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Islamiyat - Mock - Jan - 2025

Q no- 02

① Introduction:-

Fasting and Swaam is one of the five pillars of Islam and it's the core practice of every muslim to follow. Fasting was made obligatory on 2nd Hijra and it promotes social well-being and enhance the connection with Allah.

Islam is a religion of peace and it require muslim to fast in the month of ramadan to attain piety and be righteous in the conduct. It also enhance the goodness by spiritual connection and family bonding. The social impacts of fasting are several: Sense of unity to understand the thirst and hunger of the poor. Additionally, the flow of Sadaqah and doing good in the view of attaining rewards create a social cohesion.

② Understand the Concept of fasting in Islam:-

Fasting is obligatory for muslim attained the age of maturity and healthy to do fast. Fasting was made

the purification of soul from the worldly desires, materialism and instill a sense of empathy, compassion by making an individual accountable for his deeds. Hence, fasting in Ramadan for mental, spiritual and social solidarity.

3) Importance of fasting in Islam:-

Fasting is the important pillar of Islam that signifies the importance of many benefits it upholds. Some of the few are discussed here in brief.

3.1) Spiritual Growth and obedience to Allah:-

Fasting intend to purify soul, and strengthen ones relationships with Allah, and seek forgiveness for past sins. Fasting during Ramadan demonstrate faith, commitment and religious practices.

3.2) Health Benefits:-

Islam recognizes the holistic nature of well-being, and fasting can have both spiritual and physical connection and attain balanced diet.

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3) Solidarity with poor:-

Fasting helps in realising the thirst and hunger of the people in need. It helps in understanding the struggles and efforts of less fortunate people.

1) Impacts of Fasting on an Individual:-

Fasting has number of benefits on an individual, some of the few are discussed below.

1) Increase piety:-

Fasting helps in increasing the piety of an individual. It helps in fostering connection and meaning to one's existence by providing them the purpose and well-being. Allah says in Quran:

Every believer is equal to one another, only the pious is above them. (Al-Quran)

1) Self-Discipline and patience:-

Fasting requires an individual to exercise

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patience and control over their desires and habits. The control ^{with} patience over evil desires improves the self-discipline, and the person becomes more mindful in his actions.

1.3) Strengthen Belief and Reflectiveness:- Fasting

Strengthen one's belief by enhancing the relationship with Allah. The practice of praying, reading Quran and reflect on one's conduct makes a person more accountable and deepen the connection.

4) Increased Empathy and remove greediness:-

Fasting allows an individual to experience the struggle and hardships of poor by experiencing it - This cultivates empathy and remove the greediness. The haughty nature of man needs a reflection of realisation and fasting provides an opportunity of doing it.

'O ye who believe! Fasting is prescribed upon you as it was prescribed before you' (Surah ^{-at-}baqarah)

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5) Impacts of fasting on a Society at large:-

Fasting has many benefits not only on individuals, but also it spurs it to the individual level to foster equity and belongingness. Some of them are discussed hereunder.

1) Congregational prayers Instill Comity bonding:-

In Ramadan people mostly go to Mosque for offering prayer in congregation. The listening of sermons and understanding the religion on one side but it also infused the mutual bonding and relations for comity well-being. The sense of belongingness is required for an individual to feel involved.

"A man's prayer observed alone is less power than the prayer with another in congregation." (Al-Ghazali)

2) Increased Charity and Social Responsibility:-

Fasting encourages charitable activities like Zakat and

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Sadqah during the month of Ramadan. Many muslims in the world give more charity during Ramadan because of self-realization and to attain piety in contributing social welfare.

"Prophet Muhammad (P. B. U. H) said one good deed in Ramadan is counted ten times more than that of usual."

(5.3) Enrichment of Islamic culture and its significance:-

Fasting during the month of Ramadan has its social and cultural implications as well. It helps to spread the various aspects of individual life like the dynamics of family, business, work and teaching children the importance of religion and how it has many benefits increase the sense of culture sharing and understanding.

(5.4) Promotion of tolerance and patience:-

The discipline required for fasting encourage discipline in other things.

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piety and righteousness. The virtues of patience and tolerance improve the day to day activities and decision making of a person by making him more calm and composed and ponder before taking any actions.

Conclusions -

Fasting holds deep spiritual, social and personal significance in one's life. Fasting regenerate the faith of an individual by enhancing and improve his connection with the Lord and his creature. Fasting helps an individual understand the struggles of the poor and needy - which results in more coherent society. The social significance including sense of belongingness to promote patience and persist an individual for more charitable work are some of the few benefits fasting has for mankind.

Qw1-03

① Introduction:-

The treaty of Hudaibiya was a pivotal event in Islamic history, occurring in the sixth year of Islamic calendar. It was an agreement between the Prophet Muhammad (P.B.U.H) and the Quraysh tribe of Makkah, marking a significant turning point for the early Muslim community. The treaty refers to as the real game changer due to its long term implications which eventually led to the conquest of Makkah. Treaty of Hudaibiya seemed as a failure because prophet signed all the terms of Quraysh and putting aside Muslim concern, but prophet's vision of turning a treaty into a wider spread Islamic victory was an achievement to remember.

② Treaty of Hudaibiya:-

The treaty of Hudaibiya given called the treaty under the tree was came in effect when the prophet Muhammad (P.B.U.H)

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and his companion intended to start a journey for pilgrimage, but due to the hostile relations with the Quraysh of Mecca. They stopped near a place called Hudaibiya. The tensions were high and Quraysh felt Muslims were forcefully entering into the city, so the negotiations and reaching a situation where both sides agree to it.

1) Terms of the Treaty:-

The treaty of Hudaibiya has several terms and key provision at first glance, appeared to be more favourable to Quraysh than to Muslims. A few of them are discussed below.

1) Ceasfire for ten years:-

Both the group (Muslims and Quraysh) agreed to a truce that would last for ten years. In the mean time no one would be allowed to interfere and will focus on the internal affairs of the cities.

2) Muslims have to go back without performing pilgrimage:-

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Muslims were not allowed to perform the pilgrimage this time, and they were permitted to return the following year to perform the pilgrimage, but they would stay in Mecca for only three days.

(3.3) Alliances and Neutrality:-

Tribes and individuals who wish to join either of the side would do so freely. If any tribe allied with Quraysh, they have protection from the Muslims and vice versa.

(3.4) Return of Fugitives:-

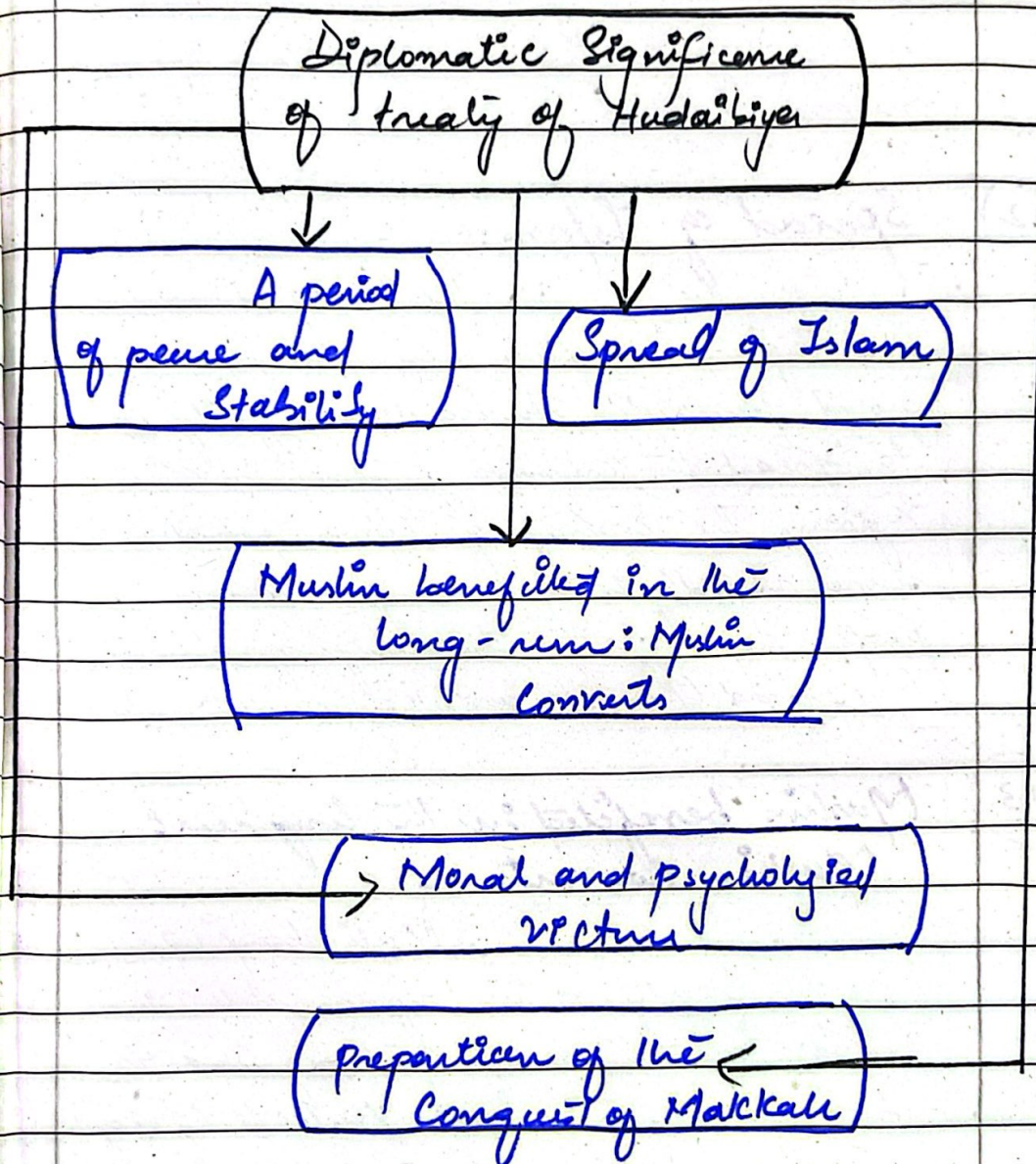
If any person except the Islam and fled to Muslims and he is from Mecca, they (Muslims) were required to return that person to the Quraysh. However, if any person from Meccans went to Mecca - he would not be returned. This was controversial step but later turned on in the favour of Muslims.

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7] The diplomatic significance of treaty:-

The treaty being as the diplomatic effort rather a military that resulted in long-term success. Some of the aspects of it are discussed below.



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(4.1) A period of peace and Stability:-

The most immediate effect of treaty is that it brought an end to the hostilities between the Quraysh and Muslims, providing a sign of relief for both sides. This allowed Muslims to focus on internal growth, consolidating community and spreading the message of Islam.

(4.2) Spread of Islam:-

The treaty of Hudaibiya put a pause and provide a ground for Muslims to travel more freely to spread the message of Islam in other regions. The message of Islam spread more rapidly in Arabian peninsula as people expose to the teachings of prophet Muhammad (P.B.U.H) and they accept Islam.

(4.3) Muslim benefited in the long run & Muslim Converts :-

Muslim benefited from the treaty in the long run. Although the term of the treaty that required to return the Muslim converts back to Quraysh was the point of contention, but it helped

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in spreading the message of Islam by ended up back firing the Quraysh.

4.4) Moral and psychological victories - the

treaty was moral victory of the Muslims. Despite the apparent concession, the peace agreement marked the point at which the Quraysh were forced to accept the legitimacy of Islam and prophet Muhammad (P. B. U. H) as a growing leader. This greatly boosted the morale of Muslims.

5) Prepartion of the conquest of Mecca:-

Perhaps the most significant impact of a treaty in long run, it was played a role which eventually led to conquest of Mecca. In the following years, Muslim grew stronger and Quraysh started violate the treaty, which gives an Muslims justifiable cause to take the military action. After the two years of the treaty, Muslims marched on Mecca and successfully captured it.

(5) Conclusion:-

The treaty of Hudaibiya was the landmark event in the history of Muslims. Despite of its contradictory terms and odds to it - the treaty proved to be the greatest victory of all the time. The treaty incline the terms more in favour of Quraysh as compared to Muslims, but due to the cessation of hostilities and spread of Islam increase the pattern in favour of Muslims which led to the conquest of Mecca.

Qno:- 04

Introduction:-

The last sermon of the prophet Muhammad (P.B.U.H) was the charter of human rights. It also termed as the first charter which signifies the importance and rights bestowed by Islam. Islam is not a religion but also a religion that cover every facet of human life. The last sermon of prophet Muhammad (P.B.U.H) highlight the importance of respecting superiority

by any race, caste, colour or creed. He emphasises that all the rights given by Islam are equal and shall provide to the people equally. The right of life and property to right of combatants. From protecting the right of non-Muslims to right of prisoners and orphans. Hence, the last sermon was the epitome of rights given by Islam to people.

Last Sermon of Prophet Muhammad (P.B.U.H):-

The last sermon of prophet Muhammad (P.B.U.H) signifies the importance of life, equality, empathy and humanity. Prophet Muhammad (P.B.U.H) was the best of a man in character and conduct. His life was nothing but a guidance to the path of success and tranquility. Prophet Muhammad (P.B.U.H) covered everyone and every aspect of life in his sermons and guide them to the path of enlightenment.

) Last Sermon of prophet Muhammad as a charter of comprehensive human rights:-
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Last sermon of prophet Muhammad provides the rights and dues to the people. Some of rights are discussed below.

(3.1) Right to life and property:-

Prophet Muhammad (P.B.U.H) highlight the right to life and property. He highlight the importance of life and said: "I denied the vengeance of blood." The life is sacred and it should be protected against anything.

(3.2) Reject the Superiority on the basis of race, caste, colour and creed:-

Prophet Muhammad (P.B.U.H) in his last sermon explicitly said:- "No ajmi has the superiority over a non-ajmi, neither a non-ajmi has it over an ajmi. Same is the case of people of colour and no caste has any superiority over the other."

(3.3) Right of Non-Muslims:-

Prophet Muhammad (P.B.U.H) highlight the importance of non-Muslims by bestowed them the rights.

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Non-muslims are allowed to go freely to their worship places and muslims were asked to protect their worship places if they are under treaty. Prophet Muhammad (P.B.U.H) said to monks by Simai, "If anyone try to harm the synagogues I will fight against them and protect it."

4) Right to Infant :-

In the erag ignorance infant baby girl used to be buried and considered as a shame. Prophet Muhammed (P.B.U.H) unlike this practice and said:-
"Whoever raise two daughters and feed them everything, what they feed to their son and open favour the male child upon them. He and I will be like these two fingers (pointing at index and middle) in Jannah."

5) Right to education:-

Prophet Muhammed (P.B.U.H) asked all the muslims to learn and seek knowledge. Prophet Muhammed (P.B.U.H) himself took the sexual initiations of it.
"Seek knowledge from cradle to grave"
(Al-Quran)

(3.6) Right to orphans:-

Prophet Muhammad asked the people to show love and mercy to the orphans as they have bear pain of hardships and pain. Prophet Muhammad (P.B.U.T.F) said: "Do not come near the property of orphans until they attain maturity."

(3.7) Right to Servants:-

Prophet strictly asked his people in treating the slaves fairly because they are human like you and feed them from what you eat and do not hit them. Anas Bin Malik reported to have said "Prophet has seen all treating me, he was the most kindest of a men."

(4) Conclusion:-

To conclude, the last lesson of prophet Muhammad is the real comprehensive charter of human rights, which reflect the true right provided by the Quran. From rejecting superiority to protecting the lives of people. The right of education to show mercy to the orphans, and servants are some of the rights provided under it.

Ques- 05

Introduction:-

The muslim Ummah is considered as a body, whenever it's one part is in pain the whole body will suffer the pain. This is how the prophet Muhammad (P. B. U. H) has defined it. Unfortunately, due to worldly desires, internal conflicts distant from the real teachings of Islam and promotion of extremism and sectarianism has destroyed the real image of Islam - along with the incline over western states. However, the current miseries could be addressed through unifying on the basis of beliefs to plan a comprehensive strategy in reducing extremism and sectarianism. The muslim need to unite on the cause of Islam by putting muslims at first. These measure will curb the diversity prevailing in Ummah.

Current Condition of Muslim Ummah:-

Muslim Ummah was famous for their courage and unity - because the force of Islam which unite the Ummah

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has been overshadowed by western philosophy and muslim internal conflicts. Muslims at one point of time have ruled one-third of the world. However, today muslim Ummah is disoriented without even care of the people (muslims) being killed or destroyed. The urge of accumulating wealth has affected the Ummah like never before. In the field of technology to science - muslim are nowhere to be seen.

③ Reasons behind the disunity of Ummah:-

There are number of reasons listed behind the disunity of muslim Ummah today. Some of them are discussed below.

③.1 Deviated from the real teachings of Islam:

Islam is the cause that has united the Ummah under the fold of it. However, Ummah today does not reflect towards the real teachings of Islam. Today, Ummah is scattered in luxury and splendour. The real purpose of the world and they have forgotten that this is a mere test and we shall refer to him.

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Influence of west and Globalization:-

Muslim Ummah

Today is facing number of issues due to the increase dependency on the west for their resources. The debt - restructuring of the west and loan payment has increased the chances of open ending vicious cycle of economic turmoil. Unfortunately, if look closely all the muslim Ummah have depended heavily on the west - which not only affect the economy but western culture further exacerbate the situation.

Terrorism and Sectarianism:-

After the wake of 9/11 and the war on terror - Pakistan and Saudi Arabia helped the United States of America in combating terrorism. However, that help backfired on Pakistan - which resulted in refugees, terrorism escalation and clash of sects. The sectarian conflict between Shia and Sunni has affected the region or it would be better to say fuel the fire - today middle east is nothing but plain of ashes and volatile battleground.

(3.4) Internal Turmoil in muslim nations

The muslim nations in the world are impacted internally like never before. The hostilities, political instability, economic melt down, foreign invasion has exploited the nations. The big powers has destroyed the nations with internal problems and indulge themselves internally so the west can rule the world.

(4) Measures to Unite the Ummah under the fold of Islam:-

The problems can be addressed by true commitment and strengthen common beliefs. Some of the means that are fruitful are discussed below.

(4a) Addressing internal causes to facilitate ties:-

The muslim Ummah needs to investigate the problem where the problem start and their cure from time. The internal cohesion is what facilitate and benefit the Ummah. Today, only stabilize countries lead the world due to their control on

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Internal Issues.

Emphasizing common beliefs and values:-

The foundation of unity in the Muslim Ummah is shared belief in the core tenets of Islam. Islam teaching emphasizing peace, justice and compassion, which creates a sense of brotherhood among the leaders, scholars and institutions and even the people that remind the importance of unity and dependency on Muslim Ummah.

Promoting- inter Sectarian Dialogue:-

Islam is the religion of peace and it promotes harmony and social cohesion. Nevertheless, due to rise of extremism the sectarianism has gained its roots. On the other hand, these issues could be addressed through Iran and Saudi dialogue - which will promote social harmony in the region.

Strengthening Education and cultural exchange:-

Muslim Ummah needs to move faster with the moving forward

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and invest in education and promote social harmony and economic stability. There is a dire need of investing in STEM, so the people would themselves uplift the nation and encourage cultural exchange. Muslim should need to support the other for building human capital, so the world will grow equitably.

(4.5)

Encouraging political stability and governance on the model of Japan:-

The political stability is the need to address the root cause and shift the dependence from the western bloc to Islamic by promoting inter-country dialogue. The model of Islamic governance under prophet Muhammad (P.B.U.H) and pious callings will yield greater outcomes.

(5)

Conclusion:-

In a nutshell, the muslim's identity reflect their ignorance and heavy reliance on western countries, which affected the muslim countries till now before. The problem of identity of muslim could be addressed with joint cooperation and collaboration to induce muslim unity and harmony in society at large.