

QNO:- 1

Answer

∴ Outlines :-

(i) Introduction

(ii) Understanding the meaning of Deen and Religion in the Context of Islam

(iii) Difference between Deen and Religion:

(a) Deen is broad, and Religion is narrow

(b) Deen is Completed, and Religion is evolving

(c) Deen is for all humanity, and religion is limited to certain geographical location

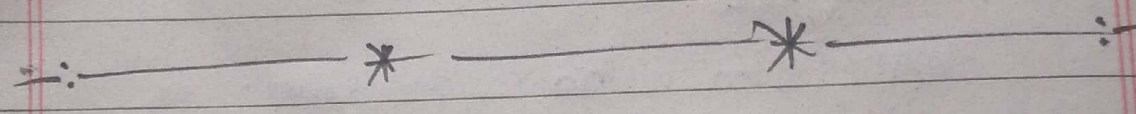
(d) Islam as a deen, not religion.

(e) Deen is the endeavour of unity, while religion distributes people.

(iv) Importance of Deen in the human lives:

- (a) Provide motive to the human lives
- (b) Give direction to Spend a right life
- (c) Provide an identity to an individual
- (d) Provide wisdom and enlightenment
- (e) Deen provides power to endure
- (f) ~~Spec~~ Provide Special Cure to humans

(V) Conclusion



(I) Introduction:-

Allah (SWT) has given to men a complet guidelines which guides human in different sphere of life, from individual to social life, from political to judiciary and from social-well fare to economic sphere, Allah guides human through his divine doctrine, Deen.

Date: _____

M T W T F S

Moreover, Deen, in the context of Islam, is demarcated from Religion. In other words, Islam is a deen, not religion. Besides that, being the believer of deen Islam, it stands out the life of muslim from non-muslim as it directs human life ^{at} ~~the~~ right track.

(ii) Understanding the meaning of deen and Religion in the context of Islam

• Literally Meanings of deen and Religion:

Religion comes out from the word "Zakab" which refers to path or road.

While Deen have several meanings: it refers to religion, belief or anything which guide a human social and ~~per~~ personal life

• Meaning of Deen and Religion in the context of Islam:

Religion means a set of rituals and practice which a man need

Date: _____

M T W T F S

while establishing relation with God.

• while Deen in the context of Islamic doctrine is Islam. As

Allah (SWT) says, ~~sure~~

"Surely, Deen in the sight of Allah is Islam." (Al-Quran)

(iii)

Difference between Deen and Religion

There are several characteristic difference between deen and religion.

Some of them are given below:

① Deen is broad, while religion is narrower:

Deen is broad because it provides guidance to every aspect of the human lives. For example, ~~it~~ ^{it} tells to ~~the~~ its follower that how you will create your economic, social and political sphere while, on the other hand, religion is a set of rituals and practices to interact with Allah.

§

Date: _____

M T W T F S

(b) Deen is completed, while religion is evolving:-

Secondly, Deen is completed. As Allah says in the Quran;

"I have completed your Deen for you, and completed my favour upon you." - (Al-Quran)

while religion is evolving. its different interpretation build different sort of religion, for example, Hanfi, Shafi and Hable Religions.

(c) Deen is for all humanity while religion for a particular region of people:

Furthermore, another distinct characteristic is its generalisation. Deen is for all humanity. for example, Allah says in the Quran;

"O Muhammad, I have not sent you except for the mercy

of whole world." - (Al-Quran)
 while religion for some definite regions
 of the people.

② Deen is the endeavour of unity
 while religion disintegrate.

As mention
 ed earlier, Deen provides shadow
 for all human kinds. It provides
 reliability for all human beings who
 believe in. While, religion disintegrate
 the people. It distributes humanity
 into different sections.

(iv) Importance of Deen in the human lives:

Deen Having deen
 in human lives, it distinguishes the
 lives of believers, than non-believers.
 Here are some distinct effects
 of the deen existence in the human
 lives.

① Deen provides motive to
 the life:

Date: _____

M T W T F S

firstly, Deen brings a lesson and purpose to the life of a believers. while, a non-believers ~~are deprived from this purpose~~ life ~~is~~ is vacant from a sense of purpose. A true believers know its purpose and motive in his/her own life. Allah mentions in the Quran, "I did not created Jins and humans, except for the purpose to worship me." - (Al-Quran)

② Deen gives direction to human lives:

furthermore, deen provides a proper direction to the human lives. The whole Quran and Sunnah guides a believer that how to spend its own life, but, on the other hand, a non believer resemblance to a blind person, who hardly navigate in different sphere of life.

Date: _____

Date: _____

© Deen provides wisdom and enlightenment.

Moreover, deen enlightens the lives of its follower. Allah claims in the Quran;

"We have revealed the book and the wisdom." (Al-Quran)

© Deen provides power to endure:

Besides that deen encourages to face every difficult situation because it empowers a person to endure difficult phase of life.

Allah (SWT) says in the Quran:

"Surely, those who are close to Allah have no need to fear, and nor shall they grieve."

© Deen provides special cure to human spiritual life:

furthermore, deen provides a spiritual cure to the human & psychological well-being. It provides a sense of satisfaction and contentment that ~~there~~ is always God protects us.

Allah Says in the Quran;

"We

have revealed the Quran which is healing and mercy to the believers." - (Al-Quran)

(V)

Conclusion:

Deen and Religion are two different and distinct system in the literary and in the Islamic context. Moreover, Islam is Deen, rather than religion. While, the existence of Deen in the human life stands out from the non-believer.

Q No 2

Answer —: Outlines:—

(i) Introduction(ii) Meaning of Prayers(iii) Categories of prayers(iv) Importance of ~~Prayer~~ ^{Prayer} in the light of Islamic teaching

(v) (a) Importance in the light Quran

(b) Importance in the light Hadith

(v) Spiritual and moral impacts of prayers on the life of individual:

(a) Uplift human morality

(b) Purify the Nafs/soul of the believer

(c) mental ~~moral~~ and Psychological Containment

(d) ensure discipline in the life of believer

(e) physical cleanliness and Purification

(vi) Social impacts of the Prayer

Date: _____

(11)

M T W T F S

(a) Ensure brotherhood and social
Co-hension

(b) Uplift the moral life of
a Society

(c) inculcate a sense of
Collective motive and interest
in a Society.

(v) Conclusion

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(I) Introduction :-

"I did not create
the jinn and the human beings except
for the purpose to worship." (Al-Quran)

Prayer is an important pillar of
the Islamic worship building.

It is a physical worship. Prayer
was obligatory in 10 years of Nabuwat.

The importance of the prayers are
emphasized by Islamic teachings because

it influence the moral, psychological

spirituality of a believer. Moreover, it also positively influences the whole societal structure.

(II) Meaning of the prayers

its
 Literal meaning is drawn from the word 'to pray', but, in Islamic context, it refers to a set of practices physical ritual and practices that is obligatory five times a day. It has been obligatory in the miraj during 10 Nabwi.

(III) Categories of prayers

There are mainly three categories of the prayers.

(a) Obligatory Prayers:

The first one is an obligatory prayer which are entitled on a muslim five times a day. Quran mentioned that:

Date: _____

M T W T F S

"maintain your prayers especially with the great care especially the middle one" (Al-Quran)

⑥ Sunnah Prayers:

Besides that the obligatory prayers, Sunnah is another type. Although these are not obligatory by Allah (swt), Holy Prophet (SAW) performed it regularly.

- 2 Rakat at morning prayers
- 6 Rakat at Zuhar
- 2 Rakat at maghrib
- 5 Rakat at Esch

⑦ Nafl Prayers:

Other than Sunnah, Nafl prayers were performed by Holy Prophet (SAW) rarely, not with regular base. For example, Ishraq, Tahajud, etc.

(IV) Importance of prayers in the Light of Quran and Hadith:

Islamic teachings emphasize on the prayers.

Date: _____

M T W T F

Date: _____

(a) In the light of Quran:

Allah (SWT)

Says in Quran;

"And seek assistance of Allah with prayers and patience." Al-Quran.

Another

Version. Allah (SWT) says,

first things

on the day of

first thing Allah

will be asked on the day of Resurrection is "Namaz." (Al-Quran)

(b) In the light of Hadith:

Holy

Prophet (SWT) always emphasizes on Namaz. Holy Prophet (SWA)

said,

"Namaz is Miraj of a muslim" while another version, Holy Prophet said,

and a Mushrik is the abandon
of Nama2."

(VI) Spiritual and Moral impact of Prayers on the life of a believer:-

There are several positive impact of the prayer on a believer. Some of them are given below:

(a) Uplift the human morality

Prayers uplifts the moral of a believers. Proper Ma and well performed prayers refrains the believer from immoral and unethical action.

Holy Prophet (SWT) Says:

"Nama2 refrains a believer from shameful act."

(b) Purify the Nafs/soul of the believers:

Imam Shaafi.

Date: _____

discussed the importance of Namaz. he mentioned one of the important impact is Tazkiyah Nufus. It constrain a muslim to immerse in the worldly life completely as 5 times of Namaz release us the purpose of our existence.

© ~~an~~ Mental and Psychological Containment:

furthermore, Namaz brings satif satisfaction and ensures the believer mental beings.

Allah (swt) says in Quran:

"Indeed with the remembrance of Allah, heart assure." - (Al-Quran)

d) Ensure discipline in the life of a believer:

Moreover, five times a Prayers direct a human life in a proper discipline. According to the Prayers, they

Date: _____

align their worldly affairs. Therefore, Allah says in Quran:

"The prayers are entitled on a believer on its time."

③ Prayer ensures physical purification of the believer:

Islamic teaching enlighten us to that a believer needs to do ablution before the prayers. Quran mentions that:

"Who you who believe when you offer the prayer; wash your face, and wash your hands till the elbow; and wash your head and wash your foot till the ankles."

(VI) Social Impacts of Namaz:

This

Individual impact of Namaz
Collectively influence the Society

of the muslims.

(a) Ensure brotherhood and Social

Co-hension:

The five time interaction in the masjid, it incites a sense of brotherhood and social co-hension among the muslims. Prayers strengthens the bond among the muslim as the prophet [swt] mentioned:

"A muslim is the brother of another muslim."

(b) uplift the moral life of a society:

furthermore, As mentioned early, that A' Holy Prophet [swt] said that:

"Nama2

repairs a believer from the shameful act."

When

the maximum number of people

adopt an ethical life. it influences the whole society.

(C) Inculcate a sense of collective motive and interest in Society:

Namaz integrates the society. When everyone performs the prayer in a masjid, it reflects that we they all have a single ~~worship~~ God. This thing is generalised in the whole society in order that it patch muslim society.

(V) Conclusion:

Namaz/prayer is an important pillar of the Islam. Islamic teaching emphasizes on prayers because it uplifts the moral life of individual. Besides that it ensures peace and containment to the life of believer. Prayer is also influence the ~~life~~ of collective life of human.

Q No 3

Answer:

—: Outlines:—

(i) Introduction

(II) Meaning of the Right in the context of Islam

(III) Overview of the Concept of Humanity in Islamic teaching

(IV) Human Right in Islam in

Specification of "Status of women in Islam"

(a) Women Right to live in a society

(b) women as a mother as a unique status

(c) status of women being a daughter in Islamic Society

(d) status of women being a wife in Islamic teaching

(e) Right to participate in economic landscape

(f) Right to re-marry

Date: _____

M T W T F

(g) Right to get-education

(h) ~~Right~~ Right to choose her
Partner

(V) Conclusion

———— * ————— * —————

(I) Introduction :-

“When the girl, who is buried alive, is asked, for what crime, she killed.” — (Al-Duran)

Islamic teaching with the advent of Islam in Arab peninsula, it recognized women position and entitled them with sacred and important societal status. Islam is an endeavour of the women rights. A true and well-mannered Islamic society give women a distinct and important ~~star~~ position. Islam ensures the inclusion of women in education, economic, political and social landscape.

(I) Meaning of the Right

The word Right mean "Haq" which refers to obligation, duty, and right.

"Haq" is among the names of Allah (SWT). In Islamic context,

There are two types of Haqooq: the first one Haqooq-ul-Ibad, and the another one is Haqooq-ul-Allah.

Haqooq-ul-Allah is considered as a human Rights. Because it is the right of one muslim, while the duty of another muslim.

(II) Overview of the concept of human right in Islamic teaching

Regardless of any gender, Islam has a distinct and sacrosanct concept of human right. ~~the~~ firstly, the cursument of human dignity, right to live, sanctity of human property and lives, right of freedom of speech

and the list is long. These rights are ~~the~~ highly considerable in today's international law. Similarly, these rights are gender neutral because irrespective of any gender Islam ensures human right for all.

(IV) Human Right in Islam in the Specification of "Status of women"

@ Right to live:

to live is the very basic and fundamental right of a human. Regardless of its gender. As Allah says in Quran:

"Whoever kill a person, unless it for a sultan or murder, it is as if he were killed the whole humanity, and whoever saves a person, it is as if he were save the whole humanity." (Al-Quran)

This ayat ensure women right to live. It denies honor killing and ~~the~~ ~~best~~ killing ~~on~~ female infant.

(a) woman as mother has a

unique status:

Secondly, Islam recognised the women status in different shape and form. ~~for example~~ it provides a distinct status to mother. Its importance reflects from the following Hadith.

Once a man came to Holy Prophet (SAW), and asked, "O Messenger of Allah, who is most entitled to be treated well?" Holy Prophet (SAW) said, "Your mother." Then he asked, "O messenger of Allah, who is next?" Holy Prophet said, "Your mother." Then for third time, he asked, "O messenger of Allah, who is next?" Holy Prophet said, "Your mother." When a person asked for the fourth time, the Holy Prophet (SAW) replied,

"see your father." (Hadith).

© Status of women being a daughter:

Islam strictly ~~Proph~~ prohibited the ~~act~~ behavior of pre-Islamic infidels towards his daughter. Islam gives

them an important position. As ~~the~~ the Holy Prophet (SAW) said,

"Whoever has three daughters, ~~he~~ shows respect towards them, feed them, ~~to~~ drink them and clothe them well, they will be act as a shield from the hell." ^{see}

© Status of wife in Islam:

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of wife is h. scored in the context of Islam. The role of Holy Prophet (SAW) is prominent in this regard. Holy Prophet (SAW)

Date: _____

M T W T F S

Said:

"The best among of you
is the one who is the best to
his wife."

© Right to participate in
Islamic teaching:

Similarly,
women have right to participate
in the economic domain. As
Allah says in Quran:

And men
has the right what they earn, and
women have the right what they
earn." — Al-Quran

© Right to get education:

Similarly,
another basic right of the women
is the right of education. Islam
~~does~~ does not deny women
right of education. As Holy Prophet
[SAW] says:

Seeking knowledge is obligatory

Date: _____

M T W T F S

on every muslim.

(II) Conclusion

Islam is an endeavor
on the human rights and similarly,
it ensures a distinct status to
women when every one considered
them as an human. A true and
a real Islamic society always
provides a distinct status to
the women.

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