

Date 01/11/25

# Islamiyat

Day: \_\_\_\_\_

Q2

Fasting in Islam:

Fasting in Islam is one of the most pillars on which the structure of Islam stands. The literally fasting means to abstain from something or to give it up. In the language of Quran, it means to abstain completely from food, drink and sex from the break of dawn till sunset. The fasting occurs in the beautiful month i.e.

Ramazan, the ninth month of the lunar calendar, in which the first revelation of the Quran was brought to the Holy prophet PBUH.

Month of purity:

It is the month of purity in which virtues flourish and evil is suppressed. The Holy prophet said, when the month of Ramazan comes, the doors of heaven are opened, the door of hell are closed, and the that you may act in the pure way to get in heaven observing fast.

The fast can be observe in the month of Ramazan, which are fix days i.e. 30. The Quran says, O you who believe observing the fast is as prescribed for you.... Surah Al-Baqarah. The fasting is mandatory.

Who can keep fasting:

It is mentioned in Quran, that if you are ill, or in journey or a female is pregnant then these can hold or keep a fast. As Quran says, keep a fast or feed a muslim for every day. Surah Al Baqarah. However, this 30 day of fasting can be completed in other month.

Purpose of fasting

Its purpose is not to put the Muslims into unnecessary hardships nor is it meant as a punishment or torture.

It is a moral discipline which makes a man perfect.

Impact of fast is: Individual.

The impact of fasting are many which are as follows.

Control the nafaz:

The fasting means to control the nafaz or be patient in terms of work or in term is keep the relations

purity of soul

Holding a fast is like cleaning the soul. The Holy prophet said, Many are those among you who fast and yet gain nothing from it except hunger and thirst. It is to purify or cleaning the soul from inside



create a sense of being hungry & a lesson

Holding a fast also gets the realization that being or holding hunger is a hard job to do and it realizes that people who cannot afford food feel same as we feel in the month of Ramadan. So it is always said thanks to Allah for everything. As Quran says: Indeed he is the all giver.

Removes barriers between Rich & poor  
Fast removes the barriers of Rich and poor. Both the rich and poor to hold fast, do the prayers in the Masjid. It cuts the difference of rich and poor.

Impacts of fasting in Society:

Fasting has many impacts which impact the society at large.

Sense of patience:

It creates a sense of patience to the society at work place. And mostly people lose their control in the month of Ramadan i.e. why fasting is

obligatory to control the patience level. Upholding the moral ethics

Fasting does not only mean giving up food and drink but also abstaining

from falsehood, backbiting, backbiting,

The Holy prophet said that, that if



a person does not abstain from telling lies or doing wrong, when he is observing fast, he should know that Allah does not want that he should stop taking his food. As Quran say, Allah is the All-merciful.

Spiritual condition of a Muslim society  
It is a kind of training to prepare him to lead his life in accordance with the guidance of Allah in order to attain Allah's pleasure, to kill evil and to avoid all that is forbidden by Him. As Quran says And hold fast, all of you together, ... and not be divided among yourself.

Fasting gives rise to a sense of Compassion.

It creates a sense of equality that is everywhere is equal in the Islamic view. No rich, no poor. It makes the people the realization of people who are needy of food but cannot able to buy the food. eg needy people. It create a way of charity that people who are needy that to be given food, or people feed them. As Quran says So eat and drink and be glad. It is to not to forgive that all the things are belong to all and all things which are given to a people so

they make a sense of blessing and they always should thanks the God.

### Conclusion

In the end, the fasting is an important pillar in Islam and in life of a muslim persons. It is an obligatory that everyone should observe fasting. It is to clean the soul, control the passions level, create a sense of thank giving to Allah. the fasting create a moral and ethical upbringing of a muslim, it get realized that to give charity to the needy and feed the needy. It is an important pillar of Islam and it should be observe to create a better society.



Q5 Muslim Ummah:

Muslim Ummah the national political community of Islam, established by the Prophet Muhammad PBUH in 1400 years ago. In currently almost 57 states are in Muslim Ummah. It covers one-fifth of the world population and one-third of total membership of United Nation. Muslim Ummah is currently facing a number of internal and external challenges. To unite this big Muslim Ummah their need to tackle the issue of external and internal issues.

Internal Issues to be addressed:

a) Political instability:

Ulema and the Muslim of world today are divided. They are unable to accept the changes, which are happening in the world. Further they have personal interest to be in power that is why we are being disunited internally.

b) Rise of Extremism:

Another big problem is Extremism which is rising internally. They interpret the Islamic language in different way, and create a disunification between the Muslim brother. As Suran says The believers are nothing else than brothers in Islamic

religion). So make reconciliation between your brothers, and fear Allah - 49:10.

c) Lack of Moral values

Islamic stresses a balance between materialism and spiritualism, between life and life after death. The loss of spiritual values in modern Muslim society has resulted in unbridled materialism. Now money is being considered an important thing in life.

d) Failure to create a positive image of Islam.

Muslims have become the subject of ridicule and humiliation. The plight and predicament of the Muslims in the fields of political science, governance and culturalism. The extremist groups like al-Qaeda, Taliban, Daesh etc. had created a bad image of Islam, which is now a big problem.

As Quran says, Stand up firmly for Allah as just witnesses and let not the enmity and hatred of others make you avoid justice.... 5:8.

e) Mutual brotherhood and love

Muslim in all over the world should support each other so they make a unit bond on internal and external level both. As All muslim are brothers without any discrimination.



## External challenges:

### a) Global brotherhood:

As Islam is a complete code of life. It emphasizes on brotherhood and ummah with the same ideology. However, on global level the muslim ummah is not united as they have their own state and personal interests to save it.

As Quran says, you are now the best ummah brought forth for mankind... 3:110

### b) Every state have its personal interests

As far as the global challenge is concerned each state have its own state interest to fulfil it. There is no any united state of muslim which is one of a factor that muslim ummah is deified.

For example: Muslim countries becoming liberal now a days. KSA opened a bar for diplomats.

### c) Globalization

Globalization scope to the economic and social changes that have come about as a result of deunity. However some muslim

scholars are excited that globalization help to unite the muslim ummah.

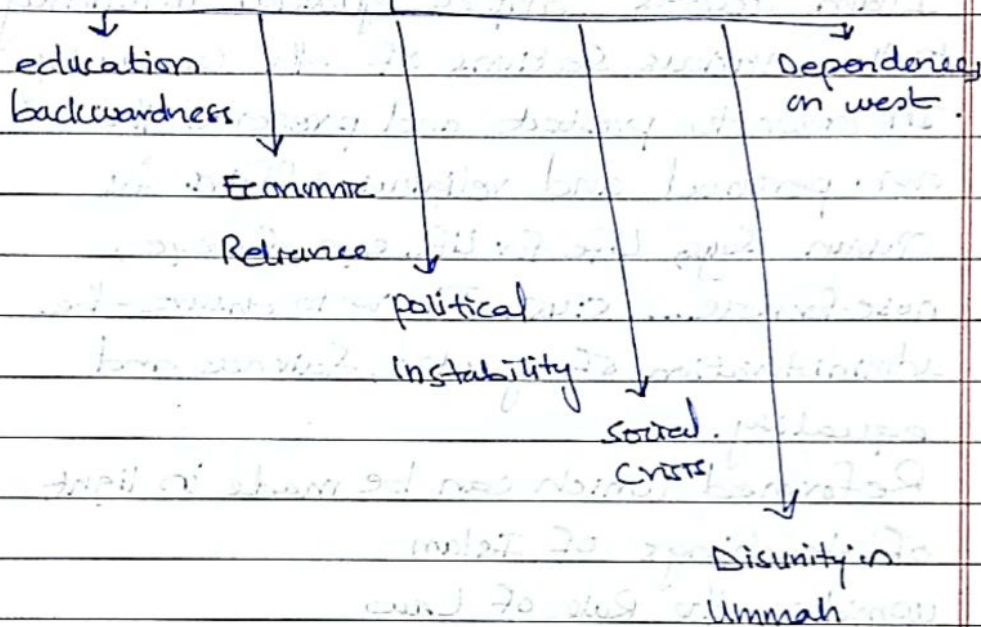
### d) The colonialism era

From the history ummah was de-culturalized in such a way as to ensure that it would not be able to recover and reorganize.



itself again into a powerful force.

Why we are dis-unified



Conclusion:

In the end, our role is to believe in Allah, personality development, doing Ijtihad, strengthening Islamic education, economic and political institutions by collaborating with each other, the more Muslim state gets in trade or other mutual agreements the more they can get closer, and be unified.

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Introduction:

Pakistani judicial system is originally derived from Common Law. However its mostly inlined with the Islamic teaching and structure.

Islam accords complete judicial autonomy to the various sections of the community.

In order to protect and preserve their own personal and religious affairs. As

Quran says, Life for life, eye for eye, nose for nose... 5:45. This is to ensure the

administration of justice, fairness and equality.

Reformed which can be made in light of teachings of Islam

1) upholding the Rule of Law

Everyone is equal in the eyes of law. As Umar bin-al-khattab and Ali bin Abi-talib

appeared in the courts of Madis as

ordinary citizens and did not like special

service as to ensure the justice and

they were role models for public so that

we they appeared in normal way.

2) protection of witnesses

witness which is an important for

every case and ensuring the justice. As

the witnesses should be protected by

state. Also the witness should not be

in the court room. As someone can be

charged with a crime which is not

committed by him/her.



As per Quran, produce witnesses in court should be trust worth 2:283. Al Islam uphold the principle of right to be heard (right to fair trial) - which is Article 10-A of Pakistan Constitution 1973.

### Qualifications of Judges

As far as qualification are concerned, according to the Al-Mawardi which said, judges should be integrity, impartiality suitable of character, do not give judgement while angry and revise the judgement is permissible

Tort courts to be established

The tort courts were introduced by Holy prophet for prompt justice, it was a system of compensation in cases of homicide.

Adalat fauj al-adah.

It was a special tribunal which worked even in the days of the Holy prophet PBUH.

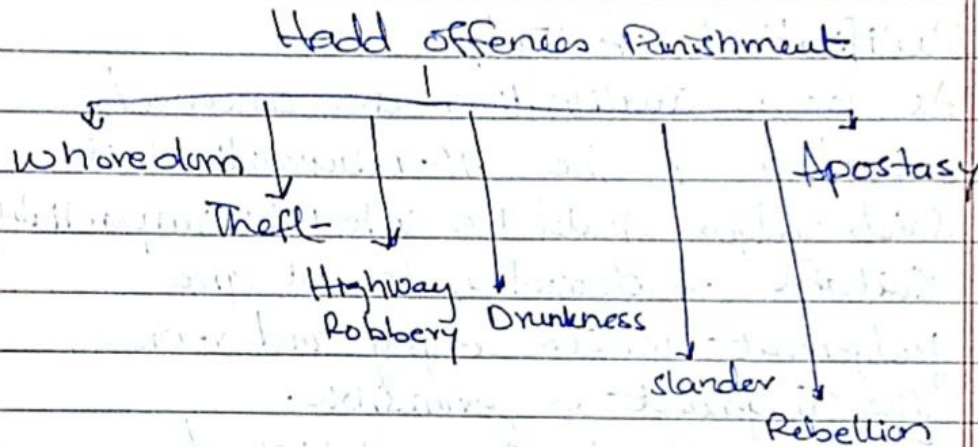
Its means creating many tribunal is permissible

### Law of evidence

The witnesses are to be checked in two way in open court and in close court. In open court, they have right to be heard and no one can force him/her. In close system, investigation and interrogation.

## Islamic penal codes

These codes are hadd and other acts. Hadd means to check or stop the acts which are prohibited by Allah.



## Independence of Judiciary:

The judiciary is a important institution and it should be separated from other state organs i.e. legislature and executive. Moreover, it also means that judge should not be depended on anyone because he is one for the justice and nothing else.

## System of diyat:

In a system which means, if any one commit a murder can pay the money... Means blood money. However, it can be by consent of parties otherwise state will punish. According to Islamic law i.e. eye for an eye.



### Q8a) Equality in Islam:

In Islam every one is equal. As Quran Says, Be dutiful to your lord, who created you from a single person (Adam) and from him (Adam) He created his wife (Hawa).

In Islam women and man both are equal. Like man can do business as well as women can also do business.

And if any of them commit a crime then they get same punishment. As prophet said that if my daughter do the theft then I will cut her hands too.

### b) Rule of Law:

In Islam the Rule of law is upheld. Rule of law in every aspect like no one is superior and no one is inferior. For example Albin Abi Talib and Umar bin al-Khattab appeared in the courts of Qadr as normal citizens and did not like special treatment. Same as Holy prophet Muhammad said, that if <sup>every</sup> my daughter committed a theft I will cut her hands, so the rule of law is upheld. Not only this but women also treated same in Islam meaning that there is no special treatment.