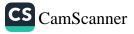
Questionno:3	
Explain in the detail Muslims.	
Introduction:	
Theaty of Hudarshiyah done at	-
2. Hijr, when the Quayer of Meua	
and marking Madine appeared in	
inflict made Howard Mahamad S.A.W	
at that time uned this diplomatic	
shills and signed as agreement belie	
both parties and took signature on vone	24
aspectative protection of lifes and	
property, meedom of movement, by	-
meptig nostilities, patience and	
tolerance.	
Thealy of Hudabbiyah as hame Changer	2-
According to the Ousan, Allah has given	
you a conquest and open the patting	<u>.</u>
for the muslims according to the way	•
This nesse of Susal Al Edah	
admondedged. The diplomatic mining	
9 muslims. It can be demonstrated	
By the various agreements:	
(i) Establishment of Truce:	
Prophet Muliannad S. A.W. bouid an	
agreement upon both Medicia muslims	
and Quraysh that not to fight with	
eachother and maintain a peace-	
almoemant. And this agreement signed	
for about ten yeass, that these	
both parties cannot fight for cen yes	US-



DATE:	DATE : / /
and also tried to expand this duration	musluis to keep calm.
has the peak and prevention of human	Protection A lines and Property:
1055	People of madunia and burgyst
Freedom & movement:	gigned an agreement that they will
"Both parties has friedom of	protect earl other's live and proper
Cholles"	if Hurd party attached on them, they
Prophet Markamord S. A.W as diplomat	Should collaborate with early other
set the idea that both tribes have there	uispite of nugion affliation - this
own on tunes and collounigs, they	matters on create nationalisis between
both have freedom to do whatever	the community and feet relaxed that
men have mercium to an contra any	file community and fear reading the
eni another's matters.	they are force to like like they want
one ambtres maders	and it can enhanced their security
Amet Hattit to	concerns also.
Accept: Hostilities: Some sauctions alligned by Suray sh	0.4
	By the diplomatic behaviour of
on Madina munimie Noteto do	Prophet Mulcamal S. A. W alwing Treaty
Umrich at specific yer-prophet	Prophet Mulcaned S. A. W auto Many
Alchommad S. A. w nepted this hostilities	Of Hudablyyah, It is clean to the mustim
and admised for the peauful	that patience can Safeguard the islamic culture and prestage. Patience mentits
ennivonmen- This wowd make a	the musgantized conflicts and
Some emissoment and circumtances	develop a thought find and cool
Between Meua Quraysh and Madina muslims.	behaviow which canot be harmful
1 adama masama-	and strength postthe next of the
Negotiations our conflict:	people in the negion.
Duraych doend did not allowed	peop
mustuis to do Ummrah This matures	
Automate s. A. W Stayed cool and alle pt their hostelily and admired	
1 cus composit jos more and and	
ALL AND S. A.W Clayed Lord and	

and the second second second

DATE://	DATE://
Auording to Quran;	Conclusion:
Those who can follow you,	Thur, Thenry of Hudabbiyah is
follow the alligence of Allah and	an evanpalary event about possening
the hand of Allach is above their	harmony and prave among the humans
hands	by the advers You need to improve length an
This werse can emphanizes on	S.A.W as diplored in improve length an
the seriounness of this treaty - Allach is	presentation
the one who make the chamitance to	
quie an example to the pulline muslims	- Question 8
us the foom of sumal of so that	Short note on:
Allow schonmended-	-> Equality in Islam:
Allah satommended	Islam can preached the secondity
Prophet Muhamerd S. A. w. block	or maintaind. Anorching to Hadees, Arab
all the Lahamour of Quraych	- 12 not superior on non-Arab, Nor
partiently- He said that I am the	- non- Arab superior on Arab on well
one who bear the extreme stress	- as Black is not superior on white and
from all of you.	- white not superior in man. Everyone
Prevention & escalation:	- is equal for Allah-
While treaty was dergred to prevent	Fus thermone un Islam, there despite
escavolion and encluded mechanin of	2 human equality ni caste, creed,
someone breaches the treater the	Vare and colory blen also pepers 70 no
Hudappiyat When the Buraysh	gender dis parity. Auorduig to Ouran, women has same rights on man as the
nichted the theaty by arding the	nav rights over woman At one
other tribe vian actack on tribe	plane in Quran Auch said that
allied with musins - The treaty	O man, Allah has been created
stipuated prevented mostilities	You from male and fremale
Conned by TE.	and Alep you in pribes and nation
	to that you chould know one another



DATE ://	DATE ://
and interact with each dur. Thus	At one play Attach in Duran, Allac
Jam as a religion promoter prace	emphanizes on unity and harmony
o prother hoar, coperation relevance	between the humans, O man,
as well as equality in all institution	me encated you from men and
je education, comes, canté reotour,	the second second second second second
and heath stc.	and nation to you should know
According to Hardees:-	Darti othigs - Moniage wi Islam chealer
"Evenyone should nust seek knowledge "	the sopthing and secure effect for
	both mor and woman In Suran
(b) The beauty of Islamic Culture:	Arlan Said That with chated you
blain is the neligion induct can	w pair, and so that you gain
propagation in the society and canne	peace from each other - Zakar, & Salah,
harmony, peace and cordination -	Ramadai Maji can create a reason of
These all'cultural aspects can be	lifer In Ousar Allach social from you
seen through cocial, justice, political	one is best, who ears by hismeit.
and administratine as well as	At another place Allan marts to
diplomatic stame it explaind in Islam. This can bring afficiation,	emphanizes to attempt shath so that
Islam. This icur bring abbiation,	a muslice can porquien to his
has nony condination, poace,	uni and success which be me his
brokey Hours, ccononic effetereny,	pavour. As the beauty of islamie
poching stability, social wrtegration	cutture is pennitent and valuable
belinion individuals, communities	from any other neuglos.
and states- Islamic culture	
gloribies family and social molarity:	Rule of law E-
as in Ouran Allan Said that	Islam can promoté justice
Allah emjoined man as his panent-	and parimen as by emphanizing
Mother canned his child in mealiner	on transpanent side of law for
- Queativery so that nespect of Me	all muslius and others-
and your panente, As Allah	14 Ouran Aclan said that,
- Acyarad you with the best "	Allah commands you to trust those,



DATE:/	DATE : / /
whom, this is due and when there	
is decimion between the people do	action this is due
Justice parily-	Allah- Islam can nerist the conflict and
So, by the worse it is clear that	promptes the diptomatic talks.
Islaw only preaches pain and just	Acording to Hadles, That who wills an
decisions among people-	and it in his or mand stern Entrest
At ou plane in Hadis, It is demostrated	humanity and who cames one, will
That, The one from you i close	same entire humanity
rite on Papriles is best to be people.	J J
In Islam men allo aduned to	Ouistion no:
bais mithe their mine and pamily.	Analyze the last sermion & Prophet SAW
Ausschijfte Hadless, he one is best	as comprehennie charter of kunan
from you who is best with his	Rights:
willes and I am bestest among you -	Introduction:
Palislan for multipaneted	last seemon of Prophet allo called as
challenges requisiting Islamic rule of	Hijat-ul- Undah - At this cormon, Prophet
law is sowal ewis (bribery, fuelt),	Richand S. A. W advised and visualized
niemanity ni ederation and other	mushin admaty about aiportaine
heart perpetine a mell a m	D uman rights with our widewiderals
employment - The Judge enen not	(mer and women) commity and
hired on merit banes but on the	States. It can be analyzed in pananeters
political patronage system Islam	1.e equality of human beings, protection
nile 2 law advocate hinau rights	of rights, justice and accountability and
	nesper for diwrity and tolerance.
as well as promote porgiunen-	Key clements of the last sermen
In Hachis, Prophet Muhamals A.W	as a charter of Human Rights:
Said, there is no superiorily of Arab	12 Equality of All Hyman Beights:
over non Arab, as no superiority of	but of sermon ~
non-And on Arab. Black & no superior -	Neither Arab has superiority any
over arbite and white no superior	non-Arab nor non-Arab sian superiority
En black. As al luman and equal for	

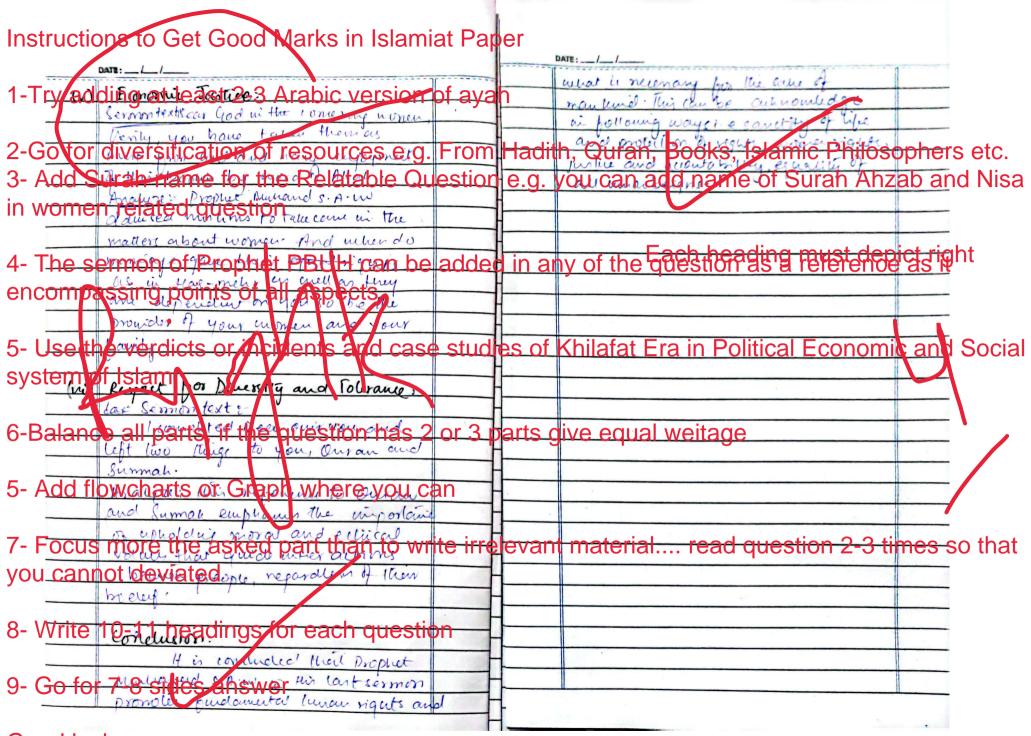
-



nich hi Rich en all taudus (11) (11) (11) (11) (11) (11) (11) (11

.

į.,



Good luck

