

PART II

Q: 03

⇒ Treaty of Hudaibiyah:
A diplomatic game
changer for Muslims

I INTRODUCTION

The treaty of Hudaibiyah proved to be a diplomatic gamechanger for Muslims because it made the Muslim a separate force. It enhanced the supremacy of Muslims and proved to be a preface for the conquest of Makkah. It aroused the value of long term vision and announced diplomatic triumph of Muslims. Hence, this treaty changed the diplomatic nature of Muslims.

11 Understanding Treaty of Hudaibiyah

This treaty was signed between Muslims and the people of Qureish. This treaty was ^{written} signed by Hazrat Ali R.A from and Suhail bin Amr from Qureish of Makkah.

i) Clauses Background of the Treaty of Hudaibiyah

This treaty was a result of the desire of Muslims to perform Umrah. This treaty occurred to the dream of Prophet SAW. To fulfill the dream, Muslim began to go for performing but return with the treaty of Hudaibiyah.

ii) Clauses of the Treaty of Hudaibiyah

This treaty includes

clauses:

- i) Muslims will not perform Umrah this year. They will come next year with no arms
- ii) There will be no war between Muslims and Qureish Makkah for the period of Ten years
- iii) Muslims will stay \approx for a short period in Makkah
- iv) The migrants of Makkah in the custody of Muslims will be returned
- v) The people of Maelinah coming to Makkah will not be returned.

Both Muslims and the people of Qureish agreed on these clauses.

Date _____

Day

S	M	T	W	T	F	S
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III Treaty of Hudaibiyah: A diplomatic game changer for Muslims

i) Muslim as a force

The agreement with Quraysh made Muslims as a force in Arab world. The minority of Muslims emerged as a powerful force who resisted against the people of Makkah.

ii) Supremacy of Muslims was accepted

Under this agreement, the supremacy of Muslims was established in Arab world. The Muslims became a permanent force in Arab world due to this treaty.

iii) Preface to the Conquest of Makkah

This treaty proved as a preface to the

Date _____

Day

S	M	T	W	T	F	S
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Conquest of Makkah in 10th Hijri.
It was a great game changing event for Muslims

iv) Muslims understood the importance of long term vision

Some companions raised suspicions about this treaty. Later, they realized this treaty as an important agreement culminated in promising their victory at the conquest of Makkah.

v) Provided Muslims an edge over the people Qureish

After this agreement, Muslims became satisfied from the side of Makkah. They focused on accumulating their strength. This enhanced their power and they conquered Makkah.

Date _____

Day

S M T W T F S

vi) Diplomatically muslim emerged as a nation in Arab world

Before this agreement, muslim were only unknown in Arab world. However, this treaty provided an identity of nation to muslims in Arab world.

vii) Diplomatic triumph of muslims regarding ensuring peace deal with their enemies

Ensuring peace for ten years was the biggest achievement of muslims for over their bitter enemies. The people who wanted to eliminate muslims were helpless to sign a peace treaty with them. This was a victory for muslims.

Date _____

Day

S	M	T	W	T	F	S
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IV CONCLUSION

The treaty of Hudaibiyah proved to be diplomatic game changer because it became Muslims a nation in Arab world. Moreover, it asserted the supremacy of Muslims in Arab world. Hence, it was a great achievement of Muslims.

Q: 05

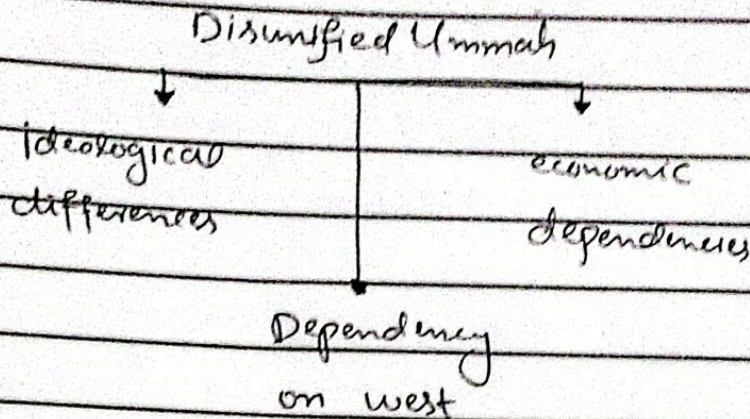
⇒ Measures to unite
Unified Muslim
Ummah

I INTRODUCTION

Various measures can be adopted for uniting the Muslim Ummah. These measures include ensuring brotherhood between Muslim countries and reducing dependency on west. Moreover, countering western propaganda and fighting against Islamophobia can also unite Muslim Ummah. Most importantly, removing personal differences highly contribute in uniting the Muslim Ummah. Hence, these measures can unite Muslim Ummah.

II Current overview of disunified Muslim Ummah

Today, the Muslim Ummah on certain issues.



The middle Eastern countries are divided. Saudi - Iran rivalry is an example of divided Muslim Ummah

III Measures for uniting Muslim Ummah

There are various practical strategies that can unite Muslim Ummah in 21st century. These are as follows:

i) Ensuring friendly relation among Muslim countries

The friendly relations between Muslim countries will enhance people to people contact. This will result in uniting the people of Muslim Ummah.

ii) Utilising the platform of OIC for uniting Muslim Ummah

OIC

Organisation of Islamic Cooperation

This organisation can prove helpful in uniting the people of Muslim community. This platform can enhance cooperation among Muslim countries. This will unite them by enhancing cooperation between the people of different countries.

Date _____

Day

S	M	T	W	T	F	S
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iii) Making "Muslim Bloc"

The bloc politics is prevalent in contemporary world. Making a separate bloc of Muslim countries can result in uniting Muslims across the world.

iv) Reducing dependency on west

The dependency on west by Muslim countries result in exacerbating disunity among Muslim countries. Reducing dependency on west can unite them.

v) Enhancing Economic Relations among Muslim Countries

The increasing economic relations among Muslim countries can enhance cooperation among Muslim countries. This can end their dependency on west. The Muslims will unite.

vi) Mitigating internal differences

• Saudi-Iran rivalry



• PAK - Afghan Strained Relations



• Iraqy - Kuwait Confrontation

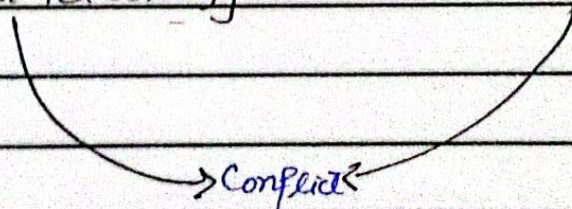
All these issues result in promoting difference between Muslims. By mitigating these differences, Muslim can unite themselves.

vii) Reducing ideological differences

The ideological differences also result in widening the gap between Muslims.

Sunni ideology

Shia ideology



This mitigation is necessary for uniting Muslims.

viii) Considering the influence of foreign actors in enhancing conflicts

The foreign actors exacerbate the conflicts for pursuing their interests.

Israeli-Iran Conflict



Least benefitting

This countering of western influence is necessary for uniting Muslim Ummah.

ix) Ensuring Brotherhood among Muslim Countries

إخواني المسلمون

A Muslim is a brother of another Muslim

This sense of unity can mitigate the differences

Date _____

Day

S	M	T	W	T	F	S
---	---	---	---	---	---	---

between muslim Ummah and
enhance cooperation between Muslim
Ummah.

IV CRITICAL ANALYSIS

This unity
among Muslims can resolve the
Contemporary of Issues of Muslim
Saudi-Iran unity → ensured
Palestine issue → Resolved
Kashmir Issue → Resolved

V CONCLUSION

The unity among
Muslim Ummah can easily be
ensured by following practical
measures. Reducing personal
differences and mitigating
dependency on west can ensure
unity among muslim world.

Q: 07

Pious caliphate an
exemplary system of
governance and contemporary
Relevance

I INTRODUCTION

The system of Pious Caliphate presents an exemplary system of governance. because of its meritocracy, absence of nepotism and supremacy of equality. It holds an immense relevance in the contemporary world as well. Its system of equality, absence of nepotism and local government are still relevant in this contemporary age. Hence, this system of governance holds paramount importance and has contemporary relevance as well.

ii) System of Pious caliphate: An exemplary system of governance

i) System of Meritocracy

The system of pious caliphate was based on merit. Hazrat Umar (R.A) appointed Hazrat Abu Aaidah (R.A) as Commander in the place of Hazrat Khalid bin Waleed (R.A)

ii) Absence of Nepotism

There was no trace of nepotism during pious caliphate. Hazrat Abubakar (R.A) was warned against indulging in nepotism upon the appointment of his son

iii) System of Local government

→ Areef }
→ Naoreeb } , Local Officers

Pious caliphate have established the system of local government for running the big affairs of government.

iv) Government by Consultation

The system of Pious caliphate was based on consultation.

And consult them in the conduct of Affairs

↳ Abstract from Al-Quran

The pious caliphates was ruled under this principle. Every moment consultation was done

v) Protecting of the rights of Minorities

The minorities were protected the Islamic state. They had to pay minimal tax in the return of their protection.

Date _____

Day

S	M	T	W	T	F	S
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vi) Principle of Justice

Harriet Umer (R.A) had punished his own son for upholding the justice in Islamic state. Thus, justice was a key feature of pious caliphate's system of governance.

iii) System of Pious caliphate holds contemporary relevance

i) System of local government is relevant

Currently, the governments establish local government system which is an imitation of pious caliphate's system

Local government in Pakistan:

Local government in UK are the example of this

ii) System of meritocracy is relevant

the appointments

Date _____

Day

S M T W T F S

of officials in contemporary world is based on merit. Various exams are conducted for this.

[CSS exam] in Pakistan for recruiting officers on the basis of merit

iii) System of succession is relevant

Harriet Usman (R.)³⁵

Selection was done through electoral college. This system is still relevant in contemporary period.

USA → electoral college system is an imitation of pious system of governance

iv) Consultation system is still relevant

The consultation system is still present in Pakistan. Parliament of Pakistan is the example of system of consultation of pious caliphs.

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USA → electoral college system is an imitation of pious system of governance

iv) Consultation system is still relevant

The consultation system is still present in Pakistan. Parliament of Pakistan is the example of system of consultation of pious caliphs.

v) Concept of independent judiciary is relevant

Judicial independence is still relevant in this period
French (Judicial independence)
USA (Judicial independence)
have relevance to the concept of judicial independence of Pious Caliphate

vi) Concept of caliph is relevant in Iran

Iran still holds the system of caliphate. Iranian Supreme leader is an imitation of the caliph of Pious Caliphate system. This system has been taken from Pious Caliphate.

vii) Absence of nepotism is still relevant

In present day, government discourage nepotism for ensuring smooth running of governments. This was also taken from the system of Pious Caliphate.

Date _____

Day

S	M	T	W	T	F	S
---	---	---	---	---	---	---

IV CONCLUSION

The system of pious caliphate was based on exemplary characteristics like system of local government, independent judiciary and absence of nepotism. However, it still holds paramount relevance in contemporary period.

Q: 08

Short note on

i) Concept of Equality

(iii) The Beauty of Islamic culture

(i)

Concept of Equality

I INTRODUCTION

The concept of equality is the basis of Islamic teachings. The equality was seen in the teachings of Al-Quran and Holy prophets. Islamic equality holds importance in every aspect of human life.

II Equality in the light of Islamic teachings

i) Creation from same Father and Mother

Allah swt has created all humans equal from same father and mother. As it is stated:

"We created you from Adam and Eve"

This makes all human equal.

ii) Prophet SAW advised equality at the time of Last Sermon

Prophet SAW stated

"An Arab has no superiority over non Arab. And non Arab has no superiority over an Arab"

This emphasizes the equality among humans regardless

of race, colour, and tribe.

III Manifestations of Equality in Islam

i) Equality of Human

All humans are equal regardless of their tribes and colour. As it is stated:

"All humans are created equal"

ii) Equality of genders

Gender equality is seen in Islam. As it is stated:

"Allah will not waste the work of any gender whether male or female"

↳ Abstract from
Al-Quran

Date _____

Day

S	M	T	W	T	F	S
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IV. CRITICAL ANALYSIS

Islamic equality principle can end gender equality and caste system of extreme nature. Moreover, it can remove extremism on the basis of differences.

V. CONCLUSION

Islamic concept of equality holds significant problems. It can end the problems of current world.

(iii)

⇒ Beauty of Islamic
Culture

I INTRODUCTION

The Islamic culture holds significant beauty like faith based and equality principle. Moreover, it is against violence and prefer peace. Hence, it is a beautiful culture.

II The beauty of Islamic culture

i) Faith-based culture

The most important thing about Islamic culture is that it is faith-based culture. It rejects illogical logic and reason and prefer faith.

Date _____

Day

S M T W T F S

ii) Equality principle

Islamic culture holds principle of equality. All humans are equal in Islam. It is stated:

An Arab has no superiority over non-Arab. A non-Arab has no superiority over an Arab

↳ Abstract from The Last Sermon

iii) Rejection of violence

Islamic culture is against violence. As it is stated:

لا إكراه في الدين

There is no compulsion in religion.

This makes Islamic culture against violence.

iv) Preference of peace

Islamic culture prefers peace. As it is stated:

الْقِسْرُ فِي الرِّجْلِ

This announces that Islamic culture is based on peace.

v) Principle of justice in Islamic culture

Islamic culture emphasizes on ensuring justice. Pious caliphate system was based on justice. Hence, this culture is based on justice.

vi) Gender equality in Islamic culture

It is stated:

Allah will not waste the work of anyone whether male or female
↳ Abstract from Quran.

III CONCLUSION

Islamic culture holds significant beauty because of its unmatched characteristics. It is faith-based, peaceful and equality-based culture. Hence, Islamic culture is beautiful.