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PART - II

Q.NO. 01:

How is Gender Studies different
from women studies?

Gender studies is often misinterpreted as women studies, which is not the case in fact. Despite being remarkably similar, the disciplines carry a striking difference amongst each other. Women's studies dealt with issues of 20th century.

The study led to the development of programmes such as Women in Development (WID) in 1970s. Meanwhile, gender studies deals with the relationship of men and women with each other as well as with societies.

Gender studies is a result of the third wave of feminism and much more inclusive as compared to women studies. Gender studies is also a multidisciplinary subject.

Its strands extend to sociology, anthropology, psychology, gender history, Biology and politics.

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II - TERM

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Key Differences Between

Gender Studies and Women

Women studies is more

Studies are :

Definition

- Women's studies is Gender studies is
- an interdisciplinary field that focuses on the social, political, and economic roles, rights and responsibilities of male, female and LGBTQ.
- experiences and achievements of females and women in society.

Women Studies

Gender Studies

History and Origin

Women's study is an offshoot of the second wave of feminism. It is older than gender studies and is often known as its predecessor. Gender studies are the offshoot of the third wave of feminism. It is the successor of the women's studies.

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Focus of Research

Its complete focus is the problems of women, especially patriarchy. Its focus is more inclusive. Its focus are all genders constructed by the society. Its primary focus is gender identity.

Nature of the Subject

It is an interdisciplinary subject and merely focuses on women. It is a multi as well as interdisciplinary field of study. Its scope extends to other disciplines of social and biological sciences.

Goal of the Study

Its main focus is equality for women and making their lives better. It demands equity for all genders. It explains the position of all genders based on class, caste, religion, ethnicity and sexual identity.

Theoretical Differences

Women in Development
and; Women and
Development approaches.
• gender and
• women's studies
• women's development
• women's empowerment
• women's rights
• women's empowerment
• women's development

Post-modern theory,
Queer theory and
encompasses gender
and Development
approach.

Homogeneity.

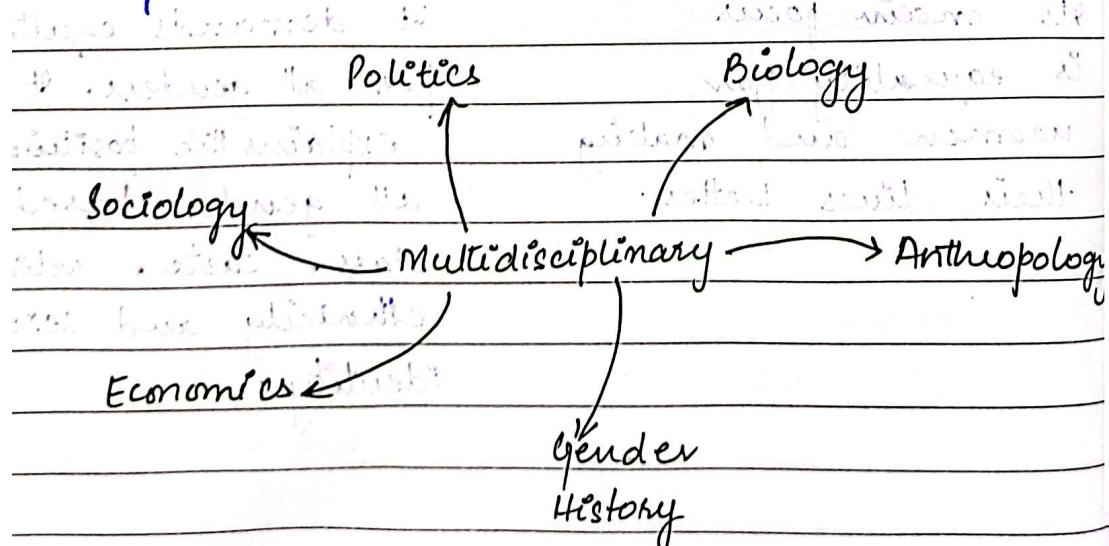
• Similar and the same

Does not involve
the concept of
homogeneity
• similar to each
other
• not diverse
• not individual
• not unique

Involves the concept
of homogeneity in
studies and identifies
homogenous
and heterogeneous
individuals.

Multi-disciplinary nature of

Gender Studies:



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Debate of 'Sex' Vs 'Gender'.

'Sex' and 'Gender' are closely related terms and are often used interchangeably. However they are two different terms with their distinct meanings.

What is meant by the term 'Sex'?

It refers to the biological and physiological characteristics which normally defines men and women and

it is the anatomical and physiological characteristics of an individual defining the maleness or femaleness of that individual.

What is meant by the term 'Gender'?

The term 'Gender' refers to the socially constructed roles, behavior, activities and attributes that a given society considers appropriate for men and women.

In other words, gender studies emphasizes that masculinity and femininity are the products of social, cultural and psychological factors and are acquired by an individual in the process of becoming a man or a woman.

CONCLUSION:

Despite interchangeable use, 'women studies' and 'gender studies' as well as 'sex' and 'gender' are completely separate phenomena.

"I confused gender identity with sexual orientation. You see gender identity is about who you are, how you feel, the sex you feel yourself to be. Sexual orientation is who you (whom) are attracted to." *Transcriber's note*

Sex & Gender - Chazity Bono:

Individuals with intersex conditions

in both genders have different

chromosomes, different sexual organs

and hormone levels.

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Evolution of Feminist Thoughts

In the beginning, there was no separate study of women's rights.

It was later on that feminist studies were introduced in the universities of America.

Similarly, in Pakistan, it was also introduced in the universities.

Now nation can rise to the

height of glory unless

young women are side

by side with you; we

are the victims of civilizational

customs. It is a crime

against humanity that

millions of labour women are shut

up within the four walls

of their houses as prisoners."

Concord of civilization with man - Quaid-e-Azam.

Similarly, there is a need to introduce

Gender Studies: Development of

an Academic Discipline.

With the passage of time,

women have learned how to express

and communicate their needs and wants.

For this reason, the discipline of Gender

studies has been observing expansion

in Pakistan in all realms. Many women

now have the opportunity to flourish

in their respective fields.



in a number of disciplines. With the efforts of the Government, the Center of Excellence for Gender Studies had been established in the year 1989. The institution is seen to have greatly impacted the feminist studies in the country.

Status of Gender Studies in

Pakistan: A Holistic View

In Pakistan, family issues of women got much attention due to the efforts of some committed feminist organizations since 1970s. The Ministry of Women's Development and Studies was established in 1992. The ministry is committed to the overall development of the women.

What are the Core Aims and

Objectives of the Ministry?

- (1) To enhance the literacy rate of women in Pakistan.
- (2) To reduce gender gap by reorienting the curriculum and making it gender sensitive.

3. Encouraging the generation of information.

4. Improving the analysis and studies relating to the women and gender issues.

5. Spreading awareness among the masses about the actual concept of equality.

6. Critical examination of all such factors which have rendered women to be invisible in scientific development.

7. Development of introductory courses on women and gender studies for university students.

Investing in the Plan of Action :-

In 1989, the women's development division gave a five year plan to make and introduce women and gender studies as a proper subject in curricula.

What initiatives and recommendation

have been directed?

Several important recommendations and initiatives have been announced by

The women's rights division was under:

1. Adding of Gender studies as a subject in competitive exams. This was implemented by 2016.
2. Active collaboration between various departments for women development and empowerment.
3. Translation of available material on Gender studies to Pakistan's official language i.e. Urdu/Hindi.
4. Directions to the higher education commission (HEC) to found a separate fund for the development of the subject.

Centers of Excellence for Women

Studies in Pakistan are:-

Public sectors	Private sectors.
Funded by the Government	Funded by the International and Private donors.

Names listed in front

Some well known centers like

in

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Educational Development of the Subject:-

1. First masters programme on women studies in Pakistan was introduced in the University of Karachi in 1996.
2. M.Phil and Ph.D were introduced in 2002.
3. As a course in just one year on honors level was introduced in the year 2004.

Alam-e-Niswa: A Research Journal.

The research journal of Alam-e-Niswa was introduced in the year 1994 in Pakistan. It was published twice a year and was dedicated to raising awareness about women's issues and problems.

Efforts by Pakistan's Association for

Women's Studies are:

The association introduced Gender studies as a subject in following universities:

1. Alama Iqbal Open University.

- 2- Fatima Jinnah University, Rawalpindi.
- 3- University of Sindh, Jamshoro.
- 4- Quaid-e-Azam University, Islamabad.
- 5- University of Balochistan.
- 6- University of Punjab.

CONCLUSION:

It is quite visible from the above discussion that the feminist thought has earned imminent importance in law of Pakistan. This has been clearly demonstrated in the words of Quaid-e-Azam "A nation without women, no such nation can prosper. The same has been realized in Pakistan and the respective ministries and division have taken numerous steps to ensure women development and empowerment."

"We realize the importance of our voice when we are silenced." — Malala Yousafzai

— Malala Yousafzai

Q. NO. 06:

Gender Based Violence.

Gender based violence is a crucial concern for the contemporary world. It can be seen via the presence of 35 percent violence throughout the globe. However, in Pakistan this rate amounts to 40 percent. The acts of violence include early childhood marriages of girls, acts inflicting physical, sexual or mental sufferings by individuals. The violence by states include war rapes, sexual slavery during conflicts, forced sterilization, forced abortion and what not.

Forms of Violence against

Genders.

• Structural/Indirect violence.

• Direct violence.

• Institutional violence.

• Personal violence.

Direct Violence: This includes physical, sexual, psychological, economic violence.

The most common cause of direct violence is Patriarchal mind sets and power disparities among men and women.



Indirect or Structural Violences: These include norms, attitudes and stereotypes around gender. This form of violence operate within large societal contexts.

Causes: normalize violence against women in societies and institutions.

CASE STUDY: MUKHTARAN MAI

Mukhtaran Mai was a member of Gujjar tribe of Mirwali. She was gang-raped by four men of Mastoi tribe of the same town. The Mastoi tribe accused Mai's brother of having illicit relationship with one of the girls of their tribe. The tribal council called Mai to the front to apologize on behalf of her brother when she was dragged in a near hut and gang-raped by four men with whole town witnessing the incident. They named the rapers in the name of honor.

Most common Gender-based violence

in Pakistan are:

Honor killings, child marriages,

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honour rape, domestic torture & sexual harassment at public places, etc.

Effectiveness of Contemporary Laws against preventing Gender-Based violence in Pakistan.

1. Protection of Women Act (2006)

Intent: Amended Hudood Ordinance to safeguard injustice against women in zina.

- Effectiveness:
- Reduced misuse of zina laws against women.

2. The Domestic Violence (Prevention and

Protection) Act (2012)

Intent: Criminalizes domestic violence and protection of victims.

Effectiveness:

- Weak enforcement due to lack of awareness and training of public, police and judicial officials.



Dr. Enfance

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3. Acid Control and Acid Crime Prevention Act (2011).

Intent: Regulation of sale of acids

and imposing harsh penalties for acid attacks.

Effectiveness:

Reduced number of acid attacks.

4. Anti-Rape Ordinance (2020).

Intent: Established anti-rape crisis cell, more vigorous punishments.

Effectiveness:

Fast-tracked trials in some cases.

- Lack of resources, victim blaming and societal stigma are still hindering it from achieving its full potential.

Analysis:-

The gender-based violence rate in Pakistan among women is 70 percent. This rate speaks for itself. The laws enforced might have somewhat positive implications, however, the incidents of GBV in the country are still hoarding.

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What are the measures that can

be adopted by Pakistan to eliminate

GBV?

Restriction on alcohol consumption to avoid drunken violence.

Control on media: censor sexual material and pornography.

Early marriages should be preferred to fulfill sexual needs in societal manner.

Strengthening law enforcement.

Strict compliance to code of conduct at schools, workplace, homes etc.

Infusing moral and religious values in children.

Gender sensitization.

Spreading awareness on available remedies for the victims and penalties for doers to reinforce deterrence against such crime

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CONCLUSION:

Despite some development, the status of gender based violence in Pakistan is a serious concern. The laws are facing hindrance in enforcement and implementation. Being a vulnerable group, women are especially facing hardships and are the majority victims in such incidents. In order to improve the situation, authorities should start protecting the marginalized group of women with better plans and strategies.

Q. NO. 07:-

Barriers to women's Political Participation

Participation are:

1. Patriarchal mindsets.
2. Stereotypical beliefs.
3. Dynamics of Political Parties.
4. Party preferences on the basis of gender.
5. Inexperience and hurdles in securing opportunities.
6. Young age, limited education and unfortunate socio-economic status.
7. Dual responsibilities : managing home and career.
8. Non-supportive attitude of family and friends.
9. Community pressure, inaccessible or inadequate polling stations.

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10. Issues of physical mobility

Current status of women in Political

Participation in Pakistan:

- 1 - 60 out of 336 seats in National Assembly reserved for women and 17 out of 100 seats in Senate
- 2 - Women contest less than general seats, but low resources and limited political outreach restrict them
- 3 - low women voter turn-out - especially in rural areas of Pakistan
- 4 - Women representation in leadership:
 - * Benazir Bhutto → former Prime Minister of Pakistan
 - * Hina Rabbani → first female foreign minister of Pakistan

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Impact of Quota system:-

Positive Implications:

- 1- Increased representation in Parliament
- 2 - Platform for advocacy of women's rights.
- 3- Women in legislature serve as role model for others.

e.g: Barrister Shahida Jamil - former Parliamentarian.

Negative Implications:

- 1- women on quota seats are often selected by party leaders: reduces effectiveness and independence.
2. No increased participation at the local government level.

CONCLUSION:

Despite certain shortcomings, women's quota system has been significant in increasing their participation in politics. However, for further representation women should be empowered and encouraged to participate and contest on general seats as well.

