promoted and adopted to build a brotherhood that would transcend worldly differences. "The believers, both men of one another. Al-Quram 3. Combating Sectorianism Sectarianism poses serious threats to unity of Muslim Ummah. It is an evil that should be niffeel in the bad before it poisons the Ummah further and exactrbates the divide. Combating sectorianism would require realistic solutions and to address the root causes. The following steps can be effective in limiting and ambating sectarianism:

It is essential that a leadership is cattivated that prioritises welfore of all citizens irrespective af sectorian affiliation. A prime case stypoly by this is the country of Azerbaijan. The earthy's population is mostly Muslim and almost equally divided between the two major sects. However, social schism is non-existent. Thus, if thusive and fair governance reducts there are af marginalisation.  Tindeed, Allah commands you to return trusts to their rightful owners; and when you judge between people, judge with fairness. — Al-Guran  3.2. Open Dialogues and Public Seminars  As argued carrier, differente of thought can actually be a positive force. It would be an enriching endeavour to get schalars of differente schools of thought to engage in open dialogues. This would highlight to the muses that core values of Muslim Unmath are than to core values of Muslim Unmath	DA	TE:_/_/_
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	basis of Muslim unity.
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4. Mutual	
	Compassion_
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sense of toge	therness. All Muslims should
be sensitised	about issues of Muslims
globally. This	can be done through early years at every The plight of Muslims
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Muslim child .	The plight of Muslims
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5. Collective	Struggle for
the UMM	Struggle for
Muslims a	ground the globe who are

