

Question no: 3

Explain in the detail Muslims.

Introduction:

Treaty of Hudaibiyah done at 2- Hijri, when the Quraysh of Mecca and Muslims of Madinah appeared in conflict mode. Hossat Muhammad S.A.W at that time used his diplomatic skills and signed an agreement between both parties and took signature on various aspects i.e protection of lives and property, freedom of movement, by accepting hostilities, patience and tolerance.

Treaty of Hudaibiyah as Game Changer:-

According to the Quran, Allah has given you 2 conquest and open the paths for the muslims according to His way.

This verse of Surah-Al Fatah acknowledged the diplomatic winning of muslims. It can be demonstrated by the various agreements:-

(i) Establishment of Truce:-

Prophet Muhammad S.A.W bound an agreement upon both Medina muslims and Quraysh that not to fight with each other and maintain a peace-accordment. And this agreement signed for about ten years, that these both parties cannot fight for ten years.

DATE: ___/___/___

and also tried to extend this duration for the peace and prevention of human loss.

Freedom of movement:

"Both parties has freedom of choices"

Prophet Muhammad S.A.W as diplomat set the idea that both tribes has there own cultures and followings, they both have freedom to do whatever they want and don't interfere in one another's matters.

Accepts Hostilities:

Some sanctions aligned by Quraysh on Madina muslims i.e Not to do Umrah at specific year. Prophet Muhammad S.A.W accepted this hostilities and advised for the peaceful environment. This would make a sound environment and circumstances between Meva Quraysh and Madina muslims.

Negotiations over conflict:

Quraysh ~~do not~~ did not allowed muslims to do Umrah. This makes discomfort for muslims but Hassat Muhammad S.A.W stayed cool and ^{accept} their hostility and advised

DATE: ___/___/___

muslims to keep calm.

Protection of lives and Property:

People of Madina and Quraysh signed an agreement that they will protect each other's lives and property, if third party attacked on them, they should collaborate with each other in spite of religious affiliation. This makes or create rationalism between the community and felt relaxed that they are free to live like they want and it can enhanced their security concerns also.

Patience Immense:

By the diplomatic behaviour of Prophet Muhammad S.A.W during Treaty of Hudaibiyyah, it is clear to the muslims that patience can safeguard the islamic culture and prestige. Patience ^{can} results to marginalized conflicts and develop a thoughtful and cool behaviour which cannot be harmful and shameful for the rest of the people in the region.

According to Quran:

Those who can follow you, follow the allegance of Allah and the hand of Allah is above their hands.

This verse can emphasize on the seriousness of this treaty. Allah is the one who make the circumstances to give an example to the future muslims in the form of sunnah of so that they can follow the same way as Allah recommended.

Prophet Muhamad S.A.W bear all the behaviour of Quraysh patiently. He said that I am the one who bear the extreme stress from all of you.

Prevention of escalation:

While treaty was designed to prevent escalation and included mechanism if someone breaches the treaty of Hudaibiyah. When the Quraysh violated the treaty by aiding the other tribe or an attack on tribe allied with muslims. The treaty stipulated prevented hostilities caused by it.

Conclusion:

Thus, Treaty of Hudaibiyah is an exemplary event about passing harmony and peace among the humans by the actions of Prophet Muhamad S.A.W as diplomat.

Questions

Short note on:

→ Equality in Islam:

Islam can preach the equality of mankind. According to Hadith, Arab is not superior on non-Arab, Nor non-Arab superior on Arab as well as Black is not superior on white and white not superior on man. Everyone is equal for Allah.

Furthermore in Islam, there despite of human equality in caste, creed, race and colour Islam also refers to no gender disparity. According to Quran, women has same rights on man as the man rights over women. At one place in Quran, Allah said that O man, Allah has been created you from male and female and keep you in tribes and nations so that you should know one another.

and interact with each other. Thus Islam as a religion promotes peace, brotherhood, cooperation, relevance as well as equality in all utilities i.e. education, creed, caste, colour, and height etc.

Auditing to Hadith:-

"Everyone should must seek knowledge"

(b) The beauty of Islamic culture:

Islam is the religion which can propagate in the society and cause harmony, peace and coordination. These all cultural aspects can be seen through social, justice, political and administrative as well as diplomatic stance of Islam. This ^{Islamic culture} can bring affiliation, harmony, coordination, peace, brotherhood, economic efficiency, political stability, social integration between individuals, communities and states. Islamic culture glorifies family and social morality. As in Quran Allah said that "Allah enjoined man on his parent - Mother carried his child in weakness of weakness so that respect of Me and your parents, As Allah rewarded you with the best".

At one place Allah in Quran, Allah emphasizes on unity and harmony between the humans. "O man, we created you from man and woman and made you in tribes and nations so you should know each other. Marriage in Islam creates the soothing and serene effect for both man and woman. In Quran Allah said that "We created you in pairs, and so that you gain peace from each other. Zakat, Salah, Ramadan, Hajj can create a reason of life. In Quran Allah said from you one is best, who earn by himself. At another place Allah wants to emphasize to attempt Salah so that a muslim can forgive to his sin and success will be in his favour. As the beauty of Islamic culture is persistent and valuable from any other religion.

Rule of law:-

Islam can promote justice and fairness as by emphasizing on transparent rule of law for all muslims and others.

In Quran Allah said that, Allah commands you to trust those,

DATE: ___/___/___

whom, then is due and where there is decision between the people do justice fairly.

So, by the verse it is clear that Islam only preaches fair and just decisions among people.

At one place in Hadis, it is demonstrated that, the one from you is close to Allah who is best to the people.

In Islam man also advised to fair with their wives and family.

According to Hadis, the one is best from you who is best with his wives and I am best among you.

Pakistan ^{has} multifaceted challenges regarding Islamic rule of law i.e. social evils (bribery, theft), inequality in education and other health perspectives as well as in employment - The Judge even not hired on merit bases but on the political patronage system. Islam rule of law advocate human rights as well as promote forgiveness.

In Hadis, Prophet Muhammad S.A.W said, there is no superiority of Arab over non-Arab, as no superiority of non-Arab over Arab. Black is no superior over white and white no superior over black. As all human are equal for

DATE: ___/___/___

~~whom, then is due~~

Allah - Islam can resist the conflict and promotes the diplomatic talks.

According to Hadis, that who kills a soul for conflict on land, stains entire humanity and who saves one, will save entire humanity.

Question no:

Analyze the last sermon of Prophet S.A.W as comprehensive charter of human rights.

Rights:

Introduction:

Last sermon of Prophet also called as Hijat-ul-Udala. At this sermon, Prophet Muhammad S.A.W advised and visualized Muslim community about importance of human rights with in individuals (men and women) community and states. It can be analyzed in parameters i.e. equality of human beings, protection of rights, justice and accountability and respect for diversity and tolerance.

Key elements of the last sermon as a charter of human rights:

1) Equality of All Human Beings:

Text of sermon:

Neither Arab has superiority over non-Arab nor non-Arab has superiority

ever Arab, as Black is not superior to white and same as white is not superior to Black as all humans are equal for Allah.

Analyze: Now, this text analytically demonstrated that if undeniably the circumstances of that time, when people recognized on the basis of their cast, colour and creed. Prophet Muhammad (S.A.W) advised that all are equal and no one is superior over the other.

(iii) Sanctity of life and Protection of Rights:

Text sermon: - Your property, Your blood and your belongings are inviolable until you meet the Lord, as just this day, this month and this place is sacred.

Analyze: According to Prophet Muhammad (S.A.W) the property, life and belongings of an individual is inviolable. This is the fundamental human right now globally. No one has right to disturb and harm your life and belonging under Allah. This can show the sanctity of life and protection of rights.

(iv)

Women Rights:

Text of sermon: - Women has some rights over men and men has rights over women so that men should treat them kindly and they are their devoted helpers. **Analyze:** This hadith visualizes the gender equality of men and women but each other. They both are respected without each other. The rights of man is equal to the rights of woman and woman are their partners and committed helpers. So that ~~they~~ must not subordinate men and will not do violence and behave kind to them.

(iv)

Justice and Accountability:

Text of sermon: - Do not revert towards disbelief, after me by striking necks with the sword.

Analyze: This text refers that Islam always propagates fairness and justice among people. And Harat Mulla (S.A.W) advised to be with an another justly and fair challenges together. Avoid disputes and solve with among one another and be the peace and harmony.

DATE: ___/___/___

(v) Economic Justice:

Session text: see God in the concerning women, Verily, you have taken them as trust from God and have enjoyment & this book is by sword of Allah.
Analyze: Prophet Muhammad S.A.W advised Muslims to take care in the matters about women. And when do marriage gave their equal rights as in Hag-mehs as well as they are dependent on you so be the provider of your women and your family.

(vi) Respect for Diversity and Tolerance:

Last Session text:

I completed Deen over you, and left two things to you, Quran and Sunnah.

Analyze: This reference to Quran and Sunnah emphasizes the importance of upholding moral and ethical values that guide interactions between people, regardless of their belief.

Conclusion:

It is concluded that Prophet Muhammad S.A.W in his last sermon promotes fundamental human rights and

DATE: ___/___/___

what is necessary for the sake of mankind. This can be acknowledge in following ways: a sanctity of life and protection of rights, women rights, justice and accountability, equality of all ummahbeings-