

MUHAMMAD ARHAM

IB-066

LMS-ID: 34644

PART- II

QUESTION # 2: (... Fasting in Islam...)

2 → Introduction

Fasting is third pillar of Islam. The arabic word for fasting is sawm which means the practice of abstaining from food, drink and other usual things. After namaz, fast has been discussed many times. It is an important pillar and is made obligatory for all muslims, irrespective of those who are ill. It has a number of individual and

societal benefits.

→ Importance of Sawm (Fast)

"O! who you believe, fasting is prescribed on you, as it was prescribed on those before you that you may become righteous"
(Al-Quran

Islam has provided a complete way for fasting. It has made a complete month of Ramadhan for fast. Moreover, the timings are also prescribed by the Islam. It provides a chance to muslims to become righteous and to seek forgiveness for their misdeeds.

2 → Impact of fasting on an individual

→ Spiritual Growth in an individual

Fasting develops the spiritual relation of a person to his Allah. Moreover, it provides him a chance to keep the control of his emotions and sayings.

Allah says in Quran:

|| "But to fast is best for you, if you only knew" ||

→ Helps in maintaining good physical health

According to medical science, fasting for a fixed period, decreases the chance of cancer and other stomach related ills.

On the other hand, it is also a good deed in the sight of Allah for leaving food and drink for the sake of his pleasure. Indeed Allah has made everything beneficial for people. As Allah

pointed in Quran:

|| "There are signs for
those, who are wisdom" ||

→ Develops the moral character of
a person

During fasting, Islam has prohibited Muslims to do anything immoral. Abusing, smoking, beating etc are already prohibited but during Ramadan, a special is required. However, after the completion of Ramadan, many bad habits are already left by the person.

→ A source of protection against the
fire of hell

Fasting is considered a vital deed in Islam. It is also a source to please Allah and His prophet Prophet (S.A.W). Likewise, it also protects as a

shield against the hell.

Prophet Muhammad (P.B.U.H) said:

|| "Fasting is a shield or
protection from sin
and the fire." ||

→ Provides mental strength to a
person

Due to fast, a man
complete becomes able to
control his temptations and
just does the rightly said
deeds. He gain control over
his mind and physical abilities.

2 → Impacts of Fasting on
Society

→ Develops peace and harmony in
the society

Fasting provides a clear
path to the development of
peace and harmony in society.

It raises a sense of peaceful co-existence and develops tolerance. People avoid to harm others through their actions and language.

|| "The best among you, is the one, from whose hands and tongue other remains safe" (Al-Quran)

→ Increase in charity and public welfare

In the month of Ramadan people usually pay their Zakat and other welfare deeds are also done. Allah says in Quran:

|| "Those who give charity will be rewarded with no fear and grief" ||

→ Increases the unity and brotherhood among Muslims

Times of Sahar and Iftar, and the prayer of Tarabhi reflects

the unity of muslims ummah.
Moreover, for timing for the
breaking of fast also
shows the equality for
all muslims.

→ A source of cultural unity

Gathering of muslim
communities together for
the seher and iftar meal
shows the cultural unity of
muslim nation.

|| Allah says in Quran:

"Muslim people are
but one nation"

→ Conclusion

Indeed, fasting is the most
important pillar of Islam. It is
source to purify oneself and
to gain the blessings of
Allah. Moreover it also
help the society to become
unite and to work for each other.

QUESTION # 4 (Last Sermon)

2 → Introduction

Prophet Muhammad (S.A.W) is a perfect model to be followed in every aspect of life. He^o spent an exemplary life and guided the human race. He (S.A.W) delivered his sermon on the occasion of Hajj in 10th Rabiul.

In this sermon he highlighted all the aspects and problems of mankind and provide a straight path.

It is not wrong to say that the last sermon of Prophet (S.A.W) was a human right declaration 1400 years ago.

2 → Right to Equality

Islam strongly emphasises the importance of equality.

Prophet Mohammed (S.A.W) also emphasized the equality through his words. He said

"All men are from Adam and Eve, and no one has any superiority over the other."

→ Discrimination of Color and race

Prophet^ﷺ further said:

"An arab has no superiority over a non-arab and a non-arab has no superiority over an arab, a black has no superiority white nor a white has any superiority over black."

Even throughout his life, he followed this and never defame any person. Moreover, Allah says in Quran that all men are equal in the

sight of Allah.

→ Protection of women

Islam has provided women with a special status and fame. In Islam women is provided with the same rights as men have. This is further shown through the last sermon of Prophet (S.A.W).

“O people, it is true that you have certain rights over your women, but they also have rights over you”

→ Security of life and property

Prophet (S.A.W) emphasizes the protection of life, property and personal dignity, forming the basis security and social stability.

Prophet (S.A.W) said:

"Your blood, your property,
and your honor are sacred
to you, like the sanctity of
this day of yours, in this
month of yours, in this
town of yours"

→ Economic Justice

Prophet was an advocate
for honesty in business and
financial dealings. He also
discourages the exploitation and
corruption. He further said:

|| "Return the goods entrusted
to you to their rightful owner" ||

→ Emphasizes to protect others and to protect ourselves

Needs are always come back.
Islam has strictly ordered not
to hurt anyone through the
use of force and tongue.

In last sermon, Prophet also
highlighted it in following words:

“Do not hurt someone so that
no one may hurt you”

→ Brotherhood and unity

Prophet strictly ordered the followers to live in the bonds of unity and to not harm each other. Likewise, He said:

“Learn that every muslim is
a brother of the other muslim
and that the Muslims constitute
one brotherhood”

→ Importance of justice and Accountability

Prophet (S.A.W) was a perfect model. Throughout his life several examples can be taken where he did justice even it was against the muslims.

He highlighted the importance of justice and accountability in following words:

"You will indeed meet your
lord and He will call you
to account for your deeds"

2 → Conclusion

Indeed, Prophet (S.A.W) was
not only best with his
deeds, character but also with
his teachings. He has
taught a complete path
to live and to serve others
through his life and
sayings. Following his will
help us to live peacefully
in this world and to be
successful in the next world.

QUESTION # 5: (... to unite Muslim...)

→ Introduction

"Muslims are, but one nation" (Al-Quran)

Islam has told that the presence of human in this earth is temporary, so he should live with peace and unity. Moreover, it has also emphasized the importance of unity through the Quran and Hadiths. Best today, Muslims are disunited everywhere in the world. It is due to their religious thoughts, economic conditions and social statuses. To mitigate this evil and to live like a single nation, unity is the need of the hour.

In order to unite the disunited Muslim Ummah, following are the suggestions:

→ Educating the Muslim Ummah

|| "Seek education from womb till grave" (Hadith) ||

Education is the most important and beneficial tool to uplift the status of Muslim Ummah.

Through education, the thoughts and abilities of a person gets a clear sight and it fill them with wisdom and knowledge.

Most importantly, it also leads to the economic prosperity and peaceful coexistence.

→ Abolishing the sectarian beliefs

Muslim Ummah is divided into several sects. Each sect

holds its own personal interpretation of Islam and teaches accordingly. However, Muslims should be one nation without being divided into different sects. Religious scholars and institutes could help people to give up their sectarian beliefs.

Allah says in Quran:

“Hold the rope of Allah firmly and do not be divided among yourself”

→ Strengthening the Islamic leadership

Islamic leadership is under severe threat. In current scenario Muslims should establish a unified council of scholars from diverse backgrounds to address global Muslim issues collectively. Wise leadership will also help to perform welfare related tasks and to help the

Muslims globally.

→ Economic and Social Cooperation

Muslim countries should promote economic cooperation through trade and investments. This help the Muslim ummah to remain out of the western liberal trap. Likewise, governments should address poverty and social inequality to create and just and united society.

→ Utilizing Modern media and technology

21st century is the century of advancement in technology. Modern media and technology is a tool of this century to promote or to highlight anything globally.

Communities and organizations should use these platforms to raise awareness among the Muslims and to unite them in their affairs.

↳ Prophet said:

|| Muslims are like a complete body, if one part of the body feels pain, then the rest of the body feels too. || (Hadith)

⇒ Fostering mutual respect and tolerance

Religious scholars should encourage the Muslims to respect the cultural diversity within the ummah while maintaining core Islamic principles. Moreover, they should promote initiatives that celebrates the richness of Muslim cultures and traditions.

→ Supporting the Muslim ummah globally

In different countries, Muslims are facing severe challenges and difficulties. While in other Islamic states, Muslims are living peacefully. The need of the hour is to stand against the brutality against Muslims. To show solidarity and support to other Muslims, Muslims should work collectively. If they are unable to stop it through hands or force, they should take it bad even inside their heart.

Prophet (S.A.W) said:

"Whosoever among you sees any evil, let him change it with hands. If unable to do so then with his tongue even if unable to do so, then he might consider it

|| bad within his heart ||

2 → Conclusion

Achieving unity in Muslim Ummah requires a lot of efforts, hardworks and mutual respect. Moreover it needs the commitment to the basic Islamic principles and to follow the teachings of Prophet (S.A.W). But, by focusing on what unites rather than what divides the Ummah it will remain impossible for the muslims to be united.

QUESTION # 6

→ Introduction

The justice system of Pakistan is influenced by the British justice system. The laws and the reforms are also influenced by the western ideas and thoughts. The judicial system of Pakistan can be transformed to better align with Islamic principles of justice, ensuring efficiency, equality, fairness and accessibility. Islamic teachings emphasize justice (adl), accountability, and the rule of law as highlighted in Quran:

“Indeed, Allah commands you to render trusts to whom they are due and when you judge between them, judge with justice”

→ Ensuring swift and fair justice

|| "Delaying justice is
injustice" (Hadith) ||

There should be a fixed and a close time for the decision of cases. When the justice is delayed, it gives a sense of hopelessness to the victims.

→ Strengthening Accountability, same like the times of Prophet (S.A.W)

On the day of judgement, people will be asked for their deeds and their defences. So, the Qazi should not order in the favor of one on the basis of biasness. Instead, he/she should follow the clear accountability path. Allah states in Quran:

|| "The best among you are those
who are just" ||

→ Access of justice to all

Justice should be provided to everyone regardless of their social or economic classes.

Government should provide a free legal aid to the poor people to get justice and raise their voices against the evils in the society.

Likewise, open courts should be operated in rural area to address their problems.

→ Elimination of corruption

Corruption is the real cause behind unjust society. It should be devastated from the society at any cost. On corruption,

Allah Says in Quran:

|| "And do not consume one another's wealth unjustly" ||

→ Integration of Islamic laws and modern laws

The best way to curb the bad things from society is to integrate the Islamic laws and the modern laws together. This will help to address the problems of people through Islamic principles as well as according to the modern world.

→ Equality before law

|| "Even if my daughter Fatimah^{is} were to steal, I would cut off her hand" ||

No one should be considered above the law. Otherwise, it will create a chaos in the society and will lead to the intercede.

→ Protection of human rights and human life

"Whoever killed a single human, he is to killed the whole humanity and whoever saves the single human, is to save the whole humanity"

Islam strongly emphasizes the importance of human rights and human life. The same principle should be followed by the justice system in Pakistan. The government should take initiatives and apply strict policies to curb the dishuman activities.

2 → Conclusion

Reforming Pakistan's judicial system in the light of Islamic Principles and teachings requires a focus on justice, fairness, accountability

Date: ___/___/20

Day: _____

and accessibility. By implementing these policies and reforms, Pakistan can create an effective system that will not only align with Islamic values but also ensures a just and equitable society.
