DATE: 21 / 01 / 2025 Greneral Knowledge - III	gales
'Pakistan Affairs'	
Part - II	101100000
	100000000000000000000000000000000000000
Q.no.2	and the second
HISTORICAL Narrative of Religion-	and the second
Historical Narrative of Religion- derived Nationalism in India.	attentive control of
	and the second
Sheikh Ahmad SIRINDI (Mujdad Alf	Marie Control
Thani) 1564-1626	-
Introduction:	and the second
Sheikh Ahmad SIRINDI is the	
historical figure in history of sub-conti	-
nent that first recognised that	
Muslim were a distinct nation from	
the rest and they must work to	
Dieserve their unique sepiate	
identity. He was an ordent reformer	
ofer which time and worked for the	
Revival of Musums at times when	
they were at a sensitive religious	
Stand point.	
HISTORICAL BACKGROUND:	
= Akbay Eva	
At the times of Mughal Empire	
Akbar, there were efforts put in by	
people for the religious Synchronization	
in the Sub-continent. Akbar thed to	
consolidate his political rule in India	
For which and was influenced by various	

social conditions prevalent in his time, like the popular beleif in Karamat (miracles) Hindu cultural dominance, Baguti movement and the theory of wandalul-wujud. In his efforts to consolidate his political rule in the sub-continent he proposed an integration of Hindus and muslim religious beleats in form
of his self-consmicted religion called
i the Deene Hahi. He proposed that the ruler is Zil-e-Mahi Ishadow of God) on Earth which was contractly to Islamic concept of Sovereightly of Allah. secondly the practice of prostration in The courts of Akbar demoracized Islamic concept of Supremacy of Allan. Muslim Society in akbarera, was vidden with un-Islamic practices and trends. The so caused sufis of those days openly denined the authenticity of shariala and many means of developing magical and super natural power had been developed. The Vienas had ceased to refer to Quran and Sunnah in their commentaries and considered jurisprudence as the only religious Knowledge.

Revival Efforts of sheikh Ahmad: In view of the religious deterioration

	DATE:	CONTRACTOR STATES
CERTONE	of Murams of India, Sheik Ahmad	glades Auffelie Naciones Appelle (II glassico consulla assessa
	Granted his revival efforts for this	and the state of t
The state of the s	He sent out a number of his anciples	Marine regulation of the Control of
The Control of the Co	in all directions to preach true Islam.	
-7	He emphasized on Ittibae Sunnah	grando de la Regiona de La Casa d
	and comandment of Shariah in their	
	He wrote out letters to an prominent	
7	He wrote out letters to an prominent	-0/
	Scholars and snessed upon religious	
	ductines and IHebale sunnah.	
-7	He was greatly agrainst the concept	
	of ameism and apphasized the	
	concept of Taymeed.	
->	He exposed the lauacy of Deenle lou	
	and came out to curb the influence	
	of its salaric creeds. without	
-	He denounced that mystaism that	
	Snariah was misleading and denounced	
	there we mas who questioned the	
	authenticity of Shariah	
-7	He took leading nobles near emperor into his discipleship and through.	
32.	-nem exerced in thence upon them	
	to bridge a character when the	
	to bring a change. He was able to enlist Abdur Ranim, Khane Kránan,	
	Knan-e-Azam, Mirza Aziz and Mufti	
	Sardar Janan.	
	Jana Jana	
	Theory of wandat ul Shahud Vs	, i
	Wahdat ul Wujud	

an named	DATE:/_/
	· Sheikh Ahmad denounced that Akhars
	Wahdat ut Nujua philosophy, who
	beloive that there is no living
	difference between the man and
	his creator. The advocated that
	the particle of universe represents
	God and, therefore worship of God's
	creatures was worship of God.
	. Sheikh Annad openly regated this
	philosophy and declared it contrary
	to the principles of Islam. He present
	the philosophy of Wahdat ul Sahud
	which means that the creator and
	mas creations were two different
	and seprate entities:
	Imprisonment of Sheikh Ahmad
	- sneikn raised his voice against the
	practice of prostration in courts of
	Jenangir He was imprisoned in fortof
	awalior, but after one year Jehangir.
	fest quirty of his act and released
	rum and honoured him to be his
	Religious advisor.
	Sneikh Ahmad & the two Nation Theory
	in order to popularize his Islam, muslim
	reformers adopted a liberal point of
	view in their preachings
	They , however, were successful to attract

at the same time this grategy gave rise to Joint Nationalism. This proved injurious to seperate distinct identity of Muslims.

Sheigh Annad pul an end to this concept and labored to keep alive the national and religious He was staunch advocate of musim separation and adopted a very stein attitude towards Hindus Mujaad's Influence on History of MUSLIM OF INDIA:sheikh Ahmad was the most force ful and original - hunker of Religious revival in musims of India before Shah Wali ullah and Igbal. He was the first man who could be called as the founder of muslim NouTionalism on religious grounds He kept balance from heterodonty of Akbarto orthodoxy of Auranzain was That is why he was known us the Myjolad of his age. sheik Anmad could be regarded as the first reformer and tunker

This was not the asked part
Relate multiple times events that causes resentmented and raised the severale Russim telentity in sub-continent. His efforts pared the way future Muslim smaggle for reporte Nanonal identity in India. QNO.3 The ALIGARH MOVEMENT Introduction: Background The war of Independance 1857 ended in disaster for the Muslims. The Brithish Choose to believe that Muslims were responsible to the anti-Brithish uprising, therefore they made him them subject of ruthips punishment and merciles vengeance. After dislodging pullishim rulers from the throne the new rulers implemented a new educational policy with drastic changes. The policy banned Arabic persian and religious education in schools and made english medium of Instruction as well as official language in 1835. This spawed a negative attitude amongst muslims towards everything modern and Wesner and a disinclination to make use of oppurtunities avaitable under the new regime.

Seeing his attitude of Mustims of dupair and dispondency, susqued counciled his efforts to revive the community of India. He realised that modern education very important do regenerated one to a modern one. The efforts for Mustim revival are known as the Augain Movement in his efforts for Mustim revival are known as the Augain Movement in his efforts of Sir Syed in Augain Movement: Trinity of Ideas: For the Political Ethorts of Sir syed advocated in the following ing of mustim of India Sirsyed advocated in the Political India Sirsyed advocated in Alogners from Politics Dedication to Education India Sirsyed advocated in the Modern India Sirsyed advocated in the Modern India Sirsyed advocated in the Politics of India Sirsyed advocated in the Modern India Sirsyed India			
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in 1858. . He also wrote The loyal Muhammadans	wing		∰ '
He also wrote The loyal Muhammadans	= 1	in 1858	
	ties	. He also wrote The loyal Muhamma	dans
of India' to gulf the bridge between		. I of India! to gulf the bridge be	tween

	DATE: / /
to be	the Mushins and the Brithish, he
Names -	Sent 502 copies of true logal
Minus	munamnadans of India' to UK
	parliament.
***	in 1886, he formed Brithish Indian
wa .	Midiation! to commute between
Visi	Musimus and Ponthish.
	He was made & member of the Imperial
	legislative council in 1878
- <u>·</u>	In 1883, he proposed a local self
-	corremnent Bill, he was the 1st
	muslim who alemanded separe
	electorate for muslims.
	In 1888, he established Unition united
	Indian patriotic anouation'
, .	He used the word my People and
	vation which laid the toundation
	of Two-Nation theory.
	Education Aspects of the Aligarh
	Movement:
	. Times of London, title him the Prophet
;	of eau Cationk the content to the asked part
	· Sir Syed said
	reducate, educate, educate, cure
	the roots and the tree will flowish.
	· Sir syed established Various education
	institutes at Mardabad (1859) and
	GING21 pur (1863).

In 1864 he established ! The Translational Society at Ghazipur which was suited to Aligain in 1869 in liquit of his inspiration from British education, he established Munammed Anglo Oriental School (MAO) in 1875. which was raised to college level in 1877 and then to a university in 1920. 1886 he also established the Muhammadan Educational conference? to carev nuntim educational needs and act as political platform for muslims. Religious Contribution of sirsyed to the Aligarh Movement: · Sil syed wrote an essay m'life of Muhammad' and rebattle against the william morts objectionable remarks on Llife of Muhammad! · He wrote philosophical commendary called 'Tabaleen ul Kalam' on bible - to point out similarities. · He wrote (Rahe Sunnat wa Rahe Bidat) to let muslims away of the mulslande practices of the time.

How it laid to foundation was the asked part

Critical Analysis & Londuston All the efforts of Sir syed for Muslim educational as well as political and religious were aimed of not only making huslims spirtually smong but on political prounds or well. The political philosophy	
All the efforts of Sir Syed for Muslim educational as well as political and religious wer aimed of not only making muslims spirtually strong but on political prounds or well. The political philosophy	
educational as well as political and religious wer aimed at not only making muslims spirtually smore but on political prounds or well. The political philosophy	
and religious were aimed of not only making huslims spirtually strong but on political grounds or well. The political philosophy	
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A STATE OF THE PARTY OF THE PAR	
of coorperation, although, had	
some senous limitations but it	
broad aim was to revive the lost	
identity through minor steps. He	
did at directly advocated to	
adopt westen comes of the	
varner he called for wing the	
wesnen education as a lander	
to rise up to the lost grong and	
on the way Muslims should also	
tour on their religious development	
as well as so they could preserve their unique muslim identity:	
their unique muslim identity:	
QN0.5	
PAK-Afghan Relations	
Asia is like a body made of Water and clay The Afghan Nation is like a a heart in Body	
The Afghan Nation is like a a heart in Body	_
Peace in Afghanistan brings Peace in Asia	
caros in Arghanistan brings chaosin Aisia	

DATE://		
Inhoduction:		***************************************
The relationship between		almost control for
pakision and Afghanisian has		acceptation of
always been difficult. This was		
been true since the time of the		-
founding of Pakistan, when Afghan-		
istan first voied against admitti-		
ng to United Nations. The relations		
are long since on a roller-coaster		
and never able to settle despite		-
the cultural and strategic		
iclerance boths the wuntries		_
share. 50 in view of the recent major		-
shift in political dynamics of the		_
country, after taliban's take over,		_
tuis is a new chapter, not written		_
only in history but the national		_
and regional transework both		
countries need to work on, work		_
because everything lanchange but		_
the neighbours connot?		_
		-
Historical context:		
- Security-Oriented Relationship		
Pakisian and Afghanistan have shared	<u>.</u>	
a turbulent history, with border		
disputes over the Durand line and th		
Spill over effects of Afghan wars. Po		
1979, Pakistan's involvement in Afgnor		
II. Instensified due to the Soviet Afatho	in war	T. U.

******	DATE: / /
	Us alliances and the rise of taliban.
	- Role of Non-State Actors
	Groups like Taliban, Al Oaeda and
	Tenreck i Takiban pakistan have
	historically snaped par-Afghan
	relations. Pakistan was the first to
	recognised the Afghan Taliban
	take over in 2021 but despite the
	efforts, Taliban are reluctant to
	snake hands and address the
	security concerns and risk the TTP
	brought for pakistan. Just in 2024
	648 people were killed in the.
	terrorist attacks conducted by TTP
	from Afghan Soil.
	SHIFTING FOCUS: Economic Nature
	of Relations
	- Trade Relations
	Despite the fact that India has
	Still not relognised the Taliban
	government, the recent diplomatic
	outreach to Afghanistanic Taliban
	of January 2025, vows for mutilateral
	trade coorperation. Pakistan nueds to
	learn from its neighbour and work
-	on improving trade relations with
	II ON IM PROVING TIMES CONTOURS OUT IN III

	DATE: And form formation
4.1	Afghanistan. The Turkham border
MARKATER CONT. OF THE CA.	serves as a major consdor between
partition designed and control or an appropriate of	Afghanistan and pakisian. The trade
entering modern above or a	-Miough Torkhom Boider faces immelise
-	icence like vica issues and trade house,
District of the Park of the Pa	and securing issues. The clocure of the
	border cause around 42-5 million lones
	on daily basis and Rs. 550 Million due
	to import half from Alghanisian.
-	
	- Regional connectivity Projects:
-	The OPEC offers poreutial lutegration
	with Alghanistan, especially through
	miarives like CASA-1000 and TAPI
	gas pipline These giant economic
	coorporations can boost regional,
	connectivity growth and stability.
	Last year in Octuber 2024, Pakissan.
	the inclusion of Afghanistan could shift
	the relations towards trade and
	Economic rather than security course.
	The second of th
	- Refugees and labor linkage
	million of Ajgnan refugees settled in
	pakiston consibute to informal sector
	and remittances inflows back to Afgna-
Marie and a second	vistan Economic Stability in Afghanistan
	is vital for managing the retugee
	Crisis and testering regional develop-
	ment.

General instructions for attaining good marks in
Pakistan affairs paper Pakistan is still hosting a 7 Million Alghans
Important Note: year, to put pressure on Alghan
Marks would be given on the following in land used by
parameters against pakislan.
a- Content 20% References 15% Subject
specific language 15%. Graphs and charts 10% — Banking System
Add 12-13 heading finiench guestion banking chailange
For Fakistan affairs history part, add past
events to justify answer especially thrithes in countries
nationalism Canet Muslim foundation question bul. The
issue volated to banking would be
Add Constitution and articles number borter whenever you are attempting constitutional
whenever you are attempting constitutional
amendments question and use of local wrencies
the questions carry 3_4 parts each part has
equal weitage so discuss all equally. So this tracte for security approach
Give examples from present exents to justify the
answers for contemporary question hat Afghan have
Give attractive Pitteduction and Conclusion as
well current economic issues of Afghanistan.
always give headings from the question
statement take words from the statement
Work on
link each of the argument to the asked part in rephrasing the
the question if you fail to do so, no matter headings and
how accurate content is, if your heading is not Linking content
align with what is asked in the question, it won't with the asked be accurate
Dati
Good Luck

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