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	Treaty of Hudaibiyah:	
	1 Recety of Mechanist	
	A diplomatic game Changer for Muslims	
	Changer for Museims	
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	The treaty of	-
	Huddibiyah proved to be deplorat	<u> </u>
	thideubiyah proved to because	
•	gennechanger for Museims because	
	It made the pushin a separate	
	force. It enhanced the suprimorey	-
	of Muslims and Proved to a	
	preface for the conquest of Maxico	<u>a</u>
	It aroused the value of long	
	IF charter of a muneral chapter	nc. 42
	term version and announced diplom	
	temps of muslims. Hence, this	
	freaty Changed the Cuplomoure	
	noture of muslims.	
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cloures:	1.
i) Museum will not perform	Inrah
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ii) There will be no was bet	
for the period of Ten year	
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(v) The migrants of Makkah the custody of Muslims returned	Alexander of the state of the s
The people of madinah Coming makkah will not be returned	ng to
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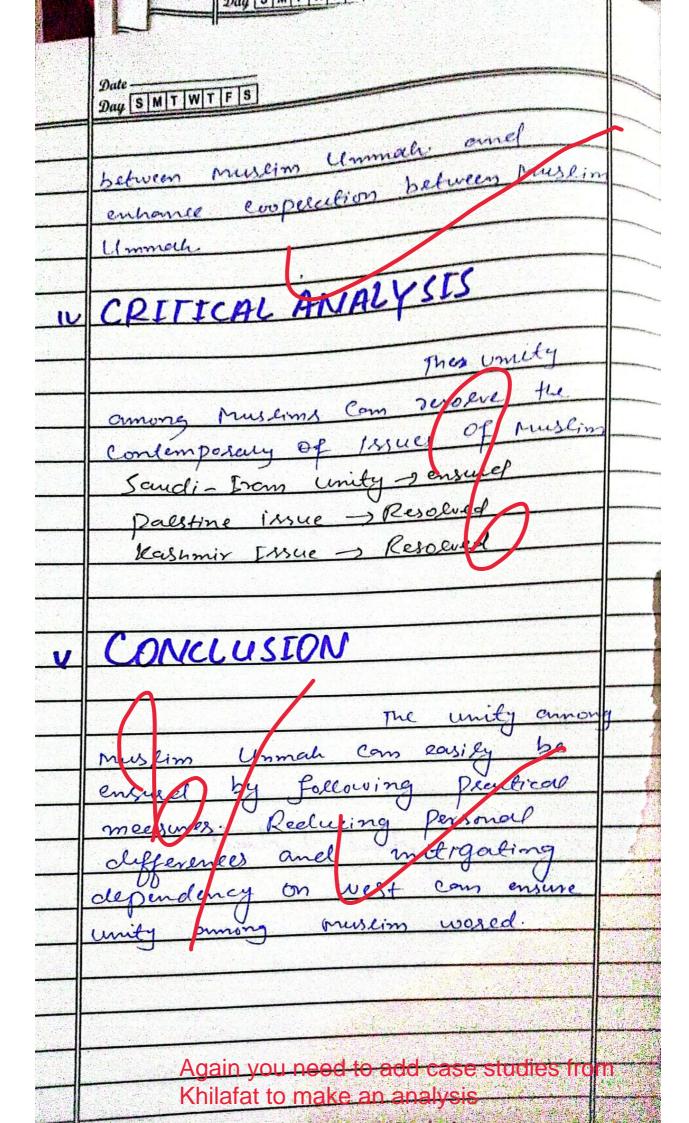
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	Governance system of	
	Exemplary system of Governance and Contemporary Relevance	
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e	quality. It hold on immense	
	levence in the Contemporary world well. It, system of earwardy	
	osence of prepatism and local	
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An	exemplary system of
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nes	
i) Cus	tem of local government
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	-) Moreely , local Officers
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	the conduct of Affairs
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	At-Quan
The	Diocy caliphates has ruled under
fues	Principle. Every moment consultation
was	done
V) Pro	ecting of the rights of
	nolities
	740740(74)
	The minorities
	protected the Islamic State.
U	nad to pay minimal tax
in th	e return of their Protection.

	Day SMITWTFS
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-	vie) Principle of Justice
I	Herneut Umer (R.D)
	had puneshed his own son for
н	uphotoling the Justice in Tolemic
	State thus justice was a leay frent.
L	of pious calipnates system of govern
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-	System of Pipus Caciphate holds contemporary relevance
1	holds contemporary relevance
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-	selevant
	government currently the
	governments estables societ golime. Eystem which is an Imitation of
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98	officious in contemporary world	_
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iii	System of succession is relevant	
	Harret Urman (R.) 25	
	Pection was close throng electoral	
Col	rege. This system is still releast	
120	Contemporary period.	
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	USA -> electoral college System	
13	an imitation of pious system	
04	governance	rent
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(V)	Consultation System is still	
	relevant	-
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	tem is still present in Pakiston	
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exo	uple of system of consultation	
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of officions in Contemporary world is based on medit various exems	
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iii) System of succession is relevant	
Selection was clone truoug electoral College. The system is still releast	
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iv) Consultation System is still · relevant	
The consultation Mystem is still present in Pakista	n.
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of pious earlipnertes.	

Concept of Ind	ependent judiciary
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	Short note on
	i) Concept of Equality
	(iii) The Beauty of Islamic culture
	Concept of Equality
	INTRODUCTION
	equality is the bossis of Aslamic
	neachings. The equality was seen in the teachings of Al-Quram and Holy propriets Islamic equality
2	holds importance in every aspect of human life
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Equalit	y in the light of teachings
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and Mote	ner. As it is steved:
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This make	es all human egual.
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ii) sophet	SAN advised equality at
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	Prophet SAW Stated
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01	ver non Arab. And non
	trab has no suppliesity
0	over om Arabos
	This emphasizes the
equality	among humans regardless

of .	race, colour, and tribe.
Mo	mifestations of Equality Islam
i) Ec	ruality of Human
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	cornal regardless of their tribus
- Comp	Colour. As it is storted:
	All hyman are
	Crecited equal?
ii)	Egracity of Genders
	Gender equality
18	Seen in Islam. As it is started:
	"Allah will not weste the
	work of any gender
	whether male or female?
	L. Abstract from Al-Quran
	AL-Quians

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(iii)	
-Beauty of Islamic Culture	
1 INTRODUCTION	
The Islamic	
like faith based and equality	
principle. proveover, it is against violence and prefer peace. Hence, it is a beoutiful culture.	
11 The beauty of Estamic culture	
i) Faith-based centure	
The most imposte	nt
there it is faith-based entire.	
It rejects illogical logic and reason and prefer faith	
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i) Eogualid	ty principle
	Islamic Culture
holds p	sinciple of equality. All
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	over non-Arab. A non-Arab
	has no superiority our on
	Asab
	Abstract from the last
	Sermon
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13 agen	nst violence. As it is started:
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	Yeligion.
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cigainst.	violance.
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D. Preference	of peace
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	Islamic culture
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on justice	un ensuring justice. Lette system was based. Hener, this culture is
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1i) Gender	ecouality in Islamic
culture	- Islamic
	19+ 18 Stated:
A	lah will not waste
the i	Very Of Constance
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Instructions to Cot Cood Marks in	
Instructions to Get Good Marks in Islamiat Paper	
Islamat Faper	
1-Try adding at least 2-3 Arabic version of	
ayah in CONCLUSION	
THE CONCLUSION	
2-Go for diversification of resources e.g.	
From Hadith, Quran, Books, Islamic cultule	
Philosophers etc. 3- Add Suran name for the Relatable curty because	
3- Add Suran name for the Retatable cuty because	
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Ahzab and Misa in women related praceful and	
question equality by and a second	With a deposit of the second
earnalty-based culture. Hence, Islantia	CONTRACTOR OF THE PROPERTY AND ADDRESS.
4- The sermon of Prophet Belletoan be	
added in any of the question as a	
reference as it encompassing points of all	71
aspects	
E. Uso the verdicts or incidents and sees	and the second deposits the second deposits the second
5- Use the verdicts or incidents and case studies of Khilafat Era in Political	
Economic and Social system of Islam	
LCOI OTTIC and Social System of Islam	
6-Balance all parts, if the question has 2	
or 3 parts give equal weitage	
5- Add flowcharts or Graph where you can	-
7- Focus more the asked part than to	
write irrelevant material read question	
2-3 times so that you cannot deviated	***************************************
8- Write 10-11 headings for each question	
	The state of the s
9- Go for 7-8 sides answer	
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